



# OPEN CLASS FAIR BOOK



# Instructions on How to Enter Open Class Exhibits

- 1. Fair Book:** The Fair Book contains all the entry guidelines, classes and descriptions. Access the 2024 Larimer County Fair Book online at: <https://www.treventscomplex.com/events/larimer-county-fair/4-h-and-open-class>. Each department is listed separately. Information follows regarding this specific department. Printed Fair Books may be requested from the Competitions Coordinator at 970-619-4023, [boldtla@larimer.org](mailto:boldtla@larimer.org)
- 2. Schedule:** Read the Open Class Schedule at the end of this document.
- 3. General Information:** Read the general information and rules and follow the specific information for departments. **Photography exhibitors should be sure to understand and follow the rules for size and mounting of photos before arriving at check-in.**
- 4. Exhibitors** do not need to be Larimer County residents to enter.
- 5. Online Entry:** Complete the Open Class Registration online through Fair Entry (not 4-H online) <http://lcfopenclass.fairentry.com>. If you entered last year, you are in the Fair Entry System as an exhibitor and you just need to add classes. If you are a new exhibitor, please sign up as such and follow the prompts to set you up as an exhibitor. Then add your classes. Everyone should make sure to hit the submit button and receive confirmation of your entries.
- 6. Entry:** Pre-Registration Entry is recommended in all departments through an on-line Fair Entry system beginning **Friday, March 1<sup>st</sup> through Tuesday, July 23<sup>rd</sup> at 11:50 pm**. Written entry forms can be requested through the Competitions Coordinator at 970-619-4023, [boldtla@larimer.org](mailto:boldtla@larimer.org). Printed entries can be emailed, delivered or mailed to the Larimer County Fair Office, 5280 Arena Circle, Ste #100, Loveland, CO 80538. Entry Office opens at 8:30 a.m. and closes at 4:30 p.m. Postmarks, faxes, or email pre-registration will be accepted only if posted on or before July 23rd at 4:30 pm.
- 7. Late Registration** – Late Entries Taken at Department Check-In, Tuesday, July 30th. Horticulture late entries will be accepted on Wednesday, July 31<sup>st</sup> from 7:30 a.m. – 10:00 a.m.
- 8. Check-In** – Park in the McKee Building parking lot or Lot A or B then enter on the Northeast doors in South Hall of the 1st National Bank building at The Ranch. Open Class exhibits (exception Horticulture) must be received **Tuesday, July 30<sup>th</sup> between 4:00 p.m. and 7:00 p.m.** Horticulture exhibits check-in Wednesday, July 31st between 7:30 a.m. and 10:00 a.m. At check-in, arrive in time to receive your exhibitor identification tag(s). Review the information on the I.D. tag and assign one tag to each exhibit. Take exhibit(s) to the respective departments.
- 9. Check-Out** - Please return to The Ranch South Hall of the 1<sup>st</sup> National Bank building to pick up your exhibits on **Wednesday, August 7 between 4:00 p.m. and 7:00 p.m.** Collect any awards won. **If you are unable to pick up your exhibits that evening, please have someone else do it for you.** Removal of any exhibit before the designated time requires written approval from the Superintendent or Exhibitor Coordinator. Violation of this rule shall cause the exhibitor to forfeit any awards due to him or her.
- 10. Judging** - Viewing of judging is open to the public. You are welcome to listen and learn from the judges.
- All products exhibited must have been prepared since August 1, 2023, except for quilts or photography. Exhibits can be entered only once.
- Any article may be tested to the satisfaction of the judges. All articles and garments entered must be clean.
- Children's age is determined as of December 31, 2023.
- Only one entry will be accepted in each class from each exhibitor except Fine Arts, Photography, and Spinning and Weaving. No Champion or Reserve Champion will be awarded if the exhibit is not worthy.
- Special awards will be chosen at the discretion of the judge(s) in each department and coordinated through the Superintendents.
- All exhibits must remain on exhibit for the entire Fair, regardless of whether an award is given.
- 17. Special Awards** - Exhibitors may collect special awards for department winners. Collection of the award is as follows: Wednesday, August 7th 4:00 p.m. – 7:00 p.m. Otherwise at the Ranch Administration office Thursday, August 8th, 8:30 am – 4:30 p.m. and Friday, August 9th 8:30 a.m. – noon. Special awards not collected will be forfeited. No Exceptions.
- 18. Premiums/Money** - Premiums will be given for class placement in youth designated classes. No money is awarded for general/adult classes.
- 19. The use of marijuana or CBD in any display, food item, or exhibit is prohibited and shall be rejected.**
- Classes may be combined or divided at the discretion of the superintendents. If there are 3 or more items in a miscellaneous or "Any Other" class, a new class may be made.

# Arts

Superintendent – Joyce Kilmer  
Competition Coordinator – Laura Boldt

## Key dates and times:

**Entry for Fine Arts exhibits: Tuesday, July 30th, 4:00 to 7:00 p.m.**

**Judging time for Fine Arts exhibits: Wednesday, July 31st, 9:00 a.m.**

**Check-out for Fine Arts exhibits: Wednesday, August 7th, 4:00 p.m. to 7:00 p.m.**

1. **Each exhibitor may show a maximum of one entry of the same class number.** This prevents competing against yourself so please choose your best piece.
2. Viewing of judging is open to the public on July 31st, at 9:00 a.m.
3. Classes may be combined or divided at the discretion of the superintendents and/or judge. **If there are 3 or more of any media in a class that are of a similar topic, a new class may be made.**
4. Children, Youth and Teen exhibitors will need to supply their date of birth upon entry.
5. **All pictures must be framed except those exhibited by Children 7 and under and Youth 8 – 13 years. Oils and Acrylics that are on gallery wrapped canvas do not need to be framed. Inexpensive frames are fine. Do not tape mat to art. Framed work must have screw eyes and wire.**
6. **Artwork will be rejected if not properly prepared for hanging.** Matted work must have a wire hanger sturdy enough to hold work. No glue back hangers unless they have been reinforced (do not use masking tape). This rule is for your protection as well as the viewers.
7. To qualify for the Advanced Category, the artist must have previously won an award or successfully entered any juried show. If the judge or superintendent merits your work as advanced, even if you have not won a previous award or entered a juried show, your work will be put into the advanced category.
8. The judging of the Fine Arts will be based on the following:
  - Originality of idea (Absolutely no copying of any other painting.)
  - Manner in which medium is used.
  - Proper presentation of entry. (How artwork is framed, matted, or mounted.)
  - Entry should be an example of your best work. The work should not have been shown in past County Fairs.
9. Superintendent has the right to reject oversize pictures and subject matter of a sensitive nature.
10. **Payment of Awards: Exhibitors may collect special awards. See Open Class Division General Rules and Regulations for schedule. Special awards not collected before noon Friday, August 11, will be forfeited. No Exceptions.**

## Children–7 years and under

### Class

- 100. Drawing, Any Media
- 110. Painting, Any Media
- 120. Collage (including seed or bean picture)
- 130. Sculpture, Any Media
- 140. Pottery/Ceramics, purchased mold and or/painted
- 150. Pottery/Ceramics, handmade design and /or painted

## Youth–8 years through 13

### Class

- 200. Drawing, Pastel
- 210. Drawing, Any Media
- 220. Painting, Oil/Acrylic
- 230. Painting, Watercolor
- 240. Collage (including seed or bean picture)
- 250. Sculpture, Any Media
- 260. Pottery/Ceramics, purchased mold and/or painted
- 270. Pottery/Ceramics, handmade design and /or painted

## **Teenage–14 years through 18**

### **Class**

- 300. Drawing, Pastel
- 310. Drawing, Any Media
- 320. Painting, Oil/Acrylic
- 330. Painting, Watercolor
- 340. Collage or Mixed Media
- 350. Sculpture, Any Media
- 360. Pottery/Ceramics, purchased mold and/or painted
- 370. Pottery/Ceramics, handmade design and /or painted

## **Amateur–19 years and over (Not to include Senior 60 years and older)**

### **Class**

- 400. Composition in Oil/Acrylic
- 405. Composition in Watercolor
- 410. Composition in Pastel
- 415. Composition in Graphite Pencil, Charcoal or Colored Pencil
- 420. Composition in Mixed Media, Collage or anything not included in above categories
- 425. Sculpture, Metal
- 430. Sculpture, Wood
- 435. Sculpture, Any Other
- 440. Ceramics, fired, glazed, stained, chalks, all included
- 445. Pottery, Wheel Thrown
- 450. Pottery, Sculpted Freehand
- 455. China Painting
- 460. Toile Painting

## **Advanced–20 years and over**

### **Class**

- 500. Composition in Oil/Acrylic
- 505. Composition in Watercolor
- 510. Composition in Pastel
- 515. Composition in Graphite Pencil, Charcoal or Colored Pencil
- 520. Composition in Mixed Media, Collage or anything not included in above categories
- 525. Sculpture, Metal
- 530. Sculpture, Wood
- 535. Sculpture, Any Other
- 540. Ceramics, fired, glazed, stained, chalks, all included
- 545. Pottery, Wheel Thrown
- 550. Pottery, Sculpted Freehand
- 555. China Painting
- 560. Toile Painting
- 565. Scratchboard

## **Senior Amateur 60 years & older**

### **Class**

- 600. Drawing, Pastel
- 605. Drawing, Any Media
- 610. Painting, Oil/Acrylic
- 615. Painting, Watercolor
- 620. Collage or Mixed Media
- 625. Sculpture, Metal
- 630. Sculpture, Wood
- 635. Sculpture, Any Other
- 640. Ceramics, fired, glazed, stained, chalks, all included
- 645. Pottery, Wheel Thrown
- 650. Pottery, Sculpted Freehand
- 655. China Painting
- 660. Toile Painting
- 665. Scratchboard

## Special Awards

A Grand and Reserve Grand Champion of the Show will be selected, and a Champion and Reserve Champion ribbon will be presented in each age division.

These special awards are made possible by the following sponsors:

Grand Champion - Fine Arts Department

**Heritage Frames & Fine Art**

Reserve Grand Champion - Fine Arts Department

**Heritage Frames & Fine Art**

Champion Amateur Exhibit,

**Heritage Frames & Fine Art**

Champion Advanced Exhibit

**Heritage Frames & Fine Art**

Champion Senior Citizen Exhibit

**Heritage Frames & Fine Art**

Champion Children 7 and Under Exhibit

**Jolene Lindsey, Loveland**

Reserve Champion Children 7 and Under Exhibit

**Jolene Lindsey, Loveland**

Champion Youth 8-13 years Exhibit

**Jolene Lindsey, Loveland**

Reserve Champion Youth 8-13 years Exhibit

**Jolene Lindsey, Loveland**

Champion Teenage 14-18 Exhibit

**Jolene Lindsey, Loveland**

Reserve Champion Teenage 14-18 Exhibit

**Jolene Lindsey, Loveland**

# 2024 Larimer County Fair Schedule of Events for Open Class

*SCHEDULE as of February 12, 2024*

---

## **SUNDAY, JULY 23**

11:59 p.m. OPEN CLASS EXHIBIT ENTRY/PRE-REGISTRATION FORM SUBMISSION DEADLINE-

## **SATURDAY, JULY 27**

9:30 a.m. LARIMER COUNTY FAIR PARADE *Downtown Loveland*

## **TUESDAY, JULY 30**

4:00 p.m. - 7:00 p.m. Open Class Home Economics, Fine Arts, Photography & Creative Crafts Exhibits - Check-In *SFNBO*

## **WEDNESDAY, JULY 31**

7:30 a.m. - 10:00 a.m. Open Class Horticulture (Garden Flowers & Vegetables, Fruit & Herbs) Check-In *SFNBO*

9:00 a.m. - 5:00 p.m. Open Class Creative Crafts, Quilting, Needlework, Machine Work, Knitting, Baked Products, Preserved Food Products Spinning & Weaving & Arts Judging *SFNBO*

10:00 a.m. Wine & Liqueur Judging *SFNBO*

10:30 a.m. - 12:30 p.m. Open Class Horticulture Garden Flowers & Floral Arrangements Judging *SFNBO*

1:30 p.m. - 4:30 p.m. Open Class Horticulture Vegetables, Fruits & Herbs Judging *SFNBO*

1:30 p.m. Honey Judging *SFNBO*

## **FRIDAY, AUGUST 2**

4:00 p.m. - 8:00 p.m. Open Class Exhibit Halls Open to the Public *SFNBO*

## **SATURDAY, AUGUST 3**

10:00 a.m. - 8:00 p.m. Open Class Exhibit Halls *SFNBO*

## **SUNDAY, AUGUST 4**

7:00 a.m. - 9:00 a.m. Free Pancake Breakfast *Party Tent outside MAC Arena*

10:00 a.m. - 8:00 p.m. Open Class Exhibit Halls *SFNBO*

## **MONDAY, AUGUST 5**

4:00 p.m. - 8:00 p.m. Open Class Exhibit Halls *SFNBO*

## **TUESDAY, AUGUST 6**

4:00 p.m. - 8:00 p.m. Open Class Exhibit Halls *SFNBO*

## **WEDNESDAY, AUGUST 7**

4:00 p.m. - 7:00 p.m. Open Class Check-Out *SFNBO*

## **THURSDAY, AUGUST 8**

8:30 a.m. - 4:30 p.m. Open Class Unclaimed Items & Awards pick-up *SFNBO*

## **FRIDAY, AUGUST 9**

8:30 a.m. - 12:00 p.m. Open Class Unclaimed Items & Awards pick-up *SFNBO*

*SFNBO – South First National Bank of Omaha Building*