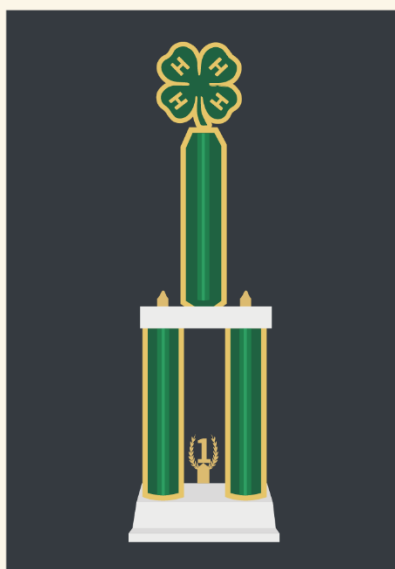


# OPEN CLASS FAIR BOOK



# Instructions on How to Enter Open Class Exhibits

1. **Fair Book:** The Fair Book contains all the entry guidelines, classes and descriptions. Access the 2023 Larimer County Fair Book online at: <https://www.treventscomplex.com/events/larimer-county-fair/4-h-and-open-class>. Each department is listed separately. Information follows regarding this specific department. Printed Fair Books may be requested from the Competitions Coordinator at 970-619-4023, [boldtla@larimer.org](mailto:boldtla@larimer.org)

2. **Schedule:** Read the Open Class Schedule at the end of this document.

3. **General Information:** Read the general information and rules. There are separate rules for Open Class Home Economics, Fine Arts, Photography & Creative Crafts division rules and Open Class Horticulture.

4. **Exhibitors** do not need to be Larimer County residents to enter.

5. **Online Entry:** Complete the Open Class Registration online through Fair Entry (not 4-H online)

<https://fairent.com/Fair/SignIn/18412>

If you entered last year, you are in the Fair Entry System as an exhibitor and you just need to add classes. If you are a new exhibitor, please sign up as such and follow the prompts to set you up as an exhibitor. Then add your classes. Everyone should make sure to hit the submit button and receive a confirmation of your entries.

6. **Entry:** Pre-Registration Entry is required in all departments through an on-line Fair Entry system beginning April 1<sup>st</sup> through July 23<sup>rd</sup> at 11:50 pm. Written entry forms can be requested through the Competitions Coordinator at 970-619-4023, [boldtla@larimer.org](mailto:boldtla@larimer.org). Printed entries can be emailed, delivered or mailed to the Larimer County Fair Office, 5280 Arena Circle, Ste #100, Loveland, CO 80538. Entry Office closes at 4:30 p.m. Postmarks, faxes, or email pre-registration will be accepted only if posted on or before July 23<sup>rd</sup> at 4:30 pm.

7. **Late Registration Forms** – Registrations received after July 23<sup>rd</sup> are subject to a late charge of \$5.00/exhibitor. **No Late Entries Taken After Department Check-In, August 1<sup>st</sup>.**

8. **Check-In** – Open Class Home Economics, Fine Arts, Photography and Creative Crafts exhibits must be in place between 4:00 p.m. and 7:00 p.m. on Tuesday, August 1. Horticulture exhibits entered Wednesday, August 2<sup>nd</sup> between 8:00 a.m. and 10:00 a.m. At check-in, arrive in time to receive your exhibitor number and exhibit identification tag(s). Review the information on the I.D. tag and attach one tag to each exhibit. Take exhibit(s) to the Larimer County Fairgrounds (South Hall of the 1st National Bank Exhibition building) during check-in time for the exhibit(s). Park in the 4-H parking lot or Lot A or B.

9. **Check-Out** - Please return to the Fairgrounds to pick up your exhibits on **Wednesday, August 9 between 4:00 p.m. and 7:00 p.m.** Collect any awards won. **If you are unable to pick up your exhibits that evening, please have someone else do it for you.** Removal of any exhibit before the designated time requires written approval from the Superintendent or Exhibitor Coordinator. Violation of this rule shall cause the exhibitor to forfeit any awards due him or her.

10. **Judging** - Viewing of judging is open to the public. You are welcome to listen and learn from the judges.

## Open Class Home Economics, Fine Arts, Photography, Creative Crafts

Competition Coordinator–Laura Boldt

1. Exhibitors in this department shall make entry by each Department Only – **Baked Products, Canned & Dried Products, Needlework, Knitting, Crocheting & Felting, Quilting, Spinning & Weaving, Machine Work, Fine Arts, Photography, and Creative Crafts.** At check-in time, each exhibitor will be given an exhibitor entry tag. Take each entry and entry tags to the proper department.

2. All products exhibited must have been prepared since August 1, 2022 except for quilts. Exhibits can be entered only once.

3. Any article may be tested to the satisfaction of the judges. All articles and garments entered must be clean.

4. Children's age is determined as of December 31, 2022.

5. Only one entry will be accepted in each class from each exhibitor except Fine Arts, Photography, and Spinning and Weaving. No Champion or Reserve Champion will be awarded if the exhibit is not worthy. Special Awards will be given at the judges' discretion.

6. All awards will be chosen at the discretion of the judge(s) in each department.

7. All exhibits must remain on exhibit for the entire Fair, regardless of whether an award is given.

8. **Special Awards** - Exhibitors may collect special awards for department winners. Collection of the award is as follows: Wednesday, August 9th 4:00 p.m. – 7:00 p.m. Otherwise at the Ranch Administration office Thursday, August 10, 8:30 am – 4:30 p.m. and Friday, August 11<sup>th</sup> 8:30 a.m. – noon. Special awards not collected will be forfeited. No Exceptions.

9. **Premiums/Money** - Premiums will be given for class placement in youth designated classes. No money is awarded for general/adult classes.

10. **The use of marijuana or CBD in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

11. Classes may be combined or divided at the discretion of the superintendents. If there are 3 or more items in a miscellaneous or "Any Other" class, a new class may be made.

# Machine Works

Superintendent – Janet Feil  
Competition Coordinator – Laura Boldt

## Key dates and times:

**Entry for Machine Work exhibits: Tuesday, August 1, 4:00 to 7:00 p.m.**

**Judging time for Machine Work exhibits: Wednesday, August 2, 8:30 a.m.**

**Check-out for Machine Work exhibits: Wednesday, August 9, 4:00 p.m. to 7:00 p.m.**

1. Viewing of judging is open to the public on August 2, at 8:30 a.m.
2. See Open Class Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for further information.
3. Do not put names on clothing exhibits. Use hangers. Use a skirt hanger for skirts & shorts.
4. No garments are to be removed before check-out time.
5. All garments must be machine made with appropriate hand sewing where necessary.
6. Only one entry will be accepted in each class from each exhibitor.
7. All articles entered in this department must have been finished since August 1, 2022.
8. Children's age determined as of December 31, 2022.
9. ALL EXHIBITORS SHOULD DESCRIBE ON AN INDEX CARD WHY YOU CHOSE THE COLOR COMBINATION AND FABRIC.
10. FOR CLASS #130, #280, #290, #490 AND #500 DESCRIBE HOW ITEM WAS RECYCLED AND FROM WHAT SOURCES ON THE INDEX CARD.
11. **Payment of Awards: Exhibitors may collect special awards. See Open Class Division General Rules and Regulations for schedule. Special awards not collected before noon Friday, August 12, will be forfeited. No Exceptions.**

## Youth Exhibits

(Made by Individual 13 years and under)

### Class

- 110. Clothing Article, machine made
- 120. Machine Made Novelty Item (Purse, Animal, Toy, etc.)
- 130. Recycled Garment (garment made out of another garment, curtains, drapes, etc.)

## Teen Exhibits

(Made by Individual 14 -18 Years)

### Class

- 210. Blouse, Shirt or Vest
- 220. Ensemble (Pants or skirt with Blouse or Jacket)
- 230. Coat or Jacket or Cape or filled Vest
- 240. Dress or Jumper
- 250. Baptismal Outfit, Wedding Dress, Evening Wear, Formal Wear
- 260. Pants, Overalls, Shorts, Skirt, Night Wear
- 270. Costume or Period Outfit
- 280. Recycled Garment (Clothing)
- 290. Recycled Garment (Animal, Toy, Purse, etc.)
- 300. Accessories (Tie, Belt Scarf, Bag, hats, Apron, Bib, etc.)
- 310. Home Décor Item
- 320. Machine Made Stuffed Animal, Bear, Toy
- 330. Doll Clothes (3 outfits) displayed on board or Doll Outfit exhibited on a Doll (Doll not judged)
- 340. Any Other Garment not listed

## Adult Exhibits

### Class

- 410. Blouse or Shirt
- 420. Ensemble (Pants or skirt with Blouse or Jacket)
- 430. Coat or Jacket or Cape or filled Vest
- 440. Dress or Jumper
- 450. Baptismal Outfit, Wedding Dress, Evening Wear, Formal Wear
- 460. Pants, Overalls, Shorts, Skirt
- 470. Night Wear, Sleep Wear, Loungewear
- 480. Costume or Period Outfit
- 490. Recycled Garment (Clothing)
- 500. Recycled Garment (Animal, Toy, Purse, etc.)
- 510. Accessories (Tie, Belt Scarf, Bag, Hats, Apron, Bib, etc.)
- 520. Home Décor Item
- 530. Machine Made Stuffed Animal, Bear, Toy
- 540. Doll Clothes (3 outfits) displayed on board or Doll Outfit exhibited on a Doll (Doll not judged)
- 550. Any Other Garment, not listed

## Special Awards

A Grand and Reserve Grand Champion and six Champion and six Reserve Champion ribbons will be awarded for outstanding exhibits in this department.

These special awards are made by the following sponsors:

### Outstanding Youth Exhibit

**Fort Collins Chapter of the American Sewing Guild, Sandra Haddorff, President, Fort Collins**

### Outstanding Teen Exhibit

**Fort Collins Chapter of the American Sewing Guild, Sandra Haddorff, President, Fort Collins**

### Outstanding Adult Exhibit

**Fort Collins Chapter of the American Sewing Guild, Sandra Haddorff, President, Fort Collins**

# 2023 Larimer County Fair Schedule of Events for Open Class

*SCHEDULE as of May 10, 2023 ---- SCHEDULE SUBJECT TO CHANGE*

## **SUNDAY, JULY 23**

11:59 p.m.

OPEN CLASS EXHIBIT  
ENTRY/PRE-REGISTRATION  
FORM SUBMISSION DEADLINE-

## **FRIDAY, AUGUST 4**

4:00 p.m. - 8:00 p.m.

4-H & Open Class Exhibit Halls  
*Open to the Public*

## **SATURDAY, JULY 29**

9:30 a.m.

LARIMER COUNTY FAIR PARADE  
*Downtown Loveland*

## **SATURDAY, AUGUST 5**

10:00 a.m. - 8:00 p.m.

4-H & Open Class Exhibit Halls  
*Open to the Public*

11:00 a.m. - 6:00 p.m.

Demonstration Presentations  
*SFNBO Stage*

## **MONDAY, JULY 31**

4:00 p.m. - 7:00 p.m.

Open Class Exhibit Set Up  
*SFNBO*

## **SUNDAY, AUGUST 6**

7:00 a.m. - 9:00 a.m.

Free Pancake Breakfast  
*Party Tent outside MAC Arena*

## **TUESDAY, AUGUST 1**

4:00 p.m. - 7:00 p.m.

Open Class Home Economics, Fine  
Arts, Photography & Creative Crafts  
Exhibits - Check-In *SFNBO*

10:00 a.m. - 8:00 p.m.

4-H & Open Class Exhibit Halls  
*Open to the Public*

11:00 a.m. - 6:00 p.m.

Demonstration Presentations  
*SFNBO Stage*

## **WEDNESDAY, AUGUST 2**

7:30 a.m. - 10:00 a.m.

Open Class Horticulture (Garden  
Flowers & Vegetables, Fruit & Herbs)  
Check-In *SFNBO*

## **MONDAY, AUGUST 7**

4:00 p.m. - 8:00 p.m. 4-H & Open Class Exhibit Halls

*Open to the Public*

9:00 a.m. - 5:00 p.m.

Open Class Creative Crafts, Quilting,  
Needlework, Machine Work, Baked  
Products, Spinning & Weaving & Fine  
Arts Judging *SFNBO*

## **TUESDAY, AUGUST 8**

4:00 p.m. - 8:00 p.m. 4-H & Open Class Exhibit Halls

*Open to the Public*

10:00 a.m.

Wine & Liqueur Judging *SFNBO*

## **WEDNESDAY, AUGUST 9**

4:00 p.m. - 7:00 p.m.

Open Class Check-Out *SFNBO*

10:30 a.m. - 12:30 p.m.

Open Class Horticulture Vegetables,  
Fruits & Herbs Judging *SFNBO*

1:30 p.m. - 4:30 p.m.

Open Class Horticulture Garden  
Flowers & Floral Arrangements  
Judging *SFNBO*

1:30 p.m.

Honey Judging *SFNBO*

*SFNBO - South First National Bank of Omaha Building*

## **THURSDAY, AUGUST 3**

8:00 a.m.

Building open to Superintendents for  
display *SFNBO*

5:30p.m. - 6:30p.m.

Judge's Comments on Children, Youth,  
Teen Photography Exhibits

6:30p.m. - 7:30p.m.

Judge's Comments on Amateur  
Division Photography Exhibits

7:30p.m. - 8:30p.m.

Judge's Comments on Advanced  
Amateur Division Photography  
Exhibits

*SFNBO*