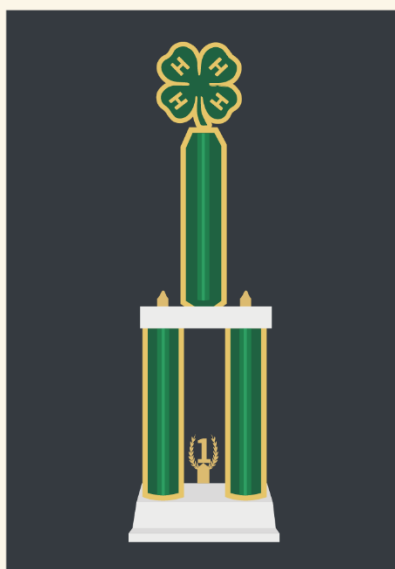


OPEN CLASS FAIR BOOK



Instructions on How to Enter Open Class Exhibits

1. **Fair Book:** The Fair Book contains all the entry guidelines, classes and descriptions. Access the 2023 Larimer County Fair Book online at: <https://www.treventscomplex.com/events/larimer-county-fair/4-h-and-open-class>. Each department is listed separately. Information follows regarding this specific department. Printed Fair Books may be requested from the Competitions Coordinator at 970-619-4023, boldtla@larimer.org

2. **Schedule:** Read the Open Class Schedule at the end of this document.

3. **General Information:** Read the general information and rules. There are separate rules for Open Class Home Economics, Fine Arts, Photography & Creative Crafts division rules and Open Class Horticulture.

4. **Exhibitors** do not need to be Larimer County residents to enter.

5. **Online Entry:** Complete the Open Class Registration online through Fair Entry (not 4-H online)

<https://faireentry.com/Fair/SignIn/18412>

If you entered last year, you are in the Fair Entry System as an exhibitor and you just need to add classes. If you are a new exhibitor, please sign up as such and follow the prompts to set you up as an exhibitor. Then add your classes. Everyone should make sure to hit the submit button and receive a confirmation of your entries.

6. **Entry:** Pre-Registration Entry is required in all departments through an on-line Fair Entry system beginning April 1st through July 23rd at 11:50 pm. Written entry forms can be requested through the Competitions Coordinator at 970-619-4023, boldtla@larimer.org. Printed entries can be emailed, delivered or mailed to the Larimer County Fair Office, 5280 Arena Circle, Ste #100, Loveland, CO 80538. Entry Office closes at 4:30 p.m. Postmarks, faxes, or email pre-registration will be accepted only if posted on or before July 23rd at 4:30 pm.

7. **Late Registration Forms** – Registrations received after July 23rd are subject to a late charge of \$5.00/exhibitor. **No Late Entries Taken After Department Check-In, August 1st.**

8. **Check-In** – Open Class Home Economics, Fine Arts, Photography and Creative Crafts exhibits must be in place between 4:00 p.m. and 7:00 p.m. on Tuesday, August 1. Horticulture exhibits entered Wednesday, August 2nd between 8:00 a.m. and 10:00 a.m. At check-in, arrive in time to receive your exhibitor number and exhibit identification tag(s). Review the information on the I.D. tag and attach one tag to each exhibit. Take exhibit(s) to the Larimer County Fairgrounds (South Hall of the 1st National Bank Exhibition building) during check-in time for the exhibit(s). Park in the 4-H parking lot or Lot A or B.

9. **Check-Out** - Please return to the Fairgrounds to pick up your exhibits on **Wednesday, August 9 between 4:00 p.m. and 7:00 p.m.** Collect any awards won. **If you are unable to pick up your exhibits**

that evening, please have someone else do it for you. Removal of any exhibit before the designated time requires written approval from the Superintendent or Exhibitor Coordinator. Violation of this rule shall cause the exhibitor to forfeit any awards due him or her.

10. **Judging** - Viewing of judging is open to the public. You are welcome to listen and learn from the judges.

Open Class Home Economics, Fine Arts, Photography, Creative Crafts

Competition Coordinator–Laura Boldt

1. Exhibitors in this department shall make entry by each Department Only – **Baked Products, Canned & Dried Products, Needlework, Knitting, Crocheting & Felting, Quilting, Spinning & Weaving, Machine Work, Fine Arts, Photography, and Creative Crafts.** At check-in time, each exhibitor will be given an exhibitor entry tag. Take each entry and entry tags to the proper department.

2. All products exhibited must have been prepared since August 1, 2022 except for quilts. Exhibits can be entered only once.

3. Any article may be tested to the satisfaction of the judges. All articles and garments entered must be clean.

4. Children's age is determined as of December 31, 2022.

5. Only one entry will be accepted in each class from each exhibitor except Fine Arts, Photography, and Spinning and Weaving. No Champion or Reserve Champion will be awarded if the exhibit is not worthy. Special Awards will be given at the judges' discretion.

6. All awards will be chosen at the discretion of the judge(s) in each department.

7. All exhibits must remain on exhibit for the entire Fair, regardless of whether an award is given.

8. **Special Awards** - Exhibitors may collect special awards for department winners. Collection of the award is as follows: Wednesday, August 9th 4:00 p.m. – 7:00 p.m. Otherwise at the Ranch Administration office Thursday, August 10, 8:30 am – 4:30 p.m. and Friday, August 11th 8:30 a.m. – noon. Special awards not collected will be forfeited. No Exceptions.

9. **Premiums/Money** - Premiums will be given for class placement in youth designated classes. No money is awarded for general/adult classes.

10. **The use of marijuana or CBD in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

11. Classes may be combined or divided at the discretion of the superintendents. If there are 3 or more items in a miscellaneous or "Any Other" class, a new class may be made.

Open Class Fine Arts

Superintendent – Joyce Kilmer
Competition Coordinator – Laura Boldt

Key dates and times:

Entry for Creative Crafts exhibits: Tuesday, August 1, 4:00 to 7:00 p.m.

Judging time for Fine Arts exhibits: Wednesday, August 2, 10:00 a.m.

Check-out for Fine Arts exhibits: Wednesday, August 9, 4:00 p.m. to 7:00 p.m.

1. Each exhibitor may show a maximum of one entries in the same class number. This prevents competing against yourself so please choose your best piece.

2. Viewing of judging is open to the public on August 2nd, at 10:00 a.m.

3. See Open Class Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional information.

4. Classes may be combined or divided at the discretion of the superintendents and/or judge. **If there are 3 or more of any media in a class that are of a similar topic, a new class may be made.**

5. All pictures must be framed except those exhibited by Children 7 and under and Oils and Acrylics that are on gallery wrapped canvas. Inexpensive frames are fine. Do not tape matte to art. Framed work must have screw eyes and wire.

6. Artwork will be rejected if not properly prepared for hanging. Matted work must have a wire hanger sturdy enough to hold work. No glue back hangers unless they have been reinforced (do not use masking tape). This rule is for your protection as well as the viewers.

7. Children ages are determined as of December 31, 2022. Participants in the Children's Division will each receive a participation ribbon.

8. To qualify for the Advanced Category, the artist must have previously won an award or successfully entered any juried show. If the judge or superintendent merits your work as advanced, even if you have not won a previous award or entered a juried show, your work will be put into the advanced category.

9. The judging of the Fine Arts will be based on the following:
– Originality of idea (Absolutely no copying of any other painting.)
– Manner in which medium is used.
– Proper presentation of entry. (How artwork is framed, matted, or mounted.)
– Entry should be example of your best work. The work should not have been shown in past County Fairs.

10. Superintendent has the right to reject oversize pictures and subject matter of a sensitive nature.

11. Payment of Awards: Exhibitors may collect special awards. See Open Class Division General Rules and Regulations for schedule. Special awards not collected before noon Friday, August 11, will be forfeited. No Exceptions.

Children–7 years and under

(List birth date of child on back of picture)

Class

- 110. Drawing, Any Media
- 120. Painting, Any Media
- 130. Collage (including seed or bean picture)
- 135. Sculpture, Any Media
- 136. Multimedia

Youth–8 years through 13

(List birth date of child on back of picture)

Class

- 140. Drawing, Any Media
- 150. Painting, Oil/Acrylic
- 155. Painting, Watercolor
- 160. Collage (including seed or bean picture)
- 165. Sculpture, Any Media
- 166. Multimedia

Teenage–14 years through 18

(List birth date of child on back of picture)

Class

- 170. Drawing, Any Media
- 180. Painting, Oil/Acrylic
- 185. Painting, Watercolor
- 190. Collage or Mixed Media
- 200. Sculpture, Any Media
- 201. Multimedia

Amateur–19 years and over

Class

- 210. Composition in Oil/Acrylic
- 220. Composition in Watercolor
- 230. Composition in Pastel
- 240. Composition in Graphite Pencil, Charcoal or Colored Pencil
- 250. Composition in Mixed Media, Collage or anything not included in above categories
- 260. Sculpture, Metal
- 265. Sculpture, Wood
- 270. Sculpture, Any Other
- 275. China Painting

Advanced–20 years and over

(See Rule #9 under Open Class Fine Arts General Rules)

Class

- 280. Composition in Oil/Acrylic
- 290. Composition in Watercolor
- 300. Composition in Pastel
- 310. Composition in Graphite Pencil, Charcoal or Colored Pencil
- 320. Composition in Mixed Media, Collage or anything not included in above categories
- 330. Sculpture, Metal
- 335. Sculpture, Wood
- 340. Sculpture, Any Other
- 345. China Painting

Senior Amateur 60 years & older

Class

- 350. Drawing, Any Media
- 360. Painting, Oil/Acrylic
- 365. Painting, Watercolor
- 370. Collage or Mixed Media
- 380. Sculpture, Metal
- 385. Sculpture, Wood
- 390. Sculpture, Any Other
- 395. China Painting

Special Awards

A Grand and Reserve Grand Champion of the Show will be selected, and a Champion and Reserve Champion ribbon will be presented in each age division.

These special awards are made possible by the following sponsors:

Grand Champion - Fine Arts Department

Heritage Frames & Fine Art

Reserve Grand Champion - Fine Arts Department

Heritage Frames & Fine Art

Champion Amateur Exhibit,

Heritage Frames & Fine Art

Champion Advanced Exhibit

Heritage Frames & Fine Art

Champion Senior Citizen Exhibit

Heritage Frames & Fine Art

Champion Children's Exhibit

Jolene Lindsey, Loveland

Reserve Champion Children's Exhibit

Jolene Lindsey, Loveland

Champion Youth Exhibit

Jolene Lindsey, Loveland

Reserve Champion Youth Exhibit

Jolene Lindsey, Loveland

Champion Teenage Exhibit

Jolene Lindsey, Loveland

Reserve Champion Teenage Exhibit

Jolene Lindsey, Loveland

2023 Larimer County Fair Schedule of Events for Open Class

SCHEDULE as of May 10, 2023 ---- SCHEDULE SUBJECT TO CHANGE

SUNDAY, JULY 23

11:59 p.m.

OPEN CLASS EXHIBIT
ENTRY/PRE-REGISTRATION
FORM SUBMISSION DEADLINE-

FRIDAY, AUGUST 4

4:00 p.m. - 8:00 p.m.

4-H & Open Class Exhibit Halls
Open to the Public

SATURDAY, JULY 29

9:30 a.m.

LARIMER COUNTY FAIR PARADE
Downtown Loveland

SATURDAY, AUGUST 5

10:00 a.m. - 8:00 p.m.

4-H & Open Class Exhibit Halls
Open to the Public

11:00 a.m. - 6:00 p.m.

Demonstration Presentations
SFNBO Stage

MONDAY, JULY 31

4:00 p.m. - 7:00 p.m.

Open Class Exhibit Set Up
SFNBO

SUNDAY, AUGUST 6

7:00 a.m. - 9:00 a.m.

Free Pancake Breakfast
Party Tent outside MAC Arena

TUESDAY, AUGUST 1

4:00 p.m. - 7:00 p.m.

Open Class Home Economics, Fine
Arts, Photography & Creative Crafts
Exhibits - Check-In *SFNBO*

10:00 a.m. - 8:00 p.m.

4-H & Open Class Exhibit Halls
Open to the Public

11:00 a.m. - 6:00 p.m.

Demonstration Presentations
SFNBO Stage

WEDNESDAY, AUGUST 2

7:30 a.m. - 10:00 a.m.

Open Class Horticulture (Garden
Flowers & Vegetables, Fruit & Herbs)
Check-In *SFNBO*

MONDAY, AUGUST 7

4:00 p.m. - 8:00 p.m. 4-H & Open Class Exhibit Halls

Open to the Public

9:00 a.m. - 5:00 p.m.

Open Class Creative Crafts, Quilting,
Needlework, Machine Work, Baked
Products, Spinning & Weaving & Fine
Arts Judging *SFNBO*

TUESDAY, AUGUST 8

4:00 p.m. - 8:00 p.m. 4-H & Open Class Exhibit Halls

Open to the Public

10:00 a.m.

Wine & Liqueur Judging *SFNBO*

WEDNESDAY, AUGUST 9

4:00 p.m. - 7:00 p.m.

Open Class Check-Out *SFNBO*

10:30 a.m. - 12:30 p.m.

Open Class Horticulture Vegetables,
Fruits & Herbs Judging *SFNBO*

1:30 p.m. - 4:30 p.m.

Open Class Horticulture Garden
Flowers & Floral Arrangements
Judging *SFNBO*

1:30 p.m.

Honey Judging *SFNBO*

THURSDAY, AUGUST 3

8:00 a.m.

Building open to Superintendents for
display *SFNBO*

5:30p.m. - 6:30p.m.

Judge's Comments on Children, Youth,
Teen Photography Exhibits

6:30p.m. - 7:30p.m.

Judge's Comments on Amateur
Division Photography Exhibits

7:30p.m. - 8:30p.m.

Judge's Comments on Advanced
Amateur Division Photography
Exhibits

SFNBO