



Larimer County Fair Record Book Check-in Sheet Livestock and Horse



4-H Member Name: _____

Project(s): _____

The following must be COMPLETED IN
the Record Book:

- _____ Cover Page
- _____ Project Agreement
- _____ Goals
- _____ Horse ID Certificate (Horse Only)

The following must be UP TO DATE in
the Record Book:

- _____ Equipment/Supplies Inventory
- _____ Animal Inventory
- _____ Animal Purchase Record
- _____ Health Record
- _____ Health Expense Record
- _____ Feed Expense Record
- _____ Other Expenses
- _____ Involvement Records
- _____ Performance Summary (beginning
weight and date) (Market Only)

Forms that must be COMPLETED:
(Exclude Horse)

- _____ Sale Buyers Card
- _____ Wholesome Meat Act/COOL
Form (Both sides must be filled
out.) (purple form)
- _____ BSE (beef only) (blue form)
- _____ Swine Affidavit (swine only)
(goldenrod form)
- _____ W-9 (if needed)

Time of Check: _____

Signature of Record Book Checker

Signature of 4-H Member

If requirements are not complete,
the 4-H member has until _____
(one hour post time of check) to make
corrections.

**The picture, story, financial summary and income record must be completed in addition
to the pages listed above by September 15 in order to compete in the Record Book
Contest!**