



<b>Payment:</b>	<b>Office Use Only:</b>
Ck# _____	Amount: _____
CC- last 4 digits _____	Amount: _____
Postmark Date: _____	
Assigned Number: _____	Group Assignment: _____

**ONE OWNER PER ENTRY FORM**

PERSON RESPONSIBLE FOR PAYMENT \_\_\_\_\_

Owner & Hitch Name \_\_\_\_\_ Breed \_\_\_\_\_

Email Address \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Name & Phone # Number of Contact Attending Show \_\_\_\_\_

**MANDATORY INFORMATION:**

<u>Class Name</u>	<u>Owner</u>	<u>Driver's Name</u>	
Ladies Cart*			\$10.00
Men's Cart*			\$10.00
Amateur Cart			\$10.00
Show Hitch Team			\$10.00
Ladies Team			\$10.00
Unicorn Hitch			\$10.00
Four Horse Hitch			\$10.00
NASHHCS Hitch** (Fri)			\$10.00
NASHHCS Hitch** (Sat)			\$10.00
Cart Classic Series**			\$10.00
Eight Horse Hitch			\$10.00

\*The same horse may not be used for both Men's & Ladies Cart

\*\* If entering this class you must send a copy of your Membership with your entries. You must enter both classes.

**TOTAL ENTRY FEES:** \_\_\_\_\_

WARNING: Under Colorado law, an equine professional is not liable for an injury to or the death of a participant in the equine activities resulting from the inherent risks of equine activities, pursuant to section 13-21-119 Colorado Revised Statutes.

## STALLING & RV FORM

Please list all owners/exhibitors who wish to be stalled together. We will make every effort to accommodate you., but no guarantees are made. Stalling requests will be based on the date stall reservations and complete payment is received.

**Owner/ Hitch Name** \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

**You Must Have the same number of stalls pre/post show as during the show.**

Stalls	# Nights	# Stalls	Rate	Total Cost
Early Arrival Stalls (Jan 7-16)	_____	x _____	x \$ 12.50 ea	= _____
<b>During Show:</b>				
Horse Stalls (Jan 17-20) \$50/stall	n/a	_____	x \$50.00 ea	= _____
Tack Stalls (Jan 17-20) \$40/stall	n/a	_____	x \$40.00 ea	= _____
BTDHS to NWSS (Jan 21-22)	_____	x _____	x \$ 12.50 ea	= _____

Shavings	# Bags	Rate	Total Cost
Pine Shavings - Pre Bed \$7 per bag	_____	x \$ 7.00 ea	= _____

RV - Power Hookup Only	# Nights	Rate	Total Cost
No water hook-up available			
20 amp \$20/night	_____	x \$20.00	= _____
30 or 50 amp \$20/night	_____	x \$20.00	= _____

**Office Fee**      \$20.00

**Entry Fee Total from first page** \_\_\_\_\_

**Total Costs to be paid with Entries** \_\_\_\_\_

There are (8) stalls to a row. How many tack stalls would you like taken down in the front of your aisle (if any): \_\_\_\_\_

Other Special Requests: \_\_\_\_\_

Make checks payable to: Big Thunder Draft Horse Show c/o The Ranch  
Mailing address: 5280 Arena Circle, Loveland, CO 80538  
Payable online at [treventscomplex.com/plan-your-visit/payment-portal](http://treventscomplex.com/plan-your-visit/payment-portal) (MC, Visa, American Express and Discover) or call (970) 619-4014

Premium Check Payable To \_\_\_\_\_

**\*\*\*\*\* A completed W-9 form must be filled out in the name of the person receiving the premium check. Without a completed W-9 form, no premium check will be sent. The premium check will only be payable to the person or company on the W-9 form. This applies to Farm Teams as well!**



**Please Provide information on your hitch for the Announcer and Program.**

Any photos can be emailed to [Laura-amesla@larimer.org](mailto:Laura-amesla@larimer.org) or [gwyscaver@larimer.org](mailto:gwyscaver@larimer.org)

Name: \_\_\_\_\_

Hometown: \_\_\_\_\_

**Information (short paragraph):**

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If you would like us to use the same information from last year please denote that.

**Hosting a Sponsor:**

During the 2020 show we will be allowing certain levels of sponsors to be hosted or matched with a hitch. The sponsor's sign would be attached to the tailgate of your wagon and during the show your hitch would be announced with your requested name, then followed by "Sponsored by X Company"

A sign with the sponsoring company's information would be displayed in front of your stalling area.

You will also be open to the sponsor patrons visiting your stalling area, learning more about your hitch as well as attending a sponsor/ exhibitor reception on Thursday evening.

You would be willing to allow the sponsor to ride on your wagon to exit the arena from the classic series six on Sunday.

**If you are open to "hosting" a Sponsor during the Big Thunder Show please check here \_\_\_\_\_**

To accommodate the Sponsor Host program– the exhibitor appreciation luncheon will be Thursday evening this year and sponsors will be matched with hosts at the dinner.

**STATEMENT OF RESPONSIBILITY: I agree to exhibit the above horse at my own risk and subject to all rules and regulations of the Big Thunder Draft Horse Show, the premium list, ground rules of the Show and approving organizations. I further agree that if I suffer personal injury and/or damage or loss occurs to me or my vehicle or equipment I may send with my horse ,I will not hold the Big Thunder Draft Horse Show, Larimer County, The Ranch, show management or any other persons connected with this show responsible, nor will make claim against them.**

Owner or Agent Signature: