



**Larimer County Jr. Livestock Sale Committee
McKee Building – Timnath/LaPorte Rooms
Agenda for September 23, 2025 – 7:00 p.m.**

Opening

1. Introduction
2. Approval of agenda
3. Approval of last meetings' minutes
4. 4-H extension report-Bailey
5. Financial report- Logan

Old Business

New Business

1. Subcommittee reports
 - a. Sponsors
 - b. Packers/Post Sale
 - c. Buyer outreach -Buyer Outreach/Sponsors
 - d. Advertisement/Social media
 - e. Sale Logistics
 - f. Buyer dinner
 - g. Species Representative: Beef, Meat Goat, Sheep, Swine & Small Animal
 - h. Volunteers
 - i. Admin
2. Volgistics please log your hours
3. Any other new business
4. Public comment (3 minute time limit the board will not address any comments made)

Adjourn:

1. Next Meeting **October 21st, 2025 @7:00 pm**