



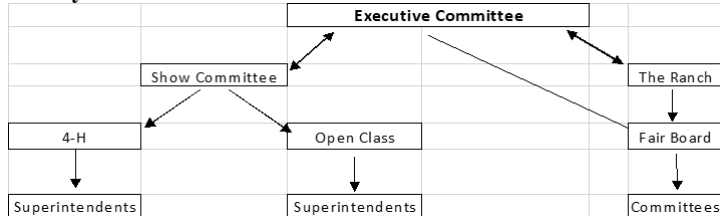
# PREMIUM BOOK



# General Information

**Cooperation:** The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board, the PRCA Rodeo Committee and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

## County Fair Structure



**Executive Committee:** Made up of a County Commissioner, CSU Extension Director, The Ranch Director, The Fair Board President, and the Rodeo representative.

**Fair Show Management:** Show Committee and volunteer Superintendents.

**Fairground Location:** The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5). The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4000; Fax 970-619-4001. **(Fair Extension Office Phone is 970-619-4080, July 7 - August 13)**

**Responsibility:** The Ranch, Larimer County Fair Board, and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff and volunteers of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

**Leash Law:** Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

## Exhibition Hall Schedule

The First National Bank Building South Exhibition Hall and McKee 4-H Building are open for public viewing:  
 Friday, August 6 4:00 p.m. to 8:00 p.m.  
 Saturday, August 7 10:00 a.m. to 8:00 p.m.  
 Sunday, August 8 10:00 a.m. to 8:00 p.m.  
 Monday, August 9 2:00 p.m. to 8:00 p.m.  
 Tuesday, August 10 2:00 p.m. to 7:00 p.m.

**First Aid and Emergencies:** Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life-threatening emergency, please call 911.

**Thank you note for Awards -** All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order to encourage their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.

## Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2021 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than **September 15** and should include a brief description of what the individual did to make the 2021 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.

# Exhibitor General Rules and Regulations

- 1. Entries – Prior Entry is required in all departments.** Entry Pre-Registration Online @ <http://larimercountyfair.fairentry.com>. For questions or concerns about Fair Entry please speak with your key leader or call The Ranch at 970-619-4009.
- 2. Late Entries – Fair Entries received after 11:59 pm July 9 are subject to a \$25 late charge per class. No late entries will be taken after 11:59 p.m. on Sunday July 11 for exhibits. No late entries will be taken for Horse after 5:00 p.m. on July 9. Open Class Entries must include a \$25 per class late charge.**
- 3. Premiums and Special Awards:** Exhibitors who win a placing ribbon, i.e., Blue (1<sup>st</sup>), Red (2<sup>nd</sup>), White (3<sup>rd</sup>) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.  
**Wednesday, August 11:** 7:00 a.m. - 7:00 p.m. (4-H Departments)  
**Thursday, August 12:** 9:00 a.m. - 4:00 p.m. (4-H Departments)  
**Friday, August 13:** 8:00 a.m. - 12:00 noon (4-H Departments)  
**Award Money not collected before noon, Friday, August 13, will be forfeited. No Exceptions.**
- 4. Judging** – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor, parent, or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the **Superintendent or Extension staff person with responsibility for that particular class or area.** Violators of this rule will be barred from one or more future Larimer County Fairs.  
**Any spectator that is interfering with the judging of any event will be asked to leave the show ring area.**
- 5. Release of Exhibits** – No exhibit shall be released until 7:00 a.m. Wednesday, August 11, except livestock as listed in the schedule. All exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 11. Open Class exhibits in the South Exhibition Hall must be picked up between **5:00 p.m. and 7:00 p.m., Wednesday, August 11. The Fair Show Management will not be responsible for exhibits left after 7:00 p.m., August 11.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.
- 6. Rule Violation** – **A report of a rule violation may be communicated by any means to a Larimer County Extension staff person or Superintendent with responsibility for that particular class or area. All reports regarding conduct or activity during the County Fair shall be made immediately. Any reports of violations of Fair rules will be promptly, impartially, and fully investigated. The identity of the individual(s) making reports of possible violations or protests and the identity of individuals against whom allegations have been made will be confidential and only revealed as is necessary to investigate the allegations and for any disciplinary hearings. Show Management Committee members will communicate final decisions with appropriate parties.**
- 7. Protest** – A protest is an allegation that a specific rule of the Larimer County Fair has been violated and must be made in writing and be signed by the person making the protest (and

signed by at least one adult). Such protests must set out the particular allegations in detail and state which specific Larimer County Fair rule has been violated on the Appeal Form. A protest must be accompanied by \$100.00 for protests. Said protest fee shall be paid in cash or check and will be returned if the protest is sustained. All protests shall be submitted to The Ranch Administrative office immediately after the occasion for such protest, up to 2 hours after the decision or incident being protested. No protest of the Judge's decision will be considered.

A Show Management Committee has been established and will recruit 2 Superintendents with knowledge of the issue/topic to support making an unbiased and informed decision.

A final decision will be made and communicated in writing to the protester and individual in question from the Show Management Committee. Any exhibitor, 4-H parent or legal guardian, or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Show Management Committee.

In the event that the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Executive Committee. The appeal must be in writing, on an Appeal Form, and accompanied by a fee of \$100.00 in cash or check. The appeal shall plainly state the matter being appealed and shall be delivered to Larimer County Extension staff person with responsibility for that particular class or area within 2 hours of the protest resolution was communicated. The decision of the Fair Executive Committee is final. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

The Fair Executive Committee has the final and absolute opportunity to evaluate the appeal of the review committee. Any exhibitor, 4-H parent or legal guardian, or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Executive Committee.

**8. Unsportsmanlike Conduct** – When an exhibitor, parent or leader is guilty of unsportsmanlike conduct and/or inhumane/unethical treatment of an animal, the privilege of that person to participate in future Larimer County Fairs may be revoked.

**9. The use of marijuana and CBD in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

**10. Alcohol Restrictions:** Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring any outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

**Conduct / Consequences: \*Intoxication and/or disorderly conduct will be turned over to 4-H.**

# Rules & Regulations

- 1. Eligibility:** Only members in good standing regularly and actively enrolled in the Larimer County 4-H program who have carried out and completed all required project work to date, are eligible to exhibit and show in the 4-H fair classes. (Members must have passed their 8th birthday but not their 19th birthday on December 31, 2020. 4-H exhibitors must be enrolled in the project in which they are exhibiting. 4-H Cloverbuds must have passed their 5th birthday on December 31, 2020.
- 2. Prior Entry:** Prior entry is required in all 4-H departments. See section 1 under Exhibitor General Rules and Regulations above.
- 3. Fees:** \$1.00 health inspection fee for horses, beef cattle, dairy cattle, goats, sheep, swine, and dogs, must accompany the entry form(s). Other fees are noted on the entry form.
- 4. Code of Conduct:** The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges. All 4-H members, parents and leaders must abide by the Colorado 4-H Code of Conduct.

# Livestock Division Rules

## Exhibit & Exhibitor Rules

1. The Larimer County Fair and 4-H Program adheres to the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics. Each livestock exhibitor is required to sign a form indicating they have read the code and will abide by the guidelines. **(All forms found at the end of the Premium Book.)**
2. **Ownership** – All animals must be owned by the exhibitor on or before May 31, 2021, except market beef which must be owned by February 18; market lambs and market goats which must be owned by April 29 and market swine by May 1 (excluding Leased Horses & Dairy animals). All registered breeding animals which are shown in the 4-H Division must be registered in the Junior exhibitor's name. **Breeding Beef Heifers must deliver the original copy of the registration papers, brand inspection certificate, or bill of sale by 4:30 p.m. on the ownership deadline (April 1) to the Extension Office.** Upon request, the exhibitor must show the certificate verifying said animals or animals are duly registered in his or her name with the breed association in question. The rules of the breed association shall determine the ownership of the animal. Animals may be registered in the name of one or more junior exhibitors but cannot be jointly owned with an adult. If jointly owned, only one owner may exhibit the animal in this Fair. In cases where registration papers are in transit, all prize money, trophies, or special awards won by the animal in question shall be withheld until the owner can furnish satisfactory proof that said registration papers are in due process of being recorded and mailed. Grade or non-registered animals must be accompanied by a bill of sale, affidavit or other written proof of ownership satisfactory to the superintendent. Proof of ownership must be presented upon request to the superintendent in each department by the exhibitors before stalling their livestock. Failure to present proof to superintendents upon request may be grounds to cancel an entry. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain retinal images on any animal, at any time, and for any reason during Fair and **4-H Fair Show Management** may take any action deemed appropriate based on results of the retinal images
3. **Showing** – All livestock must be on grounds and entered at the time designated to be eligible to show. All livestock 4-H members **are required to present to the Superintendents of each species their up-to-date record book** at the time their project is entered. Books are available by going to the following website: <https://larimer.extension.colostate.edu> If records are not up to date, the project will not be allowed to be shown at the 2021 Fair.
  - a. **Livestock Must Be Shown by the 4-H Exhibitor Personally;** however, Superintendents may allow another Larimer County 4-H exhibitor to substitute in showing in case of timing conflict in two different departments, in case of illness of exhibitor, or other emergency or situation. If a participant is differently abled (handicap, in a wheelchair, crutches, injury...), they can have minimal assistance as needed.
  - b. An exhibitor may show only two exhibits per class in the breeding departments.
  - c. Each animal shown in a group class must be shown by a different exhibitor.
  - d. The Superintendent and/or Judge in each department reserves the right to group the classes for the sake of competition.
  - e. All 4-H livestock exhibitors will be assigned an exhibitor's number which will be worn by the exhibitor while showing.
  - f. A substitution may be made for an animal entered on the Fair Entry Blank where the entered animal is sick or dies as long as the substitution fits the division and class as pre-entered and meets ownership requirements. **Exception–No substitutions allowed in any Market classes.** A veterinarian certificate must accompany the request. Substitutions must have approval of Head Superintendent of the department.
  - g. No parents or leaders are allowed in the show ring unless they are ring stewards selected by the coordinating Superintendent
4. **Premises Identification (ID)** – All Market Beef, Sheep, Swine, Goat, Rabbit and Poultry youth are required to have a valid Premises ID prior to the Fair Entry date, in order to show at Fair. This does NOT apply to breeding animals. Market Rabbits and Poultry refer to all meat pens/exhibits. There is a place on this year's Fair 4-H Entry Form to record your Premises ID number.

Premises ID is one component of the National Animal Identification System (NAIS). For NAIS's purposes, a premises is defined as a location or site where livestock and poultry are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is critical to rapid detection and evaluation of the scope of animal disease outbreaks and in improving emergency response efficiency.

A Premises ID is not the same as a Scrapie ID (there is no ear tag associated with Premises ID). A Premises ID is always seven digits made up of both numbers and letters. If your 4-H project animal is housed/boarded somewhere other than your property, the Premises ID would need to be obtained from/through the landowner where your animals are housed. It is simple and free to obtain a Premises ID. You can register by calling 303-869-9130.
5. **Equipment** – All feed and feeding equipment must be furnished by the Exhibitors. Water hoses will not be furnished at the wash racks. Exhibitors are asked to bring their own hoses. Stalls and alley-ways must be cleaned by 9 a.m. each morning. No generators allowed due to fire regulations. Exhibitors may have only one fan for the first two beef animals and one additional fan for three or more animals.
6. **Control of Livestock** – Any livestock deemed uncontrollable, as determined by the Superintendents in charge, will be excused from the show ring or the fairgrounds, depending upon the severity of the situation.
7. **The following market species (beef, goat, sheep, swine) will need to be castrated before arrival.**
8. **All animals (except meat goats) will need to be dehorned before arrival.**
9. **4-H Members, Leaders and Parents are not to bring livestock scales to the Fairgrounds** for the purpose of weighing market animals. A scale will be provided for that purpose. Failure to observe this rule will result in animals being disqualified from showing and selling in the Jr. Livestock Sale.
10. **No animals will be allowed in the Pavilions until they have gone through their respective species check in/vet check.**

## Schedule

11. **Feeding:** Feeding hours are scheduled to be 6 a.m. to 8 a.m. and 4 p.m. to 6 p.m. each day of Fair.
12. **ONLY Market Animals Going to State Fair may be released one hour after their show is completed. Release is made through the Head Superintendent of that department only. Exhibitors must present their State Fair Entry to the Head Superintendent and request permission to be released.**
13. **All 4-H Members may bring** show equipment and feed to the barns at the designated times:
  - Horse – 6:00 p.m. – 8:00 p.m. July 30
  - Dairy Goats – 4:00 – 6:00 p.m. August 3
  - Market Goat – 4:00 p.m. – 6:00 p.m. August 3
  - Swine – 5:00 p.m. – 8:00 p.m. August 4
  - Sheep – 5:00 – 7:00 p.m. August 4
  - Beef & Dairy – 5:00 – 8:00 p.m. August 5
  - Dairy – 12:00 noon – 5:00 p.m. August 5
  - Poultry – 3:00 p.m. – 6:00 p.m. (at check-in time) August 5
  - No animals until check-in.
14. **The barns will be open from 6:00 a.m. to 9:00 p.m. every day.**

## Animal Care

15. **Inhumane Treatment of Animals** - Abuse of animal(s) in any form will not be allowed. No electric prods will be allowed to be used on any animal at any time. Any violation of this rule and any other activity deemed inhumane by Fair Management will result in immediate disqualification with no recourse.
16. **Ethical Treatment of Animals** – Tubing, pumping or injection of any unauthorized substance or water into an animal will not be tolerated. Any violation of this rule and any other activity deemed unethical by Fair Management will result in immediate disqualification with no recourse.
17. **Bedding** – All bedding must be furnished by the Exhibitor, including Poultry and Rabbit Exhibitors. Straw and shavings will be available and sold on grounds. Turf materials must have wood chips underneath them. No sand can be used. **NO DYED OR COLORED SHAVINGS ALLOWED.**
18. **Animal Care** – Exhibitors must feed, water and bed, and otherwise care for the entries during the Fair. Exhibitors are expected to help keep exhibit areas, grooming areas, and barn perimeters clean and attractive. All animals and other exhibits should be kept clean and in a presentable condition at all times. The Head Superintendent for each Livestock Department and the 4-H Livestock Extension Agent reserve the right to feed and water neglected animals. Any animal found in neglect of feed, water, and/or care will be dismissed from the grounds and the exhibitor will be scratched in all entered classes with all premiums and awards forfeited.
19. **Manure Removal** – A designated location will be provided for disposing of manure. Manure must be taken to this area via wheelbarrow or other conveyance. Piling of manure at the ends of the barn or in the immediate vicinity of the building will be prohibited. Use dumpsters that are provided. All exhibitors must clean their stall(s) after the exhibit is released. Pens must be left clean.
20. **Tying of Livestock** – All cattle (Beef and Dairy) must be tied with a neck rope in addition to the regular halter. Head Superintendent or their representative will determine if ties are proper.

21. **Housing of Livestock** – The Livestock Superintendents will make stall and pen assignments according to prior entries. 4-H clubs will be stalled together at the discretion of the Superintendent in charge. Any change of pen cards by an exhibitor is prohibited unless approved by the Head Superintendent of the department. Any pens not used for housing of livestock will be released to other exhibitors. There will be no tie outs except in the case of emergencies (upon approval of the Superintendent). **DO NOT MOVE OR CHANGE STALL ASSIGNMENTS. NO DISASSEMBLY OF PENS IS PERMITTED. DO NOT REMOVE CENTER PANEL.**
22. **Veterinary Needs** – The Larimer County Fair will have a practicing veterinarian on the grounds. The exhibitor **can** contact **either the veterinarian on call** or their own veterinarian should the need arise. **Contact a Head Superintendent or Show Official if you need the Fair veterinarian.** Any veterinary fees are the responsibility of the exhibitor. Important – The Superintendent in charge has the right to call for the services of a veterinarian in the treatment of a sick animal if the exhibitor is not available. **Note – A Superintendent or veterinarian must be in attendance when any drug or medication is administered to an animal(s) and a written report filed with the Fair Horse/Livestock Office and placed in the official entry book.**
23. **Care, Fitting & Grooming of Livestock** – 4-H exhibitors are encouraged to care, fit, and groom their own livestock whenever possible.

## Meat Quality

24. **USDA Wholesome Meat Act and Quality Assurance Program** – The Larimer County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors be in compliance with all Quality Assurance Programs. Exhibitors of all meat animals (beef, sheep, swine, goats, poultry and rabbits) must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, medicated feeds, pesticides, or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Members must submit the Certification Statement of Disclosure (purple form) at check in. Failure to produce this document will make the member ineligible to show at the Larimer County Fair and participate in the Junior Livestock Sale. The Larimer County Fair management reserves the right to screen or test any market animal for drug residues or illegal drugs of any nature and take any action deemed appropriate if testing results show any positive residues above naturally occurring levels or positive results for illegal drug usage.
25. **COOL** – The USDA mandated Country of Origin Labeling (COOL) on September 30, 2008. Therefore, all cuts of lamb, goat, chicken, and rabbit must have documentation as to the origin of the animals to be marketed in the U.S and international meat industry. Therefore, every 4-H youth showing market animals (sheep, goat, poultry, and rabbit) must complete the "Country of Origin Label Declaration" form. 4-H youth can use one form for all species. The form documents the seller's basic contact information (in this case, the 4-H youth), the animal ID (tag #) for each individual animal in the transaction, and validation of what country(s) the animals were **BORN** and **RAISED** in. It also requires a youth and parent signature. According to USDA, this document must be kept on file for one year (in this case, by the Sale Committee). This form must be turned in at time of check in/weight in.

## Carcass Contest

**26. Carcass Contests (Market Beef, Market Lamb, Market Swine and Market Goat)** – A carcass contest will be held for Market Beef, Swine, Sheep and Goats, providing there is access to packing plants willing to allow carcass data to be collected or ability to ultrasound live livestock.

Plans are to collect actual carcass data on Market Beef, and use ultrasound on Market Lamb, Swine and Goats, but are subject to availability and change.

All Market Lambs, Swine and Goats, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Carcass contest entry for these three species is included on the Livestock Fair Entry Form. If a Market Lamb, Swine, or Goat exhibitor wishes to compete in the carcass contest, the exhibitor must be entered by July 9. Exhibitors may choose to enter up to three (3) animals per species but must specify tag # on entry form.

Only those Market Beef that qualify to sell in the Jr. Livestock Sale and use a processor where other sale animals are actually being processed will be eligible to compete in the carcass contest, since plans are to collect actual carcass data. If an exhibitor's Market Beef animal qualifies for the Jr. Livestock Sale and he/she wishes to compete in the carcass contest, the exhibitor must be entered in this contest by Wednesday, August 4 at 10 a.m. in the Livestock Office.

**By entering the carcass contest, exhibitors are obligated to make their animal available for carcass data collection or ultrasound (during the check-in/weigh-in time for the respective species).**

This is an optional contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. **To be eligible for the carcass contest, your animal must weigh in the range of the specie weight requirements. Underweight and overweight animals will not be considered in the carcass contest. Underweight and overweight carcass data will not be given out. No refunds will be given**

## Awards

**27. Champion and Reserve Champion Selection** – The first place animal of each class will compete for breed/market division champion. Second place animals are required to be brought into the arena. After the Breed/Market Champion is selected, the second place animal in the class that furnished the Champion competes with the first place animals in the other classes for Reserve Champion.

**28. Overall Grand and Reserve Grand Champion Market Beef, Chicken Pens, Ducks, Geese, Goat, Rabbit Pens, Sheep, Swine and Turkeys are required to sell in the Junior Livestock Sale provided all requirements for exhibits and exhibitors are met, including compliance with the Wholesome Meat Act and Quality Assurance Program.** Animals eligible for Grand and Reserve Grand Champion Awards, which do not wish to sell in the Junior Livestock Sale, **must be scratched prior to the call of the Grand and Reserve Grand Champion class.** The Superintendent of the Department must be informed of the decision prior to the fielding of the class so an announcement can be made to the judge, other superintendents, exhibitors, and spectators. Once the animal has entered the show ring, it will remain in competition for Grand and Reserve Grand Champion selection until all judging is complete and the Grand and Reserve Grand Champion has been selected by the Judge. No animal can be scratched after judging has started.

# County Fair Health Regulations

## Health Inspection will be made

–Read Carefully–

### 30. Procedure:

It will not be necessary to obtain health certificates on livestock prior to arriving on the Fairgrounds. However, it is mandatory that all animals be checked for evidence of infectious or contagious disease. As animals are unloaded and before being stalled, all animals will be examined by veterinarians. Health inspection fees must be paid, or animals cannot be stalled or shown, except poultry and rabbits. Animals showing evidence of **contagious or infectious** diseases will be released from the Fairgrounds at the discretion of the veterinarians, Head Superintendents and/or the 4-H Livestock Extension Agent. Animals arriving late from other shows must have a current health certificate. Any animal originating from a herd under quarantine because of an infectious or contagious disease shall be ineligible for admission. Dairy and Beef cattle do not have to be tested for Brucellosis or T.B. to be entered at the Fair. Whenever possible, a veterinarian will do random vet checks in the barns. The veterinarians, Head Superintendents and/or the 4-H Livestock Extension Agent will release any animal during the Fair found to be non-acceptable.

### Special Requirements

#### Swine:

1. Swine fed raw garbage will not be allowed on the grounds.
2. Swine showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:

- A. PEDV
- B. Lice
- C. Scabies
- D. Atrophic Rhinitis
- E. Jowl abscesses
- F. Mange
- G. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Sheep:

1. Any sheep showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
- A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Caseous Lymphadenitis (CL)
  - E. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Cattle:

1. Any cattle showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
- A. Respiratory infections
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Horses:

1. Any horse showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
- A. Ringworm (unless under treatment by directions of veterinarian)
  - B. Infectious respiratory diseases
  - C. Strangles
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Goats:

1. Any goat showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
- A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Caseous Lymphadenitis (CL)
  - D. Pink Eye
  - E. Lice
  - F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Dogs:

1. Dogs must hold a current rabies vaccination certificate **and show proof of current Canine Distemper and Parvovirus vaccinations.**

#### Cats:

1. Must have proof of the following vaccinations
- A. Distemper
  - B. Rabies
  - C. Leukemia (test or vaccination)

#### Poultry:

1. Poultry will be inspected upon arrival. Any animals showing evidence of lice, mites, **ringworm** or another infectious disease will not be allowed on the grounds.

#### Suggested Vaccinations:

1. Horses should be vaccinated for **Encephalomyelitis** (sleeping sickness) **Influenza, Rhinopneumonitis**, West Nile virus, and Tetanus before the month of July.
2. All female breeding cattle should be vaccinated for Brucellosis in accordance with the Federal Brucellosis program.

**Inspection Fee – A \$1.00 per head health inspection fee will be assessed to cover the cost of health inspections (excluding poultry, and rabbits). This fee must accompany the entry blank. No exceptions. Dogs will pay \$1.00 per division (obedience, showmanship, rally & agility).**



# Junior Livestock Sale

Wednesday, August 11, 4:30 P.M.

Mac Equipment Inc. Indoor Arena – Fairgrounds

## Executive Committee

Doug Pennock, Chair; Stephanie Morrison, Vice Chair  
Cindy Buckardt, Secretary, Tracey Brien, Treasurer

**Beef** – Biz Bopp, Barb Newman

**Sheep** – Smokey Crego, Stephanie Morrison

**Swine** – Doug Pennock, Don McGregor

**Goat** – Cheryl Spence, Amber Spence

**Poultry** – Russell Spence

**Rabbit** – Caree Rinebarger

**General Livestock** – Cindy Buckardt, Tracey Brien, Jennifer Frye, Keri  
McGregor, Lauren Newman

**Extension** – 4-H Agent

**Fair Board** – Doug Pennock, Stephanie Morrison

1. The Junior Livestock Sale Committee at the Larimer County Fairgrounds is designed to offer a market outlet for 4-H Market Project exhibitors and to provide individuals, groups, and businesses with good quality livestock.
2. All animals must be shown at the 2021 Larimer County Fair and only those animals eligible from market classes will be able to sell. The respective judge or the livestock sale committee has the right to disqualify from the sale any animal that they deem unfit, unfinished or not market ready.
3. Exhibitors can sell only one animal in this sale\*. **Exhibitors must be present in the sale ring with their own animal as it is being sold.** If a 4-H member has more than one species qualify, they must choose which species they want to sell unless they have more than one Overall Grand or Overall Reserve Grand Champion. **\*All Overall Grand and Overall Reserve Grand Champions of every market species must sell.**
4. **The top (28) twenty-eight quality meat entries in Chickens, Turkeys, Market Ducks, and Market Geese and Rabbits (8 pens) as determined by Fair Superintendent(s) are also eligible to sell.**
5. Sale weight will be determined by taking **up to a 3 percent** shrink on the Fair check-in weights on cattle, and **up to 2 percent** shrink on swine, and **up to 1 percent** shrink on lambs and goats.
6. **The Sale order for the 2021 Junior Livestock Sale will be:**
  - A. 1/3 of the **middle** placing Market Sheep
  - B. 1/3 of the **middle** placing Market Goat
  - C. 1/3 of the **middle** placing Market Swine
  - D. 1/3 of the **middle** placing Market Beef
  - E. Grand Champion and Reserve Grand Champion Market Poultry
  - F. Grand Champion and Reserve Grand Champion Market Sheep
  - G. Grand Champion and Reserve Grand Champion Market Goat
  - H. Grand Champion and Reserve Grand Champion Market Swine
  - I. Grand Champion and Reserve Grand Champion Market Beef
  - J. Remaining Market Poultry
  - K. 1/3 of the **top** placing Market Sheep
  - L. 1/3 of the **top** placing Market Goat
  - M. 1/3 of the **top** placing Market Swine
  - N. 1/3 of the **top** placing Market Beef
  - O. 1/3 of the **lowest** placing Market Sheep
  - P. 1/3 of the **lowest** placing Market Goat
  - Q. 1/3 of the **lowest** placing Market Swine
  - R. 1/3 of the **lowest** placing Market Beef

7. All 4-H members are required to make their assigned Buyer Contact. Cards must be turned in at the check-in/weigh-in of the first market species shown. Failure to do so will forfeit the member's right to sell in the Junior Livestock Sale. **All necessary documents must also be completed and turned in at time of check-in.**
  8. All animals consigned to the Sale must be sold in the Auction. When the animal is sold, it shall change ownership at that time.
  9. All consigned animals must have an **official sale picture** with the exhibitor taken at the conclusion of the Overall Grand Champion selection for each species. Market beef exhibitors must have their brand inspection papers at the time the picture is taken. Failure to have an official picture taken will mean forfeiture of right to sell in the Sale. **Note: The last official picture taken will be the species that is consigned to the sale. An official picture is one that includes the ear tag number of the animal displayed in the photograph.** Only one picture may be taken per species of animal with the exhibiting youth for the purpose of the sale (unless Overall Champion and Overall Reserve Champion is the same individual). All animal pictures must be taken at the designated time of the species and only with the permission of the sale committee will there be an exception.
  10. **Exhibitors must have their animal(s) clean and groomed at the start of the sale. The use of dyes, glitter, spray paint or other artificial coloring which results in altering an animal's true and natural appearance and/or color is prohibited. Any type of clipping or shaving of an animal post livestock picture is prohibited.**
- THIS IS A ONE STRIKE YOU ARE OUT POLICY!** Exhibitors will forfeit any livestock auction proceeds and be prohibited from further participation in a Larimer County Junior Livestock Sale.
11. Exhibitors will be responsible for delivering a picture to the purchaser of their animal **immediately** after the sale of their animal.
  12. Any animal sold at the sale may be tested for illegal residues.
  13. **ALL first-time participants in the livestock program MUST turn in a W-9 form at the time of livestock check-in or the 4-H youth WILL NOT be permitted to participate in the livestock sale. If a 4-H livestock member has had a change of residence since the 2020 Larimer County Fair, a new W-9 form is REQUIRED and must be turned in at the time of livestock check-in.**
  14. Sale checks may be picked up at The Ranch Administration Office at 5280 Arena Circle, Loveland, CO, 80538, beginning September 22. The check will be released when thank-you letter(s) to the buyer(s) and add-on donator(s) are brought into The Ranch Administration Office in a **sealed, addressed, stamped envelope.**
  15. **All checks not claimed within 45 days of arrival at The Ranch Administration Office will be returned to the Larimer County Finance office. If a check must be re-issued due to being lost there will be a \$20 fee charged for the stop payment of the previously issued check. ALL checks must be cleared within 90 days from the issue date. There will be no checks written to exhibitors after 90 days.**

## Department A Beef

Co-Superintendents – Biz Bopp, Bart Morrison, Barb Newman  
Extension Contact – 4-H Agent

### General Rules

1. All market beef members must have attended a Meat Quality Assurance training as a Junior Member (ages 8-13 years old) and as a Senior Member (14-18 years old) to show at the Larimer County Fair.
2. There will be **no tie outs** except in case of emergencies (upon approval of Superintendent).
3. Members may bring show equipment and feed to the Beef Barn between 5:00 p.m. and 8:00 p.m. on Thursday, August 5. No animals.
4. All Beef 4-H exhibitors are required to present their up-to-date record book to their Superintendents at check-in time. (Please bring a hard copy of your record book.) Books are available at the following website: <https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up to date, the animal can't be shown at the 2021 Fair.**
5. All cattle must have their heads clipped prior to coming to the Fair. No head clipping will be allowed at the Fair.
6. All cattle must be washed by 3:00 p.m. after check-in.
7. No individual coolers or anything that hooks up to water can be brought to the Fair.
8. **Prior entry is encouraged** for all Livestock Showmanship classes at the Fair Extension Office by the entry deadline. Check Livestock Showmanship Round Robin Department for rules.
9. Beef Showmanship exhibitors have the option of "Blow and Go" for showmanship this year. The judge will be informed that youth are encouraged to participate in the new blow and go format for showmanship, but youth will not be penalized or rewarded for fitting their animal for showmanship.

### 10. Beef Schedule

Thursday, July 29	4 p.m. Premier Exhibitor Testing followed by Supreme Beef Interviews
Saturday, August 7	7 a.m. – 10 a.m. Check-in/Weigh-in Beef Cattle
Sunday, August 8	4:00 p.m. Beef Showmanship
Monday, August 9	8:00 a.m. Breeding Heifer judging, followed by Market Beef Judging (Heifers, then Steers); followed by Bred & Fed Class, followed by Club Group of Three Market Beef Judging. Two hour lunch break after Breeding Beef/before Market Beef. Time to be announced.
Tuesday, August 10	9 a.m. Beef Fitting Contest

11. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Premiums will be:

1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00; 4<sup>th</sup> – 10<sup>th</sup> Ribbons (unless listed otherwise)

### Herdsmanship Beef Department

Herdsmanship – (keeping pens or stalls and animals clean, and **sportsmanship**) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given "Caught Being Good" coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Beef Herdsmanship  
**Jon & Biz Bopp, Loveland**

### Fitting Contest Beef Department

1. Teams may sign up for the contest through 8:45 a.m., Tuesday, August 4.
2. Team must consist of (3) three members, at least one Senior, and at least one Junior/Intermediate.
3. One team member must wear a show harness with the team number exhibited. The team number will be provided at the time of the contest.
4. Contestants must provide the animal to fit in the contest. Animal provided must be clean and dry.
5. Contestants must bring all supplies needed to the contest. (Chute, blowers, adhesives, etc.)
6. Time limit is 45 minutes.
7. Clippers may be used at the discretion of team members.
8. After fitting time, each calf will be presented to the judge. The calf will be held by one of the fitters. Judges have the opportunity to ask questions to team members at this time.
9. Teams will be placed on both fitting techniques during the contest and final results.
10. Adults and leaders may not help or touch the animal or assist members from the sidelines.

Class

160. ....Fitting Contest

### Premier Exhibitor Breeding & Market Beef

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge, and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both **Prizes will be awarded to the top finisher in each age group.** Exhibitors can enter the Premier Exhibitor Contest in as many species as they are enrolled in. **Each exhibitor is only allowed to win, Premier Exhibitor, in one specie. If the same exhibitor wins two or more species, the specie with their highest score will be the one they win the award in.**
2. Exhibitors must pre-enter this contest along with their regular Fair entries.

3. The contest will be judged using the following criteria:

- **Practicum: 50 points possible** – Exhibitors will be given a real-life scenario relating to the Beef Project. This scenario can be hands-on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands-on format.
- **Test: Junior/Intermediate 20 questions - 100 points possible; Senior 25 questions – 150 points possible** – Exhibitors will be required to take a multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues.
- **Identification: 75 points possible** – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
- **Showmanship: 30 points possible** – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
- **Class Placing: 10 points possible** – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
- **Number of Animals Exhibited: 6 points possible** – Exhibitors will receive one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
- **Bonus Points: 10 points possible** – Choose one of the following and bring a copy with you to the Premier Exhibitor Testing.
  - a. Write a three-paragraph letter of appreciation to your buyer contact. This does not take the place of contacting your buyer, but in addition to.
  - b. Write a three-paragraph letter to a sponsor of the Larimer County Fair. There are banners in the arena with them listed or you can write a general one and we will mail it to a sponsor who makes Larimer County Fair a great event!

4. Tie breakers will be based on the test score, followed by the ID score.

5. Award winners will be announced after the Round Robin Awards presentation.

#### Class

**280. Premier Junior/Intermediate Beef Exhibitor**

**290. Premier Senior Beef Exhibitor**

### Special Awards

Premier Senior Beef Exhibitor

**American AgCredit**, Catharine Soukup, Greeley

Premier Senior Beef Exhibitor – Cash Award

**American AgCredit**, Catherine Soukup, Greeley

2<sup>nd</sup> Place Premier Senior Beef Exhibitor

**Marge Knievel Memorial**, Ken & Karen Knievel, Severance

Premier Junior/Intermediate Beef Exhibitor

**Delmore Family**, Wellington

Premier Junior/Intermediate Beef Exhibitor –Cash Award

**Delmore Family**, Wellington

### Beef Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show the same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

#### Class

**170.** .....Beef Showmanship, Junior, Ages 8 to 10

**180.** .....Beef Showmanship, Intermediate, Ages 11 to 13

**190.**..... Beef Showmanship, Senior, Ages 14 - 18

### Market Beef

1. All market beef must be owned, weighed and ear tagged at this year's February 18, weigh day, and be less than 2 years of age, in order to be eligible to show in the Market Beef classes at the Fair.
2. **Market beef classes will be determined by weight for each division, Steers and Heifers.** Superintendents will make classes as even in numbers as possible according to weights in each division. Breaks for weight categories will be made at the discretion of the Superintendents for each division. Champions will be selected within each category. Market Steer Classes will be grouped into four weight categories. Champions will be selected within each category.
3. An Overall Grand Champion and Overall Reserve Grand Champion Market Beef will be selected from the Champions and Reserve Champions in each category.
4. An exhibitor may show a total of no more than 3 market beef animals, including steers and heifers.
5. Market heifers cannot show in the breeding beef department. Market heifers cannot be pregnant.
6. Market beef will be weighed upon arrival at Fairgrounds. **Check-in time will be 7:00 a.m. to 10:00 a.m., Saturday August 7.** One re-weigh will be allowed for animals that are 2 percent or less under or overweight. The re-weigh will be done during the last 30 minutes of check-in time. Superintendents will have full authority over weigh in. Steers must weigh 1100 – 1550 pounds. Heifers must weigh 1050 – 1400 pounds. Animals weighing 1 pound under the minimum weight or 1 pound over the maximum will be allowed to show since the scale read-out doesn't show tenths of a pound. Over and underweight animals will show in special classes for ribbons only. These animals are not eligible for the market beef championship or to participate in the Junior Livestock Sale.
7. Only those animals eligible from market classes will be able to sell in the Junior Livestock Sale. All beef consigned to the Junior Livestock Sale must be sold and will go to slaughter.
8. **Overall Grand Champion and Overall Reserve Grand Champion Market Beef are required to sell in the Junior Livestock Sale,** providing all requirements for exhibits and exhibitors are met.
9. Steers and Heifers must be entered by ear tag number.
  10. A \$3.00 per head entry fee will be charged when submitting entry forms. This fee is used for the rate of gain contest awards

11. **USDA Wholesome Meat Act & BSE** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Beef animals will be required to have a "Certification and Statement of Disclosure" form (purple form) and BSE Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned into the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4, #5, and #6).
12. Sale pictures must be taken after the selection of the Overall Grand Champion to be eligible to participate in the Junior Livestock Sale.
13. **Only State Fair Market Beef will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Beef will be released until Wednesday morning during check out time. Superintendent will have a list of nominated Market Beef. Refer to General Livestock Rule #13.**
14. **Please review important rules regarding Premises ID, BSE, Retinal Imaging, and the Fitting & Grooming Policy on pages 3, 4 & 5 of the Fair Book.**

### Market Beef

**Class**

- 110.** ..... Market Steer  
(Enter all market steers in Class 110, Superintendent will classify into classes by weight.)
- 120.** ..... Market Heifer  
(Enter all market heifers in Class 120, Superintendent will classify into classes by weight.)

#### Junior Market Beef Category Champions

First and second place animals in each market steer class will compete for the weight category championship. A Champion and Reserve Champion will be selected in the four weight categories.

- |                                      |                 |  |
|--------------------------------------|-----------------|--|
| Champion Heifer                      | Trophy/ Rosette |  |
| Reserve Champion Heifer              | Trophy/Rosette  |  |
| Champion Light Weight Steer          | Rosette         |  |
| Reserve Champion Light Weight Steer  | Rosette         |  |
| Champion Medium Weight Steer         | Rosette         |  |
| Reserve Champion Medium Weight Steer | Rosette         |  |
| Champion Medium Heavy Weight Steer   | Rosette         |  |
| Reserve Champion Medium Weight Steer | Rosette         |  |
| Champion Heavy Weight Steer          | Rosette         |  |
| Reserve Champion Heavy Weight Steer  | Rosette         |  |
| Champion Market Steer                | Trophy/Rosette  |  |
| Reserve Champion Market Steer        | Trophy/Rosette  |  |

#### Overall Grand Champions

- |  |                    |  |
|--|--------------------|--|
| Overall Grand Champion Market Beef         | Trophy/Rosette     |  |
| Overall Reserve Grand Champion Market Beef | Trophy/Rosette     |  |
| Overall Grand Champion Market Beef         | Belt Buckle/Banner |  |
| Overall Reserve Grand Champion Market Beef | Belt Buckle/Banner |  |
| 3 <sup>rd</sup> Place Overall Market Beef  | Banner             |  |
| 4 <sup>th</sup> Place Overall Market Beef  | Banner             |  |

### Special Awards

- |  |   |
|--|---|
| Overall Grand Champion Market Beef                       |   |
|  | <b>M. A. "Pat" Ferree Memorial - Larimer County Stockgrowers Association</b> , Fort Collins |
| Overall Reserve Grand Champion Market Beef               |   |
|  | <b>Morehouse Family Memorial - Morehouse Family</b> , Fort Collins                          |
| Overall Grand Champion Market Beef – Belt Buckle         |   |
|  | <b>Agfinity, Inc.</b> , Maggie Christensen, Loveland  |
| Overall Reserve Grand Champion Market Beef – Belt Buckle |   |
|  | <b>Agfinity, Inc.</b> , Maggie Christensen, Loveland  |
| Champion Market Heifer                                   |   |
|  | <b>Larimer County Stockgrowers Association</b> , Fort Collins                               |
| Reserve Champion Market Heifer                           |   |
|  | <b>Chase Greenwalt Family</b> , Fort Collins  |
| Champion Market Steer                                    |   |
|  | <b>Centennial Livestock Auction</b> , Wayne Kruse, Fort Collins                             |
| Reserve Champion Market Steer                            |   |
|  | <b>Brehm Farms</b> , Don & Karen Brehm, Loveland  |
| Champion Market Heifer                                   |   |
|  | <b>Gibbens Hay &amp; Cattle Company</b> , Fort Collins                                      |
| Champion Light Weight Steer                              |   |
|  | <b>Gibbens Hay &amp; Cattle Company</b> , Fort Collins                                      |
| Champion Medium Weight Steer                             |   |
|  | <b>Gibbens Hay &amp; Cattle Company</b> , Fort Collins                                      |
| Champion Medium Heavy Steer                              |   |
|  | <b>Gibbens Hay &amp; Cattle Company</b> , Fort Collins                                      |
| Champion Heavy Weight Steer                              |   |
|  | <b>Gibbens Hay &amp; Cattle Company</b> , Fort Collins                                      |

### Bred and Fed Beef

**Prior Entry is Required.** 4-H exhibitors must have owned and calved out their own cow and be showing a calf born in the 2020 calving season. A brand inspection proving ownership of the cow and steer or market heifer will be required. Each exhibitor will be allowed to show up to two animals (these animals are part of the 3 steer/heifer limit allowed at Fair). Steers and Market Heifers will be judged on their market qualities.

**Class**

- 140.** ..... **Bred and Fed Beef**

### Special Awards

- |                                    |   |
|------------------------------------|---|
| Champion Bred and Fed Beef         |   |
|                                    | <b>Shaffer Custom Excavating</b> , Mark & Mary Shaffer, Loveland        |
| Reserve Champion Bred and Fed Beef |   |
|                                    | <b>Indian Creek Natural Meats</b> , Donne & April Jefferson, Wellington |

## Carcass Contest

**Prior Entry is Required** by August 5 at 10 a.m. in the Livestock Office. Only those Market Beef (steers and heifers) that qualify to sell in the Jr. Livestock Sale and use a processor where other sale animals are actually being processed will be eligible to compete in the carcass contest, since plans are to collect actual carcass data. If an exhibitor's Market beef animal qualifies for the Jr. Livestock Sale and he/she wishes to compete in the carcass contest, the exhibitor must be entered in this contest by the entry deadline (see above). By entering the carcass contest, exhibitors are obligated to make their animal available for carcass data collection. This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # at the time of entry.

### Class

**150.** ..... Carcass Contest - Market Beef (steers and heifers)

## Special Awards

Grand Champion Beef Carcass – Belt Buckle

**Ranack Construction**, Doug & Sharon Shirack, Loveland

Reserve Grand Champion Beef Carcass – Belt Buckle

**High Altitude 4-H Club**, Don Brehm, Loveland

Grand Champion Beef Carcass

**Jon & Tracy Schweitzer Family**, Wellington

Reserve Grand Champion Beef Carcass

**Jon & Tracy Schweitzer Family**, Wellington

Grand Champion Beef Carcass – Cash Award

**Jon & Tracy Schweitzer Family**, Wellington

## Supreme Beef

The Supreme Beef Contest will be awarded to an exhibitor based on a combination score of Class Placing, Carcass Contest placing and Interview Score. Members will be interviewed on current industry topics, as well as general knowledge of the Beef project; the judges will score based on knowledge. Interviews will take place on **Thursday, July 29.**

**Must sell in the Sale and participate in the Carcass Contest to compete in this class.**

Supreme Beef will be awarded at the Carcass Contest Awards Night.

### Class

**300.** ..... **Supreme Beef**

## Special Awards

Champion Supreme Beef

**Debbie McManus**, Loveland

## Rate of Gain Contest

(Prior Entry Not Required)

Daily weight gains will be computed for all market steers including Catch-It-Calves weighed at the February 19 weigh day, provided the animal is entered in the County Fair classes. There is a separate contest for Market Heifers. The final weight will be taken as animals are unloaded upon arrival at the Fairgrounds. Underweight and overweight animals are not eligible for the Rate of Gain Contest.

**Premiums for the Rate of Gain Contest will be:**

**1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$40; 3<sup>rd</sup> - \$30; 4<sup>th</sup> - \$20; 5<sup>th</sup> - 10<sup>th</sup> - \$10**

## Special Awards

High Gaining Market Steer

**Matsuda Enterprises**, David & Jody Matsuda, Wellington

Reserve High Gaining Market Steer

**Jennifer Schlagel Memorial - M & M Farms**, Bill & Elizabeth Markham, Berthoud

High Gaining Market Heifer

**Matsuda Enterprises**, David & Jody Matsuda, Wellington

Reserve High Gaining Market Heifer

**Jennifer Schlagel Memorial - M & M Farms**, Bill & Elizabeth Markham, Berthoud

## Club Group of Three

(Prior Entry Not Required)

Open to steers and/or heifers shown in the Junior Show. Must be from one 4-H club (or one independent family club) and include at least three different exhibitors. The class will be judged on quality and uniformity. Limited to no more than two group entries per club.

**Premiums for Club Group of Three will be:**

**1<sup>st</sup> - \$15; 2<sup>nd</sup> - \$12; 3<sup>rd</sup> - \$10; 4<sup>th</sup> - \$8; 5<sup>th</sup> - \$6**

### Class

**160.** ..... Club Group of Three

## Breeding Beef

1. Open to registered or high-grade females.

2. The dates for computing ages will be as follows:

Junior Calf – calved on or after January 1, 2021

Winter Calf – calved between October 1 & December 31, 2020

Senior Calf – calved between August 1 & September 30, 2020

Summer Yearling – calved between May 1 & July 31, 2020

Late Spring Yearling – calved between April 1 & April 30, 2020

Early Spring Yearling – calved between March 1 & March 31, 2020

Junior Yearling – calved between January 1 & February 28, 2020

Senior Yearling – calved between Sept. 1 & Dec. 31, 2019

3. All bulls must be registered or eligible for registration. Bull classes are limited to Junior, Winter, and Senior Calf only.

4. Junior calves may be shown individually and in group classes.

5. Nurse cows brought and not shown are subject to the same fees and health regulations as exhibited animals.

6. Market heifers are not eligible to show in breeding classes.

7. All breeds will show together. Classes may be added, deleted, or combined at the discretion of the Superintendents and/or Judge. If 10 animals of a breed are entered, a breed category for that breed can be established.

Refer to #2 for exact date ranges for classes.

**Class**

- 110. .... Junior Heifer Calf
- 120. .... Winter Heifer Calf
- 130. .... Senior Heifer Calf
- 140. .... Summer Yearling Heifer
- 150. .... Late Spring Yearling Heifer
- 160. .... Early Spring Yearling Heifer
- 170. .... Junior Yearling Heifer
- 180. .... Senior Yearling Heifer
- Grand Champion Female ..... Trophy/Rosette
- Reserve Grand Champion Female ..... Rosette
- 190. .... Cow with Calf at Side
- Champion Cow with Calf at Side ..... Trophy/Rosette
- Reserve Champion Cow with Calf at Side ..... Rosette
- 200. .... Junior Bull Calf
- 210. .... Winter Bull Calf
- 220. .... Senior Bull Calf
- 230. .... Junior Steer Calf
- Grand Champion Bull ..... Trophy/Rosette
- Reserve Grand Champion Bull ..... Rosette
- Junior Steer Calf ..... Rosette
- Reserve Steer Calf ..... Rosette
- 240. .... Pair of Females (owned by exhibitor)
- 250. .... Pair of Bulls (owned by exhibitor)

**Special Awards**

- Overall Grand Champion Breeding Beef Female  
**Matsuda Enterprises**, Dave and Jody Matsuda, Wellington
- Overall Reserve Champion Breeding Beef Female  
**Barnyard Vet Supply**, Loveland
- Overall Grand Champion Breeding Beef Female – Belt Buckle  
**Justin & Shawntel Bivens**, Wellington
- Overall Reserve Grand Champion Breeding Beef Female – Belt Buckle  
**Tyler & Christy Texeira**, Fort Collins
- Grand Champion Breeding Beef Bull  
**Matt Peterson Memorial - Buckeye Buck ‘N Ears 4-H Club**,  
Ellie Jones, Wellington
- Champion Cow/Calf Pair  
**Shaffer Custom Excavating**, Mark & Mary Shaffer, Loveland
- Grand Champion Cow/Calf Pair– Belt Buckle  
**Altenburg Super Baldy Ranch**, Willie & Sharon Altenburg,  
Fort Collins
- Reserve Grand Champion Cow/Calf Pair – Belt Buckle  
**Compass Ag Solutions**, Jason & Cheri Kraft, Fort Collins

## Department B Dairy Cattle

Co-Superintendents - Shari Stroup & Amanda Dye  
Extension Contact – 4-H Agent

1. All Dairy Cattle members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 – 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. Members may bring show equipment and feed to the Dairy Barn between 5:00 p.m. and 8:00 p.m. on Thursday, August 5. No animals.
3. Open to registered or high-grade females only. Bulls will not be shown.
4. The dates for computing ages shall be as follows:  
Spring Heifer Calf – born between March 1, 2021 & April 30, 2021  
Winter Heifer Calf – born between Dec. 1, 2020 & Feb. 28, 2021  
Fall Heifer Calf – born between Sept. 1, 2020 & Nov. 30, 2020  
Summer Yearling – born between June 1, 2020 & Aug. 31, 2020  
Spring Yearling – born between March 1, 2020 & May 31, 2020  
Winter Yearling – born between Dec. 1, 2019 & Feb. 28, 2020  
Fall Yearling – born between Sept. 1, 2019 & Nov. 30, 2019  
Un-Fresh Two-Year Old Heifer – Sept. 1, 2019 – Aug. 31, 2020  
Two-Year-Old Cow – born between Sept. 1, 2019 & Aug. 31, 2020  
Three-Year-Old Cow – born between Sept. 1, 2018 & Aug. 31, 2019  
Four-Year-Old Cow – born between Sept. 1, 2017 & Aug. 31, 2018  
Aged Cow – Five Years and Over – born before Sept. 1, 2016
5. When a senior yearling heifer has freshened, she will automatically be exhibited in the two-year-old class.
6. Classes may be added, deleted, or combined at the discretion of the Superintendents and Judge.
7. White shirts (blouses), white or black pants, and exhibitor numbers are required for all Dairy classes and Dairy Showmanship.
8. Champion and Reserve Champions will be selected for each breed exhibited. Exceptions must be approved by the judge.
9. Junior and Senior Dairy Showmanship Preliminary judging will be held at 10 a.m. on Tuesday, August 10 prior to the breed classes.
10. All Dairy 4-H exhibitors are required to present to their Superintendents their up-to-date record book at the time their project is entered at the fair. (Please bring a hard copy of your record book.) Books are available at the following website:  
<https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up to date, the animal can't be shown at the 2021 Fair.**
11. **Prior Entry is Encouraged** for Preliminary Dairy Showmanship classes. Check the Livestock Showmanship Department for rules and regulations.

### 13. Dairy Schedule

Friday August 6	12:00 p.m. – 5:00 p.m. Dairy Barn Set Up
Saturday, August 7	7 a.m. – 10 a.m. Check-in Dairy Cattle
Monday, August 9	11 a.m. – Dairy Costume Class Judging

Tuesday, August 10 9 a.m. Dairy Cattle Showmanship; followed by Dairy Cattle Judging

14. **All members are required to keep your animal clean and presentable at all times. Lease-A-Dairy** members are required to keep your animal clean and presentable at all times, show in the Showmanship classes, and turn in a thank you poster, lease-a-dairy log sheet and record book at check in. Lease-A-Dairy members are **required** to participate in the regular poster contest. Failure to meet the Lease-A-Dairy requirements may result in not being allowed to participate in the program the following year.
15. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Premiums will be:

**1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons**

Dairy Class	Brown Swiss	Guernsey	Holstein	Jersey	Novelty Breeds	Other Dairy Breeds
<b>Heifers</b>						
Spring Heifer Calf	110	230	350	470	590	710
Winter Heifer Calf	120	240	360	480	600	720
Fall Heifer Calf	130	250	370	490	610	730
Summer Yearling Heifer	140	260	380	500	620	740
Spring Yearling Heifer	150	270	390	510	630	750
Winter Yearling Heifer	160	280	400	520	640	760
Fall Yearling Heifer	170	290	410	530	650	770
Un-Fresh two-year old	180	300	420	540	660	780
<b>Cows</b>						
Cow, two-years-old	190	310	430	550	670	790
Cow, three-years-old	200	320	440	560	680	800
Cow, four-years-old	210	330	450	570	690	810
Cow, five-years-old & over	220	340	460	580	700	820
<b>Group Classes</b>						
<b>All Breeds Show Together</b>						
Produce of Dam, two animals (the produce of one cow) Prior entry not required	830					
Dam-Daughter (cow and one daughter) Prior entry not required	840					

Brown Swiss Champion Heifer .....	Trophy/Rosette
Brown Swiss Reserve Champion Heifer .....	Rosette
Guernsey Champion Heifer .....	Trophy/Rosette
Guernsey Reserve Champion Heifer .....	Rosette
Holstein Champion Heifer .....	Trophy/Rosette
Holstein Reserve Champion Heifer .....	Rosette
Jersey Champion Heifer .....	Trophy/Rosette
Jersey Reserve Champion Heifer.....	Rosette
Novelty Breeds Champion Heifer .....	Trophy/Rosette
Novelty Breeds Reserve Champion Heifer .....	Rosette
Other Dairy Breeds Champion Heifer .....	Trophy/Rosette
Other Dairy Breeds Reserve Champion Heifer.....	Rosette
Overall Heifer Champion .....	Trophy/Rosette
Overall Heifer Reserve Champion .....	Rosette
Guernsey Champion Cow.....	Trophy/Rosette
Guernsey Reserve Champion Cow .....	Rosette
Holstein Champion Cow .....	Trophy/Rosette
Holstein Reserve Champion Cow.....	Rosette
Jersey Champion Cow .....	Trophy/Rosette
Jersey Reserve Champion Cow .....	Rosette
Novelty Breeds Champion Cow .....	Trophy/Rosette
Novelty Breeds Reserve Champion Cow .....	Rosette
Other Dairy Breeds Champion Cow .....	Trophy/Rosette
Other Dairy Breeds Reserve Champion Cow .....	Rosette
Overall Champion Cow .....	Trophy/Rosette
Overall Reserve Champion Cow .....	Rosette
Supreme Dairy Champion .....	Trophy/Rosette
Supreme Dairy Reserve Champion .....	Trophy/Rosette
Supreme Dairy Champion .....	Belt Buckle
Supreme Dairy Reserve Champion.....	Belt Buckle

### Special Awards

- Champion Brown Swiss Heifer  
**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Holstein Heifer  
**Dyecrest Dairy**, Terence & Amanda Dye, Fort Collins
- Champion Jersey Heifer  
**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Novelty Breeds Heifer  
**Laffey's Irish Animals**, Steve & Kelly Laffey, Fort Collins
- Champion Other Breeds Heifer  
**A. James & Barbara Parfet**, Fort Collins
- Overall Champion Dairy Heifer,  
**Tom & Peggy Brown Memorial - Margie Timmerman**, Fort Collins
- Champion Brown Swiss Cow  
**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Guernsey Cow  
**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Holstein Cow  
**William Wailes Memorial - Margie Timmerman**, Fort Collins
- Champion Jersey Cow  
**Ron & Shari Stroup Family**, Wellington
- Champion Novelty Breeds Cow  
**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Other Breeds Cow  
**Anonymous Donor**
- Best Brown Swiss of Show  
**Rocky Mountain Brown Swiss Association**, Wendi Tucker, Fort Collins
- Overall Champion Cow  
**William Carter Memorial - Richard Carter**, Bellvue
- Supreme Champion Dairy Female  
**Dyecrest Dairy**, Terence & Amanda Dye, Fort Collins
- Reserve Supreme Champion Dairy Female  
**Mountain View Farm**, Shelly Dickinson, Loveland

- Supreme Champion Dairy Female – Belt Buckle  
**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Reserve Supreme Champion Dairy Female – Belt Buckle  
**R & C Wild Game & Custom Processing**, Dairy Royalty  
**Ron & Shari Stroup Family**, Wellington
- Dairy Royalty  
**Pam Konishi Harrold**, Fort Collins
- Dairy Royalty  
**Stan & Pam Heeney**, Fort Collins

### Dairy Costume Class

#### Best Dairy Animal and Exhibitor in Costume

- Prior entry is not required.
- Classes will be judged as follows.  
Animal Costume ..... 50 points  
Showman Costume ..... 25 points  
Originality ..... 25 points
- Adult assistance is permissible.
- The Costume Class will be held on Monday, August 9, at 11:00 a.m.
- Age of exhibitor figured as of December 31, 2020.

#### Class

- 860.** ..... Dairy Costume Class, Junior, 8 to 10
- 870.** ..... Dairy Costume Class, Intermediate, 11 to 13
- 880.** ..... Dairy Costume Class, 14 and over

### Special Awards

- Awards for Costume Classes  
**Clayton & Sam Fetzer Family**, Windsor and  
**All Animal Feed & Supply**, Jessica Neeley-Huwa, Loveland

### Dairy Poster Contest

#### (Lease-A-Dairy Requirement)

(Prior Entry Not Required)

Standard size (22" x 28") poster to be educational in nature and dealing with any subject about Dairy. Posters to be displayed on Saturday, August 1, at 5:00 p.m. No free-standing displays.

#### Class

- 890.** ..... Dairy Poster Contest, Junior, 8 to 10
- 900.** ..... Dairy Poster Contest, Intermediate, 11 to 13
- 910.** ..... Dairy Poster Contest, 14 and over



## Dairy Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

### Class

**920.** ..... Dairy Showmanship, Junior, Ages 8 to 10

**930.** ..... Dairy Showmanship, Intermediate, Ages 11 to 13

**940.** ..... Dairy Showmanship, Senior, Ages 14 to 18

## Colorado Dairy Youth Foundation Special Award

Prior entry not required. Selected by Superintendents and Dairy Judge.

**Must present Grade ID certificate or Registration Papers at check in on Saturday, August 7.**

### Class

**950.** ..... The Colorado Dairy Youth Foundation

## Special Award

Colorado Dairy Youth Foundation Special Award – 1<sup>st</sup> Place Senior

**Debbie Carpio**, Kersey

Colorado Dairy Youth Foundation Special Award – 2<sup>nd</sup> Place Senior

**Debbie Carpio**, Kersey

Colorado Dairy Youth Foundation Special Award – 1<sup>st</sup> Place Junior

**Debbie Carpio**, Kersey

Colorado Dairy Youth Foundation Special Award – 2<sup>nd</sup> Place Junior

**Debbie Carpio**, Kersey

## Mike Dickinson Memorial Award

Points will be awarded as follows:

-Herdsmanship

-Showmanship

-Participation in Dairy Demonstrations

-Participation in Poster Contest

-Participation in Costume Class

-Hoards Dairyman Judging (Tie Breaker)

## Special Award

Mike Dickinson Memorial

**Anonymous Donor**

## Herdsmanship Dairy Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

## Special Awards

Champion Herdsmanship Award

**William Carter Memorial – Clayton & Sam Fetzer Family,**  
Windsor

Reserve Champion Herdsmanship Award

**William Carter Memorial – Clayton & Sam Fetzer Family,**  
Windsor

## 2020 Lease-A-Dairy Sponsors

**Dyecrest Dairy**, Terance & Amanda Dye Family, Fort Collins

**Fort Lupton Dairy**, Mike Katsampes, Fort Lupton

**McBride Family**, Severance

**Mountain View Dairy**, Shelly Dickinson, Loveland

**Somewhere in LaMancha Farm**, Dannielle North, Fort Collins

## 2020 Dairy Program Sponsors

**All Animal Feed & Supply**, Jessica Huwa, Loveland

**Got Pictures Creative Web Design Studio**, Jennifer Wildman,

Windsor

**Leprino Foods**, Denver

**Mountain Vet Supply**, Bill DeMoss, Fort Collins

**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence  
Family, Fort Collins

**Amber Spence**, Fort Collins

**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins

## Department C

# Goats Market & Dairy

Dairy Goat Superintendents – Wes Knackstedt & Aspen Knackstedt  
Meat Goat Superintendents – Amber Spence, Shannon Shreve  
Extension Contact – 4-H Agent

1. All goat members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. Classes may be combined, divided, or deleted at the discretion of the Judge and Superintendent. The decision of the Judge is final.
3. The USDA's Scrapie Eradication Program will be enforced at the 2021 Larimer County Fair. This regulation requires goats to have Scrapie ID (flock ID) ear tags that list their flock of origin. Goats required to have Scrapie tags are: All breeding goats regardless of age, all wethers and all does shown as market goats. (Exception: Registered goats (meat and dairy) may use legible tattoos or readable microchips (EIDs) with Breed Registration Numbers (in place of Scrapie tags). Registration papers must be provided for verification. Illegible tattoos and non-readable EIDs must be replaced with a USDA Scrapie ID Tag.
4. Dairy Goat members may bring show equipment and feed to the Goat Barn between 4:00 p.m. and 6:00 p.m. Tuesday, August 3. Market Goat members may bring show equipment and feed to the Goat Barn between 4:00 p.m. and 6:00 p.m. Tuesday, August 3. No animals.

### 5. Goat Schedule

Thursday, July 29	4:00 p.m. Dairy Goat Knowledge Bowl Contest & Meat Goat Premier Exhibitor Testing McKee 4-H Building
Tuesday, August 3	4:00 – 6:00 p.m. Market & Dairy Goat Barn Set Up
Wednesday, August 4	11:00a.m. – 1:00 p.m. Dairy Goat Check-in & Vet Check  1:00 p.m. – 2:00 p.m. Dairy Goat Entry Check & Clipper Blade Cleaning, EPAV  2:00 p.m. – 4:00 p.m. Dairy Goat Judging & Fitting Contests  4:00 p.m. Dairy Goat Part Identification  5:00 p.m. Dairy Goat Fast Draw Competition  6:00 p.m.- 8:00 p.m. Check-in/Weigh/in/Carcass Ultrasound Meat Goats/Check-in Breeding Meat Does
Thursday, August 5	8:00 a.m. Dairy Goat Showmanship; followed by Dairy Goat Show Goat Show,  2:00 p.m. Meat Goat Showmanship, followed by Breeding Meat Goat Show, followed by Market Goat Show  7:00 p.m. Dairy Goat Milk Out Does & Weigh In for Milking Competition.

Thursday, August 5 (cont.)

Breeding Does and State Fair Goats Check-out starting one hour after completion of the Show with superintendent's approval.

Friday, August 6

7:00 a.m. Milk Out Does & Weigh In for Milking Competition.

8:00 a.m. – 12:00 p.m.

**Market & Dairy** Goat Costume classes and Obstacle course.

4:00 p.m. Northern Colorado Meat Goat Breeders Bred & Fed Show. (See instructions.)

7:00 p.m. Milk Out Does & Weigh In for Milking Competition.

Tuesday, August 10

1:00 p.m. Dairy Goat Awards

4:00 p.m. Dairy Goat Check-out.

9:00 a.m. – 12:00 p.m. Market Goat Fitting

**6. Prior entry is Encouraged for all Showmanship classes. First and second place exhibitors in each Showmanship class must agree to show in the Master livestock Showmanship Round Robin competition before the Overall Goat Showmanship classes are fielded. Exhibitors who do not wish to meet this requirement must scratch prior to the call of the class. The Department Superintendent must be informed of the decision prior to the fielding of the class so an announcement can be made to the Judge, other Superintendents, exhibitors, and spectators. Please refer to the Livestock Showmanship Round Robin Department for all rules pertaining to Showmanship.**

7. All Goat 4-H exhibitors are required to present to their Superintendents, their up-to-date record book at the time their project is entered at the Fair. (Please bring a hard copy of your record book.) Books are available at the following website: <https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up to date, the animal can't be shown at the 2021 Fair.**

**9. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

**Premiums will be:**

**1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> - Ribbons** (unless listed otherwise)

### Dairy Goats

1. Exhibitors may have purebred, American, high grade or mini standard females and wethers. **No Bucks Will Be Shown.**

2. Dairy Goat classes will be divided by breed types into the following groups:

**Swiss Type (Alpine, Toggenburg, Saanen, Oberhasli & Sable)**  
**Nubian Type (Nubian & LaMancha)**

**Nigerian Dwarf Type**

**Mini Standard (Any Swiss or Nubian type crossed with a Nigerian Dwarf type)**

3. Ages should be computed as of **July 30, 2021**:

Junior Kid – April 15, 2021 to July 28, 2021

Senior Kid – January 1, 2021 to April 14, 2021

Senior Yearling **or Doe in milk** – July 28, 2019 to December 31, 2020

Milking Yearling – under 2 years old in milk

2 Year Olds – 24 to 35 months

3 Year Olds – 36 to 47 months

4 Year Olds – 48 to 59 months

5 Year Olds – 60 months and older

4. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.

5. All animals must be dehorned or polled to show.

6. All milking does must be milked out Tuesday p.m., after the completion of the Dairy Goat Show on Wednesday and Thursday a.m. Does entered in the milking competition will be milked and weighed Tuesday p.m. and Thursday a.m.

7. White shirts (blouses) and white pants for all Dairy Goat classes and Dairy Goat Showmanship. Exhibitor numbers must be visible while in the ring.

8. Best Udder Class is open to all producing does.

9. The Supreme Champion Senior Doe from previous Larimer County Dairy Goat Show will not be allowed to show in any regular breed or group classes but may challenge the Supreme Champion Senior Doe of the current year in the Champion Challenge class.

10. Supreme Champions & Reserve Supreme Champions will be chosen among Champion & Reserve Champion does. Wethers are not eligible.

11. **This is not an ADGA sanctioned show however, ADGA standards are used by the Judge & will be followed as closely as possible. ADGA rules found at [adga.org](http://adga.org) Points awarded on class placement according to ADGA guidelines.**

12. **No disassembly of pens is permitted. Do not remove center panel.**

## Dairy Goats

Dairy Goats	Swiss Type	Nubian Type	Nigerian Dwarf Type	Mini Standard Type	Wethers
Junior Kid	380	410	440	470	350
Senior Kid	390	420	450	480	360
Senior Yearling (not in milk)	400	430	460	490	370
Yearling (Doe in Milk)	110	150	190	230	
2 Year Olds	120	160	200	240	320
3 & 4 Year Olds	130	170	210	250	330
5 Year Olds & Older	140	180	220	260	340
<b>All Types Compete Together</b>					
Dam-Daughter (Doe & 1 daughter, owned by one exhibitor)	300				
Best Udder	280				
Supreme Challenge Class	270				
Two Best Females - Senior Does owned by one exhibitor, (animals may be of different breeds)	290				
Two Best Females - Junior Does owned by one exhibitor, (animals may be of different breeds)	500				
Dairy Herd - Three females, Senior Does, owned by one exhibitor (animals may be of different breeds)	310				
Dairy Herd - Three females, Junior Does, owned by one exhibitor (animals may be of different breeds)	510				
Milking Competition, Yearling Doe	520	550	580	610	
Milking Competition, Doe 3 & 4 years	530	560	590	620	
Milking Competition, Doe 5 years old and over	540	570	600	630	

(To enter Dairy Goat Showmanship – see page 22)

Champion Junior Doe (each breed) .....	Trophy/Rosette
Reserve Champion Junior Doe (each breed) .....	Rosette
Champion Senior Doe (each breed) .....	Trophy/Rosette
Reserve Champion Senior Doe (each breed) .....	Rosette
Champion Junior Wether .....	Trophy/Rosette
Reserve Champion Junior Wether .....	Rosette
Champion Senior Wether .....	Trophy/Rosette
Reserve Champion Senior Wether .....	Rosette
Supreme Champion Junior Doe .....	Trophy/Rosette
Supreme Reserve Champion Junior Doe .....	Trophy/Rosette
Supreme Champion Senior Doe .....	Trophy/Rosette
Supreme Reserve Champion Senior Doe .....	Trophy/Rosette
Best Udder .....	Trophy/Rosette
Supreme Challenge Class .....	Rosette

### Special Awards

Champion Nubian-type Senior Doe	<b>Aspen Spence</b> , Fort Collins
Champion Nubian-type Junior Doe	<b>Marc &amp; Barb Newman Family</b> , Fort Collins
Champion Swiss-type Senior Doe	<b>Dycrest Dairy</b> , Terence & Amanda Dye, Fort Collins
Champion Swiss-type Junior Doe	<b>Scott &amp; Julie Melbye</b> , Loveland
Champion Nigerian Dwarf Goat Senior Doe	<b>Construction Supply House</b> , Cindy Buckardt, Berthoud
Champion Nigerian Dwarf Goat Junior Doe	<b>K Bar Kids</b> , Wes & Marsha Knackstedt, Wellington
Champion Mini Standard-type Senior Doe	<b>Laffey's Irish Animals</b> , Steve & Kelly Laffey, Fort Collins
Champion Mini Standard-type Junior Doe	<b>Construction Supply House</b> , Cindy Buckardt, Berthoud
Champion Senior Dairy Goat Wether	<b>Amanda Dye</b> , Fort Collins
Champion Junior Dairy Goat Wether	<b>Amanda Dye</b> , Fort Collins
Supreme Dairy Goat Senior Doe Champion	<b>Dycrest Dairy</b> , Terence & Amanda Dye, Fort Collins
Reserve Supreme Dairy Goat Senior Doe Champion	<b>Amber Spence</b> , Fort Collins
Supreme Dairy Goat Junior Doe Champion	<b>Michael &amp; Laurie Stutz Family</b> , LaPorte
Reserve Supreme Dairy Goat Junior Doe Champion	<b>Ashlin Barker</b> , Fort Collins
Best Udder	<b>Larimer County 4-H Junior Leader Club</b> , Amelia Macy, President, Timnath
Dairy Goat Royalty	<b>K Bar Kids</b> , Wes & Marsha Knackstedt, Wellington
Dairy Goat Royalty	<b>Stan &amp; Pam Heeney</b> , Fort Collins

### Herdsmanship Dairy Goat Department

Herdsmanship – (keeping pens or stall, animals clean, and sportsmanship) will be emphasized in the livestock area. Awards will be presented to the individual or family or club who does the best job during County Fair. Award winner will be announced at Dairy Goat Awards.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Dairy Goat Herdsmanship  
**Lauren Newman**, Fort Collins

### Preliminary Dairy Goat Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.** Exhibitors are encouraged to wear white shirts and white pants for Dairy Goat Showmanship.

**Must show same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

700. ....	Dairy Goat Showmanship, Junior, Ages 8 to 10
710. ....	Dairy Goat Showmanship, Intermediate, Ages 11 to 13
720. ....	Dairy Goat Showmanship, Senior, Ages 14 to 18

### Educational Poster Contest

#### Dairy Goat

**Prior Entry not Required**

1. Poster to be educational in nature & dealing with any subject about Dairy Goats (breeds, products, management, or fun).
2. Posters to be displayed throughout the show.
3. All ages will compete together.

#### Class

730. ....	Dairy Goat Educational Poster Contest
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### Fast Draw Contest

#### Dairy Goat

**Prior entry is not required, but encouraged**

1. Contestants must bring stanchion and animal for milking.
2. Placings based off who can fill their provided container with milk first. Provided container is not to be used to milk into.

#### Class

740. ....	Fast Draw Contest
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### Knowledge Bowl Contest

#### Dairy Goat

1. Exhibitors may sign up for the knowledge bowl contest up to the day of the quiz.
2. Quiz will be held on July 29 at 4 p.m. in the McKee 4-H Building.
3. Quiz will consist of 50 questions, 100 points possible.

#### Class

750. ....	Dairy Goat Knowledge Bowl Contest
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## Part Identification

### Dairy Goat

1. Exhibitors will be required to verbally ID as many parts of their dairy goat as possible at the discretion of the judge.

2. Each part identified is worth one point.

3. Exhibitors must bring their own animal to ID.

Class

760. .... Part Identification

## Fitting Contest

### Dairy Goat

1. Teams may sign up for the contest up to the day of the fitting contest.

2. One team member must wear the team number exhibited. The team number will be provided at the time of the contest.

3. Team must consist of 2 members. Each senior may not be paired with another senior (excluding first year seniors).

4. Contestants must bring all supplies needed to the contest, (i.e., clippers, blades, brush, extension cord, broom, etc.), and must include a tarp upon which the actual fitting of the animal will take place. No stanchions are permitted.

5. Contestants MUST PROVIDE THE ANIMAL to fit in the contest. Animals must be clean & dry.

6. Time limit is 45 minutes.

7. After fitting time, each goat will be presented to the judge. The goat will be held by one of the fitters. Questions may be asked of the team members at this time.

8. Teams will be placed on fitting techniques during the contest, final results, clean-up of their fitting area and teamwork.

9. Adults and leaders may not help or touch animals or assist members from the sidelines. Interaction with Judge and Superintendents is permitted.

Class

770. .... Dairy Goat Fitting Contest

## Judging Contest

### Dairy Goat

1. Exhibitors may sign up for the contest up to the day of the judging contest.

2. Exhibitors will be expected to judge groups of goats consisting of four animals each. One group of senior does and/or one group of junior does.

3. Exhibitors will have a maximum of 30 minutes to place a group of animals.

4. Each group of animals must be placed from one to four. Each placing must include reasonings from two of the four major categories (general appearance, mammary system, if applicable, dairy strength and body capacity).

5. Talking is not permitted between exhibitors or people outside the ring. Each exhibitor's judging card must be turned in at the completion of each group before exiting the ring.

780. .... Dairy Goat Judging Contest

## Premier Exhibitor

### Dairy Goat

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge, and presentation of their Dairy Goat livestock project.

1. Exhibitors must pre-enter this contest along with their regular Fair entries.

2. All ages will compete together.

3. The contest will be judged using the following criteria:

- **Herdsmanship:** 40 points possible – Exhibitors will be judged based on the cleanliness of their stall and surrounding area, the cleanliness of animal(s) while at the Fair, and their stall display (stall cards, decoration, and educational element for viewer, etc.) and **showmanship**. Herdsmanship may be judged at any time(s) while livestock are at the Fair including show day and the day(s) following the show. You must have your name on your stall sign to be judged. Points for Herdsmanship will be broken down as follows: 5<sup>th</sup> place = 20; 4<sup>th</sup> place = 25; 3<sup>rd</sup> place = 30; 2<sup>nd</sup> place = 35; 1<sup>st</sup> place = 40; all other participants = 15 points.

- **Class Placing:** 40 points possible – Exhibitors will receive points for his/her highest placing animal. **Each exhibitor's highest placing animal will be used for class placing points.** Points will be broken down as follows: 3<sup>rd</sup> place = 25; 2<sup>nd</sup> place = 30; 1<sup>st</sup> place = 40; all other placings = 20 points.

- **Number of Animals exhibited:** 3 points possible – Exhibitors will receive 1 point for each animal they exhibit (up to 3 points).

- **Milking Competition:** 30 points possible – Points given for the milking competition will be broken down as follows: 3<sup>rd</sup> place = 20; 2<sup>nd</sup> place = 25; 1<sup>st</sup> place = 30 points; all other participants = 15 points.

- **Showmanship:** 30 points possible – Points given for showmanship placing will be broken down as follows; 6<sup>th</sup> place = 20, 5<sup>th</sup> place = 22; 4<sup>th</sup> place = 24; 3<sup>rd</sup> place = 26; 2<sup>nd</sup> place = 28; 1<sup>st</sup> place = 30; all other placings = 18 points.

- **Fitting Contest:** 40 points possible – Points given for the Fitting Contest will be broken down as follows: 3<sup>rd</sup> place = 30; 2<sup>nd</sup> place = 35; 1<sup>st</sup> place = 40; all other placings = 25 points.

- **Judging Contest:** 50 points possible – Points given for the Judging Contest will be broken down as follows: 7<sup>th</sup> place = 32; 6<sup>th</sup> place = 35; 5<sup>th</sup> place = 38; 4<sup>th</sup> place = 41; 3<sup>rd</sup> place = 44; 2<sup>nd</sup> place = 47; 1<sup>st</sup> place = 50; all other placings = 29 points.

- **Knowledge Bowl:** 100 points possible – Exhibitors may participate by taking a multiple-choice test, designed to evaluate knowledge of their project in areas such as: health, feeding, breeding, selection, handling, and industry related issues.

- **Part Identification:** 27 points possible – One point awarded for every two parts correctly identified.

4. Award winners will be announced during the Round Robin Awards Presentation.

5. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

Class

790. .... Premier Dairy Goat Exhibitor

## Special Awards

Premier Dairy Goat Exhibitor

**High Country Handiworkers 4-H Club**, Cindy Buckardt,  
Loveland

**Loveland Ford**, Leslie Weibel Duke, Berthoud

**Wes & Cheryl Knackstedt**, Fort Collins

**Mike & Laurie Stutz**, LaPorte

Premier Dairy Goat Exhibitor – Cash Award

**High Country Handiworkers 4-H Club**, Cindy Buckardt,  
Loveland

**Loveland Ford**, Leslie Weibel Duke, Berthoud

**Wes & Cheryl Knackstedt**, Fort Collins

**Mike & Laurie Stutz**, LaPorte

2<sup>nd</sup> Place Premier Dairy Goat Exhibitor – Cash Award

**High Country Handiworkers 4-H Club**, Cindy Buckardt,  
Loveland

Premier Dairy Goat Exhibitor – 13 years of age & younger

**Loveland Ford**, Leslie Weibel Duke, Berthoud

Premier Dairy Goat Exhibitor – 13 years of age & younger – Cash  
Award

**R & C Wild Game & Custom Processing**, Russell & Cheryl  
Spence, Fort Collins

## Department C Costume Classes Prior Entry is Required

### Best Goat and Exhibitor in Costume

1. Open to Dairy and Meat Goats.
2. Classes will be judged based on: originality, animal costume, showman costume, complexity of costumes, ability of handler and goat to show as a team (does not handle challenges of the costume, such as dangling or moving parts, etc.)

### Class

- 110.** ..... Goat Costume, Junior  
**120.** ..... Goat Costume, Intermediate  
**130.** ..... Goat Costume, Senior

## Obstacle Course Prior Entry is Required

1. Open to Dairy and Meat Goats.
2. Classes may be divided at discretion of Superintendents

### Class

- 110.** ..... Goat Obstacle, Junior  
**120.** ..... Goat Obstacle, Intermediate  
**130.** ..... Goat Obstacle, Senior

## Special Awards

1st Place – Junior – **Karen Sellins & Craig Hartsough**, Fort Collins

1st Place – Intermediate – **Karen Sellins & Craig Hartsough**, Fort  
Collins

1st Place – Senior – **Stutz Family**, LaPorte

## \*Northern Colorado Meat Goat Breeders\* Larimer County Bred & Fed Market Goat Show

This show is for members in good standing of a Larimer County 4-H club or FFA chapter, who purchased market goats from a member of the Northern Colorado Meat Goat Breeders.

1. The member has received a 2-copy nomination form from the breeder giving information about the market goat that was sold. The member sends one copy as an entry form to:

**Northern Colorado Meat Goat Breeders  
P.O. Box 92  
Kersey, CO 80644**

2. All entries and fees are to be mailed directly to the Northern Colorado Meat Goat Breeders.
3. A \$15 entry fee is due to NCMGB, by the Larimer County Fair entry due date. Late entries will pay a late entry fee of \$20.
4. ALL entry fees will be paid back in winnings. Payouts are per class 40%, 30%, 20% and 10%. Cash awards and/or belt buckles for Grand Champion and Reserve Grand Champion will be given, along with other awards.
5. Weights will be 60 pounds-no max weight.
6. All Larimer County Fair rules apply.
7. The market goats shown must be part of the 5 tagged and 3 entered to show in the Larimer County Fair Show.
8. An individual may have another junior member show their market goat in the event of conflict or misfortune.
9. See Larimer County Fair Schedule for show time.
10. .

## Department C Meat Goats - All Breeds

### Premier Exhibitor Breeding Meat & Market Goat

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge, and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. **Prizes will be awarded to the top finisher in each age group.** Exhibitors can enter the Premier Exhibitor Contest in as many specie as they are enrolled in. **Each exhibitor is only allowed to win Premier Exhibitor in one specie. If the same exhibitor wins two or more species, the specie with their highest score will be the one they win the award in.**

2. Exhibitors must pre-enter this contest along with their regular Fair entries.

3. The contest will be judged using the following criteria:

- **Practicum: 50 points possible** – Exhibitors will be given a real-life scenario relating to the Beef Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands-on format.
- **Test: Junior/Intermediate 20 questions - 100 points possible; Senior 25 questions – 150 points possible** – Exhibitors will be required to take a multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues.
- **Identification: 75 points possible** – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
- **Showmanship: 30 points possible** – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
- **Class Placing: 10 points possible** – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
- **Number of Animals Exhibited: 6 points possible** – Exhibitors will receive one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
- **Bonus Points: 10 points possible** –  
**Choose one of the following and bring a copy with you to the Premier Exhibitor Testing.**
  - a. **Write a three-paragraph letter of appreciation to your buyer contact. This does not take the place of contacting your buyer, but in addition to.**
  - b. **Write a three-paragraph general letter to a sponsor of the Larimer County Fair.**

4. Tie breakers will be based on the test score, followed by the ID score.

5. Award winners will be announced after the Round Robin Awards presentation.

### Class

210. .... Premier Senior Meat Goat Exhibitor  
220. .... Premier Junior/Intermediate Meat Goat Exhibitor

### Special Awards

Premier Senior Meat Goat Exhibitor

**Bug-A-Bug-A 4-H Club**, Kara Rudnick, Fort Collins

Premier Senior Meat Goat Exhibitor – Cash Award

**Bug-A-Bug-A 4-H Club**, Kara Rudnick, Fort Collins

2<sup>nd</sup> Place Premier Senior Exhibitor – Cash Award

**Marge Knievel Memorial**, Ken & Karen Knievel, Severance

Premier Junior/Intermediate Meat Goat Exhibitor

**Delmore Family**, Wellington

Premier Junior/Intermediate Meat Goat Exhibitor – Cash Award

**Delmore Family**, Wellington

### Breeding Meat Goats

1. Open to females only.

2. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.

3. Animals are not required to be dehorned.

4. **Breeding Does Check-out one hour after completion of the Show.**

### Class

110. .... Junior Does - 0 to 6 months old

120. .... Intermediate Does - 7 to 11 months old

130. .... Yearling Does – 12 to 24 months old

**(To enter Meat Goat Showmanship – see page 26)**

Champion Breeding Meat Goat Doe ..... Trophy/Rosette

Reserve Champion Breeding Meat Goat Doe ..... Trophy/Rosette

### Special Awards

Champion Breeding Meat Goat Doe

**Dyecrest Dairy**, Terence & Amanda Dye, Fort Collins

Reserve Champion Breeding Meat Goat Doe

**R & C Wild Game & Custom Processing**, Russell & Cheryl

Spence, Fort Collins

## Market Goats

1. All Market Goats (wethers and does) must be owned, weighed and ear tagged at the April 26 weigh day in order to be eligible to show in the Market Goat classes at the Fair.

2. A \$2.00 per head entry fee will be charged at the time of submitting entry forms.

3. Limit of 3 entries per exhibitor. **Must be entered by ear tag number.**

4. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.

5. Goats must weigh 60 pounds or more to show in market class and to be eligible for the Junior Livestock Sale. One re-weigh will be allowed for animals that are 2 percent or less under or overweight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight will be allowed to show since the scale read-out doesn't show tenths of a pound. Underweight goats will be shown in feeder class and are not eligible for Junior Livestock Sale. An official picture must be taken to participate in Junior Livestock Sale.

6. **Horns to be tipped not to exceed 4 inches in length and no sharp points.**

7. Must be born after December 1, 2020.

8. Animals will be shown for structural correctness and quality conformation as well as meatiness throughout with no excess fat.

9. Drenching with drench guns is allowed. The drench must be a liquid substance for use in livestock and deemed legal and humane. No pumping will be allowed.

10. Overall Grand Champion and Overall Reserve Grand Champion must sell in Junior Livestock Sale. Sale animals must remain on grounds until Junior Livestock Sale and must follow all Sale Rules and Regulations.

11. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, all Junior Market Goat animals will be required to have a "Certification and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

**12. For Market Goats Only: Market Goats can be released only at the designation of the Market Goat Superintendent. The extra pen space is needed during the rest of the Fair.**

**13. Please review important rules regarding Premises ID, Retinal Imaging, and the Fitting & Grooming Policy on pages 3, 4 & 5 of the Fair Book.**

### Class

**140.** ..... Market Goat  
(Enter all market goats in class 140, Superintendent will classify into classes by weight.)

**(To enter Meat Goat Showmanship – see page 27)**

## Junior Market Category Champions

First and Second place animals in each class will compete for Weight Division Champions. Weight Division Champions will compete for the Overall Grand Champion and Overall Reserve Grand Champion Market Goat awards.

Champion Light Weight Market Goat..... Rosette  
Reserve Champion Light Weight Market Goat ..... Rosette  
Champion Medium Weight Market Goat ..... Rosette  
Reserve Champion Medium Weight Market Goat ..... Rosette  
Champion Medium Heavy Weight Market Goat..... Rosette  
Reserve Champion Medium Weight Market Goat ..... Rosette  
Champion Heavy Weight Market Goat ..... Rosette  
Reserve Champion Heavy Weight Market Goat ..... Rosette

## Overall Grand Champions

Overall Grand Champion Market Goat ..... Trophy/Rosette  
Overall Reserve Grand Champion Market Goat.....Trophy/Rosette  
Overall Grand Champion Market Goat .....Belt Buckle/Banner  
Overall Reserve Grand Champion Market Goat....Belt Buckle/Banner  
3<sup>rd</sup> Place Overall Market Goat.....Banner  
4<sup>th</sup> Place Overall Market Goat .....Banner

## Special Awards

Overall Grand Champion Market Goat  
**BS Ranch Boer Goats**, Brett & Shannon Shreve Family, Carr  
Overall Reserve Grand Champion Market Goat  
**Cinch 'Em Up 4-H Club**, Teresa Wilcox, Wellington  
Overall Grand Champion Market Goat – Belt Buckle  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins  
Overall Reserve Grand Champion Market Goat – Belt Buckle  
**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley  
High Gaining Market Goat  
**Diana Dye Memorial – Amanda Dye**, Fort Collins  
Market Goat Royalty  
**Amanda Dye**, Fort Collins  
Market Goat Royalty  
**Stan & Pam Heeney**, Fort Collins



## Carcass Contest

**Prior Entry is Required** on Fair Entry. All Market Goats, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market goats in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market goat check-in/weigh-in time). This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

**150.** ..... Carcass Contest- Market Goat

## Special Awards

Grand Champion Goat Carcass – Belt Buckle

**Wagon Wheel 4-H Club**, Shannon Shreve, Carr

Reserve Grand Champion Goat Carcass – Belt Buckle

**Frontier Machining**, Gary & Jannette Davies, Greeley

Grand Champion Goat Carcass

**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley

Reserve Grand Champion Goat Carcass

**High Country Handiworkers 4-H Club**, Cindy Buckardt, Loveland

## Rate of Gain Contest

(Prior entry NOT required)

Daily gains will be computed for all market goats weighed and identified at the initial weigh day in April; provided the animal is weighed in at Larimer County Fair.

**Premiums for the Rate of Gain Contest will be:**

**1<sup>st</sup> - \$50, 2<sup>nd</sup> - \$40, 3<sup>rd</sup> - \$30, 4<sup>th</sup> - \$20, 5<sup>th</sup> – 10<sup>th</sup> - \$10**

## Herdsmanship

### Meat Goat Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

## Special Award

Overall Champion Meat Goat Herdsmanship

**Jon & Biz Bopp**, Loveland

## Meat Goat Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in showmanship and Round Robin.**

### Class

**180.** ..... Meat Goat Showmanship, Junior (Ages 8 - 10)

**190.** ..... Meat Goat Showmanship, Intermediate (Ages 11 - 13)

**200.** ..... Meat Goat Showmanship, Senior (Ages 14 - 18)

## Fitting Contest Meat Goat Department

1. Teams may sign up for the contest through 8:45 a.m., Tuesday, August 3.
2. Team must consist of (2) two members, at least one Senior, and at least one Junior/Intermediate.
3. One team member must wear a show harness with the team number exhibited. The team number will be provided at the time of the contest.
4. Contestants must provide the animal to fit in the contest. Animal provided must be clean and dry.
5. Contestants must bring all supplies needed to the contest. (Fitting stand, blowers, clippers, adhesives, etc.)
6. Time limit is 45 minutes.
7. Clippers may be used at the discretion of team members.
8. After fitting time, each goat will be presented to the judge. The goat will be held by one of the fitters. Judges have the opportunity to ask questions to team members at this time.
9. Teams will be placed on both fitting techniques during the contest and final results.
10. Adults and leaders may not help or touch the animal or assist members from the sidelines.

### Class

**800.** ..... Meat Goat Fitting Contest

## Department D Horses

Superintendents- Jodie Martin-Witt, Debbie Dehn  
Ranch Complex Contact – Laura Ames

### Horse Show Rules

1. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.
2. Prior entry is required for all classes. **Entries are due Friday, July 9**
3. Horse leaders are to supply the Ranch with their stalling requirements by July 16.
4. Vets will be present at check-in; health certificates are not required at the time of this printing but may be requested if recommended by Colorado State University. During vet check, all leg wraps and blankets must be removed.
5. The 2021 Colorado 4-H Horse Show Rule Book (LA 1500J – 2021) will be used as the guideline for all judging. The Horse Department Superintendent(s) reserve(s) the right to amend or change rules, classes, patterns, and times of scheduled classes at any time prior to the judging. Due notice will be given to exhibitors of any such change. Judge's comments on classes will not be posted.
6. No dogs, bikes or skateboards allowed in the barns or arena.
7. All stalls and alley ways are to be kept clean and swept. Remember, your club is being judged on this. Individuals are expected to clean the wash rack after use.
8. Classes will be broken out by ages and levels. Please check all schedules closely.
  - Junior - Ages 8 to 10 years of age, as of December 31, 2020 - Walk/Trot, Level 1, Level 2
  - Intermediate - Ages 11 to 13 years of age, as of December 31, 2020 - Walk/Trot, Level 1, Level 2, Level 3
  - Senior - Ages 14 to 18 years of age, as of December 31, 2020 - Walk/Trot, Level 1, Level 2, Level 3, Level 4  
Levels 3 and 4 will be shown together.
9. The exception to the above is the Ranch Horse classes. Please see details on pages 33 & 34 of this Premium Book.
10. Written Test questions will be taken from 4-H Horse project **manual** and related materials. "Readers" will be available for those exhibitors needing help. (Check with Superintendent prior to the Written Test.) Parents may not serve as readers for their own children. Any members communicating in any way during written test will receive a "0" score and will be disqualified from the All-Around competition.
11. No spectators are allowed in the staging areas. These are the areas located at the end and next to the arena entrances. This area is for contestants preparing to enter their class. This is for the safety of everyone and in compliance with insurance requirements and will be enforced.
12. All class times are approximate and are subject to change.

### Exhibitor Rules

1. No exhibitor may compete in more than 5 classes per division, with 1 class being the written test. If not competing for All-Around, and not taking the written test, an exhibitor may compete in no more than 4 classes. **Any exhibitor that enters more than 5 classes (4 if not competing for All Around) will automatically be dropped from English Controlled Riding and/or Western Reining.**
2. An exhibitor may show only one horse in each performance class, and a horse may only be shown once in each performance class within an age division. If more than one horse has been identified, exhibitor must specify on the entry blank which horse is to be shown in each class.
3. All 4-H Horse exhibitors are required to present their up-to-date record book to their **Superintendents** at check-in time. (Please bring a hard copy of your record book.) Books are available at the following website: [www.larimer.extension.colostate.edu](http://www.larimer.extension.colostate.edu) Click on 4-H, then Horse. **Please review the e-record link on the website for the specifics regarding what is considered up to date for Fair check-in purposes. If records are not up to date, the animal can't be shown at the 2021 Fair.**
4. ASTM/SEI approved helmets must be **worn and correctly fastened**, by exhibitors at all times while mounted. This includes warm-up, riding to and from arenas, during all competitions and all other occasions. Failure to comply with this policy will result in a warning. A second failure to comply will result in dismissal from the 4-H Horse Show.
5. Riding Safety Rules
  - No riding on pavement.
  - Only 4-H members allowed on horses.
  - No riding double.
  - Must have one hand on the reins at all times.
  - Must have one leg on either side of the horse at all times.
  - No cell phone use during testing or while riding.
6. All contestants will be required to wear their exhibitor's number on their back, saddle pad or blanket, visible to the Judge, while the animal is being shown, and to have their exhibitor number with them during the Written Test. Numbers must be worn at all times when mounted.
7. All exhibitors will receive copies of patterns for all classes. These will be sent to all exhibitors by email prior to the horse show. Patterns will also be posted near the show office and arenas. Additional copies may be purchased for the fee of \$5.00.
8. **The selected individuals in Showmanship (1<sup>st</sup>, 2<sup>nd</sup> or alternates determined and notified) must represent the horse division in the Overall Round Robin held on Wednesday, August 11, 2021 at 8:30 AM**
9. **Dropping classes or any change in horse must be done in the Horse Show Office.**
10. Once a show order is drawn and the exhibitor's number is called, the exhibitor must appear in this order. The exhibitor will be given two minutes in which to appear at the in-gate. Failure to do so will disqualify the exhibitor from that class. The gateman will line the class up in individual order three deep: up, on deck, and in-the-hole. Observe ring courtesy and check-in with the ring clerk prior to each

class to indicate "scratch" or "present" for the class. If you have a conflict with another class, contact Horse Superintendent(s).

11. To be eligible for the All Around Horseman award and Super Team award, you must enter this on your entry form.

## Horse Rules

1. All classes are open to registered, grade, or crossbred horses.
2. Any and all horse exhibits that meet the requirements of a bonafide 4-H project may be shown only if the horse ID certificate is in the 4honline system by May 1. If two 4-H members plan to use the same horse, both members must have ID the horse in the system.
3. There will be no age limit on horses to be shown.
4. No stallions may be shown in any horse class.
5. Horses will be stalled at the discretion of the horse superintendents - one horse per stall. All stalls will be assigned individually. Clubs will be stalled together and assigned tack stalls.
6. Absolutely no horses other than those entered, checked in, and vet checked will be allowed to be stalled on the fairgrounds during the 4-H Horse Show.
7. All horses must be in show shape to enter Fairgrounds. This must be enforced at the club level or Superintendent will be required to dismiss the entry. It is recommended that all horses entered at the Fair have the Eastern and Western Encephalomyelitis, West Nile Virus, and Tetanus vaccinations.
8. **Any horse, regardless of their age, that is shown by a W/T or Level 1 rider may be ridden with one hand and a standard western bit as approved by the 4-H western equipment rules or with two hands and a snaffle bit or bosal as described under 4-H equipment rules. Two hands may not be used with a curb bit or any shanked bit regardless of where the reins are attached.**
9. Any horse deemed to be uncontrollable, unsound, or distressed will be excused from competition by Judges or Superintendents.
10. Any horse found in neglect of feed, water, and/or care will be dismissed from the grounds, and the exhibitor will be scratched in all classes entered with all premiums and awards forfeited.
11. Horse check out. English horses may check-out on Sunday, August 1, after the completion of Round Robin Runoff. Western horses may check-out on Tuesday, August 2, 12:00 p.m. – 8:00 p.m. All stalls are to be vacated as soon as possible on August 4. All stalls must be stripped clean of manure and shavings and checked by a Club Leader to receive a release form. All horses must have a release form to leave the grounds. A special arrangement for other dismissal of horses is to be made with the Horse Superintendents
12. **At no time is anyone, except the youth, or another 4-H member, allowed to ride or exercise a horse.** Family members, leaders, or other Larimer County 4-H members (**no trainers or others**) may offer reasonable assistance to an exhibitor as long as the contestant is actively involved along with the adult.
13. **Gymkhana horses:** Wednesday, August 4 check in between **6:30 and 7:30 a.m.** Horses coming in on this day will not be assigned stalls, may not be placed in any stalls or stalling area and **will be vet checked.** Horses may be kept at trailers inside the fenced area.

## All Around Horseman

The aim of this section is to promote interest in all areas of the horse project and program and to make the horse and individual work together as a team toward better horsemanship.

1. An exhibitor must properly enter and show in the required classes **and must enter the respective All-Around Class for the age, level & division** in order to be eligible.
2. Members who have won an All-Around Award at a specific level and age division, are not eligible for the All Around again at the same level and age division (Jr., Int., Sr.). **Exhibitors who show up a level without holding that level card will not be eligible for the All-Around award for that level. (Example: a Level 2 rider showing at Level 3 will not be eligible for Level 3 All Around.)**
3. **All Around Western:** The following classes are required to be eligible for All Around Western: Written Test (tie breaker), Western Showmanship, Western Horsemanship, and **no more than two optional classes.** The optional classes are: Western Riding, Reining, and Trail. **(No Reining or Western Riding for Walk/Trot.)**
4. **All Around English:** The following classes are required to be eligible for All Around English: Written Test (tie breaker), English Showmanship, English Equitation, and **no more than two optional classes.** The optional classes are: Hunter Hack, Show Hack, or English Controlled Riding. **(No Show Hack for Walk/Trot.)**
5. **All Around Gymkhana:** The following classes are required to be eligible for All Around Gymkhana: Written Test (tie breaker), Barrels, Poles, Poled Keyhole, and Flags. **(No Flags for Walk/Trot.)**
6. **All Around Ranch Horse:** The following classes are required to be eligible for All Around Ranch Horse: Written Test (tie breaker), Ranch Horsemanship and **Ranch Riding** no more than two optional classes. The optional classes are: Ranch Trail, Ranch Cattle Sorting, and Boxing or Boxing/Fencing. See page 33 for your level options. (No Walk/Trot offered.)
7. Scores will be ranked on placing and competitors may only use **one horse** per division. No premiums given. Scoring for All Around will be based on the total points earned in **all** classes. If an exhibitor rides in two optional classes, **both** scores will be included in the total for All Around awards.

## Super Team Belt Buckle Award

Super Team is a Belt Buckle award for the best rider and one horse combination. Points will be calculated on all ages and levels during the show. One prize will be awarded to whoever receives the most total points. To be eligible you must enter three of the four following divisions; you may enter all four: **English, Western, Gymkhana, and Ranch Horse. Written Test and Musical Freestyle placings do not count toward this award.** Rider must use the same horse for all classes entered to be considered for this award. If a tie breaker is necessary, the following criteria will be used:

1. Showmanship score.
2. Fastest total gymkhana time.
3. Highest points awarded in cattle sorting.
4. You can only win this award one time.

## 2021 4-H Horse Show Schedule

Each arena will follow its own schedule for classes. A show bill will be provided in the check-in packet.

**Friday, July 30**

6:00 p.m. - 8:00 p.m. .... Set up time for stalls and tack rooms  
No horses to come in this day. All stalls must be prepared before horse check-in. Tack stalls may be locked, and each club is responsible for their own locks.

**Saturday, July 31**

**3:00 p.m. – 5:00 p.m.**.....**Check-in/Vet Check of all 4-H Horses**  
Horse may only be checked in by a 4-H member and they must have a hard copy of their up-to-date e-record.  
5:00 p.m. – 8:30 p.m. **Mac Equipment Indoor and Outdoor arenas open. Budweiser Events Center Arena closed.**  
9:00 p.m. .... Barn Closed

**Sunday, August 1 English Classes**

**6:00 a.m.** ..... **Barn Open for feeding**  
**7:30 a.m. – 9:00 a.m.** ..... **Indoor and Outdoor arenas open**  
**8:00 a.m.** ..... **Written Test**  
**In the Mac Equipment Indoor Arena bleachers**  
**9:30 a.m.** English Classes Begin.....

**English Showmanship**

Mac Equipment Indoor Arena: Levels Walk/Trot and I; Junior, Intermediate and Senior  
Budweiser Events Center Arena: Levels II, III and IV; Junior, Intermediate and Senior

**English Equitation**

Mac Equipment Indoor Arena: Levels Walk/Trot and I; Junior, Intermediate and Senior  
Budweiser Events Center Arena: Levels II, III and IV; Junior, Intermediate and Senior

**Show Hack** will follow the completion of English Equitation Classes  
Mac Equipment Indoor Arena: Levels I, II, III and IV; Junior, Intermediate and Senior

**English Controlled Riding** will follow the completion of English Equitation Classes

Budweiser Events Center Arena: Levels Walk/Trot, I, II, III and IV; Junior, Intermediate and Senior

**Hunter Hack (~~Level Walk/Trot card required~~)** will follow the completion of Show Hack Classes

Mac Equipment Indoor Arena, Levels Walk/Trot, I, II, III and IV  
Junior, Intermediate and Senior

**These classes involve 2 fences set at heights appropriate to the levels competing and work on the rail.**

**Not Before 3:30pm Western Showmanship**

Mac Equipment Indoor Arena, Levels Walk/Trot and I, Junior, Intermediates and Senior  
Budweiser Events Center Arena: Levels II, III and IV, Junior, Intermediate and Senior.

**Not Before 6:00 PM**

**Round Robin Selection immediately following the completion of Western Showmanship in the Mac Equipment Indoor Arena.**

**Two exhibitors will be chosen from the English and Western Junior, Intermediate & Senior Showmanship divisions to compete for Master Showman of the Fair. Members who qualify in English Showmanship must show in English attire. Members who qualify in Western must show in Western attire. Those who qualify in both may choose. Please read rule #8 under Exhibitor Rules in Department D and Livestock Showmanship Round Robin, Department G.**

English Horses may check-out at the conclusion of the Round Robin Selection.

All horses must have a release form to leave the grounds.

9:00 p.m. .... Barn Closed

**Monday, August 2 Western Classes**

6:00 a.m. .... Barns open for feeding  
6:00 a.m. - 7:00 a.m. .... Mac Equipment Indoor and Outdoor Arenas Open

**8:00 a.m.** ..... **Written Test**  
In the Mac Equipment Indoor Arena bleachers

**9:30 a.m.** ..... Western Horsemanship  
Mac Equipment Indoor Arena, Levels Walk/Trot and I, Junior, Intermediate and Senior  
Budweiser Events Center Arena, Levels II, III and IV, Junior, Intermediate and Senior  
**Reining:** Mac Equipment Indoor Arena, All levels, Junior, Intermediate, and Senior  
**Western Riding:** Round Up Outdoor Arena, All levels, Senior, Intermediate, and Junior

**4:00 p.m. - 5:00 p.m.** ..... Musical Freestyle Warm Up  
Mac Equipment Indoor Arena

**6:00 p.m.** ..... 4-H Musical Freestyle Class  
Mac Equipment Indoor Arena

This class will be shown by age and levels and all riders must hold a Level I or above card. Junior, Intermediate, and Senior Contestants may show in English and Western tack. See complete rules and scoring posted on the Larimer County Extension web site:

[www.larimer.extension.colostate.edu](http://www.larimer.extension.colostate.edu)

No horses to check-out of the barn on Monday evening, unless prior arrangements have been made with Show Superintendents.

**9:00 p.m.** ..... **Barn Closed**

**Tuesday, August 3 Western Classes**

6:00 a.m. .... Barn open for feeding

6:00 a.m. – 7:00 a.m. .... Outdoor Arenas Open

7:30 a.m. Walk Through Trail Course in Mac Equipment indoor arena

**8:00 a.m.** ..... Western Trail Class  
Mac Equipment Indoor Arena **Ridden by Order of Go NOT AT WILL**

**Following Lunch Break**

**Ranch Horse Classes**

All competitors in these classes must hold a Ranch Horse card with a rating of Level I or higher.

**Ranch Horse Written Test**

Mac Equipment Indoor Arena bleachers **immediately followed by exhibitor meeting**

**Following Exhibitor Meeting.....Ranch Horse Trail Class**

Mac Equipment Indoor Arena, ridden in order of go, NOT at will.

Competitors are to check in at the gate by 2:00 p.m.

**Longhorn Outdoor Arena**

**Ranch Horse Cattle Sorting** will follow **Ranch Horse Trail** in the Longhorn Outdoor Arena

**Boxing and Boxing/Fencing** will follow **Cattle Sorting** in the Longhorn Outdoor Arena

**Ranch Horsemanship** will follow **Boxing and Boxing/Fencing** in the Longhorn Outdoor Arena

**Ranch Riding** will follow **Ranch Horsemanship** in the Longhorn Outdoor Arena

**Horse check-out will be from 2:00 p.m. – 8:00 p.m. for horses not competing in Ranch Horse or Gymkhana. All horses must have a release form to leave the grounds.**

**9:00 p.m.** ..... **Barn Closed**

**Wednesday, August 4 Gymkhana Classes**

8:00 a.m.....Gymkhana Orientation Meeting

8:00 a.m. .... Gymkhana Written Test

Mac Equipment Indoor arena bleachers

8:30 a.m. .... Gymkhana Classes, All Levels

Mac-Equipment Indoor Arena & Round Up Outdoor Arena

3:30 p.m. .... Horse Awards Ceremony

Small Indoor Arena bleachers

All horses to vacate barns at completion of awards ceremony.

**Tuesday, August 10 Round Robin Clinic**

4:00 p.m. .... Round Robin Clinic

Mac Equipment Indoor Arena - Animals Provided – Opportunity to learn how to show other species that will be shown in the Round Robin on Wednesday morning.

Premiums will be:

1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons

**Walk-Trot Classes for All English and Western Performance Classes**

Walk-Trot classes are for exhibitors who have passed the Walk-Trot levels test, and who have not passed Level 1. Exhibitors may not participate in Walk-Trot classes after they have won two blue ribbons for riding classes, in a specific division at the Walk-Trot Level.

**English Division Written and Performance Classes by Age & Level**

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
English Written Test	110	140	170		
English Showmanship	111	141	171		
English Equitation	112	142	172		
Show Hack		143	173		
English Controlled Riding	114	144	174		
Hunter Hack	115	145	175		
All Around	116	146	176		
<b>Intermediates</b>					
English Written Test	120	150	180	200	
English Showmanship	121	151	181	201	
English Equitation	122	152	182	202	
Show Hack		153	183	203	
English Controlled Riding	124	154	184	204	
Hunter Hack	125	155	185	205	
All Around	126	156	186	206	
<b>Seniors</b>					
English Written Test	130	160	190	210	220
English Showmanship	131	161	191	211	221
English Equitation	132	162	192	212	222
Show Hack		163	193	213	223
<b>English Division (Continued)</b>					
<b>Seniors</b>					
English Controlled Riding	134	164	194	214	224
Hunter Hack	135	165	195	215	225
All Around	136	166	196	216	226

**Western Division Written and Performance Classes by Age & Level**

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
Western Written Test	310	340	370		
Western Showmanship	311	341	371		
Western Horsemanship	312	342	372		
Western Riding		343	373		
Western Reining		344	374		
Trail	315	345	375		
All Around	316	346	376		
<b>Intermediates</b>					
Western Written Test	320	350	380	400	
Western Showmanship	321	351	381	401	
Western Horsemanship	322	352	382	402	
Western Riding		353	383	403	
Western Reining		354	384	404	
Trail	325	355	385	405	
All Around	326	356	386	406	
<b>Seniors</b>					
Western Written Test	330	360	390	410	420
Western Showmanship	331	361	391	411	421
Western Horsemanship	332	362	392	412	422
Western Riding		363	393	413	423
Western Reining		364	394	414	424
Trail	335	365	395	415	425
All Around	336	366	396	416	426

**Ranch Horse Classes by Age and Levels**

Classes will be divided by age groups of Juniors 8-13 and Seniors 14-18, and by level. All exhibitors must hold a Ranch Horse Levels I card or higher.

1. **There will be a onetime \$30 cattle fee**, per competitor, for these classes. There will be a space on your entry form for this fee.
2. **Ranch Horsemanship:** for description, see the 2021 Colorado 4-H Horse Show Rule Book. The pattern will be in your fair pattern book and posted on July 26. All judging forms are located on the CSU Equine site under 4-H Youth and Ranch Horse.
3. **Ranch Trail:** for description, see the 2021 Colorado 4-H Horse Show Rule Book.
4. **Ranch Cattle Sorting:** for description, see the 2021 Colorado 4-H Horse Show Rule Book. Level 1 riders will enter herd, track a calf for 15 seconds, go back, identify another calf, and track for 15 seconds. Excessive speed will be penalized. Contestants will sort up to three head of cattle with a 2-minute time limit. Level 2 riders will follow class guidelines in the Rule Book.
5. **Boxing:** for description, see the 2021 Colorado 4-H Horse Show Rule Book, listed under Individual Cow Work. Boxing is not available for Level 1 riders. Level 2 riders will box for 50 seconds.

(See #339-C) Level 3 & 4 riders will box, fence and circle or rope.  
 (See #339-D)

**6. Ranch Riding: for description see the 2021 Colorado 4-H Horse Show Rule Book.**

**Working Ranch Horse Classes**

	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>				
Written Test	500	520	540	
Ranch Horsemanship	501	521	541	
Ranch Trail	502	522	542	
Ranch Cattle Sorting	503	523	543	
Boxing		524		
Boxing/Fencing			544	
Ranch Riding	505	525	545	
All Around	506	526	546	
<b>Seniors</b>				
Written Test	510	530	550	560
Ranch Horsemanship	511	531	551	561
Ranch Trail	512	532	552	562
Ranch Cattle Sorting	513	533	553	563
Boxing		534		
Boxing/Fencing			554	564
Ranch Riding	515	535	555	565
All Around	516	536	556	566

**Gymkhana**

The horse to be used for these events **must be an exhibitor's project horse**. Gymkhana rules from the 2021 Colorado 4-H Horse Rule Book will be followed.

**Gymkhana Written and Performance Classes by Age & Level**

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
Written Test	600	630	660		
Barrels	601	631	661		
Poles	602	632	662		
Poled Keyhole	603	633	663		
Flags		634	664		
All Around	605	635	665		
<b>Intermediates</b>					
	Walk/Trot	Level 1	Level 2	Level 3	Level 4
Written Test	610	640	670	690	710
Barrels	611	641	671	691	711
Poles	612	642	672	692	712
Poled Key Hole	613	643	673	693	713
Flags		644	674	694	714
All Around	615	645	675	695	715

<b>Seniors</b>					
Written Test	620	650	680	700	720
Barrels	621	651	681	701	721
Poles	622	652	682	702	722
Poled Key Hole	623	653	683	703	723
Flags		654	684	704	724
All Around	625	655	685	705	725

**Musical Freestyle**

1. Length of performance is to be between 2 and 2 ½ minutes. This is an individual competition. Any animal or human "props" should not distract from the main competitor.

2. This is a costume and music class. It is an individual demonstration of the rider's ability with their horse. Each horse and rider will enter the arena and perform a pattern that they have created to the music of their choice. This is not categorized as a reining or dressage event but is open to the rider's imagination. This class will combine the elegance and beauty as well as the power and strength of the horse, along with the stirring impact of music.

3. All Horse Show, Exhibitor and Horse rules apply.

4. All contestants must supply their own CD for music. **The music and riding pattern is to be submitted to the Fair Extension Office by 6:00 p.m. on Monday, July 13.** Please have your CD clearly marked with your name, the name of your music and number of music selection.

**Musical Freestyle Classes by Age & Levels**

	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>				
Musical Freestyle	800	810		
<b>Intermediates</b>				
Musical Freestyle	801	811	820	
<b>Seniors</b>				
Musical Freestyle	802	812	821	830

**Super Team**

Class 840. ....Super Team

## Awards

### Club Image Award

1. A special banner will be presented at the Awards program to the club who best represents the true essence of 4-H. This banner is to be hung the following year in the club's barn area at the Fair.
2. The club will be selected by a committee of adults.
3. Safety, cleanliness of stall areas, friendliness to visitors, good sportsmanship, and helpfulness to other 4-H members will be the prime emphasis for this award. The committee realizes parents need to help, but at a minimal level. Preference will be given to those clubs whose members either do things themselves or seek help from another 4-H member, rather than a parent or other adult.

### Spirit of 4-H Award

1. A special award will be given in the Horse Department to an individual exhibitor who best represents the true spirit of 4-H.
2. Criteria for selection: Individual's display of safety, friendliness, good sportsmanship, and helpfulness to other 4-H members.
3. Selection of the winner will be made by a committee, based on votes cast by parents, leaders, spectators, and 4-H members. Cast ballots on official ballots. List reason why nominee should receive this special award. It is recommended that you nominate individuals in a 4-H club other than your own club.

Spirit of 4-H Award

**Jason & Cheri Kraft**, Fort Collins

### Special Awards

#### All Around English Horseman Awards

Junior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Junior - Level 1

**William & Jane Lentz**, Fort Collins

Junior - Level 2

**Teeney Colton Memorial, June Baker**, Fort Collins

Intermediate – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Intermediate - Level 1

**Rawhidors 4-H Club**, Stephanie Morrison, Greeley

Intermediate - Level 2

**Precious Memories Pet Cemetery & Crematory**, Lisa Staggs,  
Fort Collins

Senior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Senior - Level 1

**Owl Canyon Vaqueros 4-H Club**, Jennifer Wolf, LaPorte

Senior - Level 2

**Laffey's Irish Animals LLC**, Steve & Kelly Laffey, Fort Collins

Senior - Level 3

**Leslie Weibel Duke**, Berthoud

Senior – Level 4

**Loveland Ready Mix Concrete, Inc.**, Fancher Family, Loveland

#### All Around Western Horseman Awards

Junior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Junior - Level 1

**Sweetheart Riders 4-H Club**, Doug Shirack, Loveland

Junior - Level 2

**Sweetheart Riders 4-H Club**, Doug Shirack, Loveland

Intermediate – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Intermediate - Level 1

**Royal Vista Equine, Inc.**, Jill Cook, Fort Collins

Intermediate - Level 2

**Janet Parfet & Larry Potter**, Loveland

Intermediate - Level 3

Senior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Senior - Level 1

**Eclipse Ranch Performance Horses**, Loveland

Senior - Level 2

**Halls Out West**, Grant & Joyce Hall, Fort Collins

Senior - Level 3

**Parker Family**, Loveland

Senior Level 4

**Robert & Debra Dehn Family**, Loveland

#### All Around Ranch Horseman Awards

Junior – Level 1

**Leslie Weibel Duke**, Berthoud

Senior – Level 1

**Barnyard Vet Supply**, Loveland

Junior – Level 2

**All Animal Feed & Supply**, Jessica Neeley-Huwa, Loveland

Senior – Level 2

**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa  
Hecker, Fort Collins

Senior – Level 3

**Cinch 'Em Up 4-H Club**, Teresa Wilcox, Wellington

#### All Around Gymkhana Horseman Awards

Junior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Junior - Level 1

**Robert & Debra Dehn Family**, Loveland

Junior - Level 2

**Desperados 4-H Club**, Jay Crouse, Fort Collins

Intermediate – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Intermediate - Level 1

**Robert & Debra Dehn Family**, Loveland

Intermediate - Level 2

**Sheila Roth Family**, Fort Collins

Intermediate - Level 3

**Fort Collins Kia**, Leslie Weibel Duke, Berthoud

Intermediate – Level 4

**Mountain Trails 4-H Club**, DeeDee Farago, Loveland

Senior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Senior - Level 1

**Robert & Debra Dehn Family**, Loveland

Senior - Level 2

**Desperados 4-H Club**, Jay Crouse, Fort Collins

Senior - Level 3

**Kinzli Team at RE/MAX Alliance**, Kareen Kinzli Larsen,  
Wellington

Senior – Level 4

**Crowned Creations**, Laurel Lalicker, Wellington

Super Team Award

**Marv and Jodie Witt**, Mead

**Robert & Debra Dehn**, Loveland

## Department E Sheep

Co-Superintendents Lauren Newman & Smokey Crego  
Extension Contact – 4-H Agent

1. All sheep members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. Members may bring show equipment and feed to the Sheep Barn between 5:00 p.m. and 7:00 p.m. on Wednesday, August 4.
3. Sheep will be weighed upon arrival at Fairgrounds. Check-in time will be between 6:00 and 9:00 p.m. Thursday August 5.
4. **Only State Fair Market Sheep will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Sheep will be released until Wednesday morning during check out time. Superintendent will have a list of nominated Market Sheep. Refer to General Livestock Rule #13.**
5. **Prior Entry is Encouraged** for the Sheep Showmanship Preliminaries. Check Livestock Showmanship Department for rules and regulations.
6. The USDA's Scrapie Eradication Program will be enforced at the 2021 Larimer County Fair. This regulation requires sheep to have Scrapie ID (flock ID) ear tags that list their flock of origin. Animals required to have Scrapie tags are: All breeding sheep regardless of age, all wethers and all ewes shown as market lambs.
7. Market lamb exhibitors may use meshed or plastic muzzles at the Larimer County Fair. The muzzle style must allow the lamb to drink water.
8. Sheep must **always have water in their pens. Electrolytes** can be added to the water. The Head Sheep Superintendent and 4-H Staff reserve the right to give water to any animals to prevent dehydration.
9. Drenching with drench guns is allowed. The drench must be a liquid substance for use in livestock and deemed legal and humane. No pumping will be allowed.
10. **Shearing will be allowed until 2:00 p.m. on Friday, July 31 in the sheep barn only. You must clean up after yourself.**
11. **NO DISASSEMBLY OF PENS IS PERMITTED. DO NOT REMOVE CENTER PANEL.**
12. All Sheep 4-H exhibitors are required to present their up-to-date record book to their Superintendents at the time their project is entered in the Fair. (Please bring a hard copy of your record book.) Books are available at website: <https://larimer.extension.colostate.edu>  
**Also, please review the e-record link on the website for the specifics regarding what is considered up to date for Fair check-in purposes. If records are not up to date, the animal cannot be shown at the 2021 Fair.**

### 13. Sheep Schedule

Thursday, July 29	4 p.m. Premier Sheep Exhibitor Testing McKee 4-H Building
Wednesday, August 4	5 p.m. – 7 p.m. Sheep Barn Set Up
Thursday, August 5	6:00 p.m. – 9:00 p.m. Check-in/Weigh-in/Carcass Ultrasound Market Lambs – Check-in Breeding Sheep
Friday, August 6	11:00 a.m. Sheep Showmanship; followed by Breeding Sheep Show
Saturday, August 7	9:00 a.m. Peewee Sheep Showmanship; followed by Market Lamb Show; followed by Feeder Class Judging

14. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

#### Premiums will be:

1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons (unless listed otherwise)

### Herdsmanship Sheep Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Sheep Herdsmanship  
**Jon & Biz Bopp**, Loveland



## Premier Exhibitor Breeding & Market Sheep

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge, and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. **Prizes will be awarded to the top finisher in each age group.** Exhibitors can enter the Premier Exhibitor Contest in as many specie as they are enrolled in. **Each exhibitor is only allowed to win Premier Exhibitor in one specie. If the same exhibitor wins two or more species, the specie with their highest score will be the one they win the award in.**

2. Exhibitors must pre-enter this contest along with their regular Fair entries.

3. The contest will be judged using the following criteria:

- **Practicum: 50 points possible** – Exhibitors will be given a real-life scenario relating to the Beef Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands-on format.

- **Test: Junior/Intermediate 20 questions - 100 points possible; Senior 25 questions – 150 points possible** – Exhibitors will be required to take a multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues.

- **Identification: 75 points possible** – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.

- **Showmanship: 30 points possible** – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.

- **Class Placing: 10 points possible** – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.

- **Number of Animals Exhibited: 6 points possible** – Exhibitors will receive one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).

- **Bonus Points: 10 points possible** – **Choose one of the following and bring a copy with you to the Premier Exhibitor Testing.**

a. **Write a three-paragraph letter of appreciation to your buyer contact. This does not take the place of contacting your buyer, but in addition to.**

b. **Write a three-paragraph letter to a sponsor of the Larimer County Fair. There are banners in the arena with them listed or you can write a general one and we will mail it to a sponsor who makes Larimer County Fair a great event!**

4. Tie breakers will be based on the test score, followed by the ID score.

5. Award winners will be announced after the Round Robin Awards presentation.

Class

200..... Premier Senior Sheep Exhibitor  
210..... Premier Junior/Intermediate Sheep Exhibitor

### Special Awards

Premier Senior Sheep Exhibitor

**American AgCredit**, Catharine Soukup, Greeley

Premier Senior Sheep Exhibitor – Cash Award

**American AgCredit**, Catharine Soukup, Greeley

2nd Place Premier Senior Sheep Exhibitor – Cash Award

**Harmony Hustlers 4-H Club**, Dan & Susan Hutchens, Livermore

Premier Junior/Intermediate Sheep Exhibitor

**Delmore Family**, Wellington

Premier Junior/Intermediate Sheep Exhibitor – Cash Award

**Delmore Family**, Wellington

### Breeding Sheep

1. Open to purebred or high-grade females. Enter Crossbred ewes in Other Meat Breeds classes. Be sure to indicate that it is a Crossbred ewe on the entry form. **Blackface Breeds include: Hampshire, Suffolk, and Shropshire. Other Meat Breeds include: Dorset, Southdown, and Hair Sheep.**

2. Classes may be added, deleted, or combined at the discretion of the Judge and/or the Superintendents.

3. Only Champions are eligible to show for Supreme Champion Ewe.

Breeding Sheep			
Class	Blackface Breeds	Wool Breeds	Other Meat Breeds
Ewe (born between Jan 1, 2020 and Dec 15, 2020)	110	120	130
Ewe Lamb (born between Dec. 15, 2020 and Feb. 1, 2021)	111	121	131
Ewe Lamb (born after Feb. 1, 2021)	112	122	132

Champions (Each Category) ..... Rosette

Reserve Champions (Each Category) ..... Rosette

Supreme Champions ..... Cash Award/Trophy/Rosette

### Special Awards

Supreme Champion Ewe

**Buckeye Buck 'N Ears 4-H Club**, Ellie Jones, Wellington

Supreme Champion Ewe

**High Country Handiworkers 4-H Club**, Cindy Buckardt, Loveland

Market Lambs

**16. Please review important rules regarding Premises ID, Retinal Imaging, and the Fitting & Grooming Policy on pages 3, 4 & 5 of the Fair Book.**

**Class**

**110.** ..... Market Lambs  
(Enter all market lambs in Class 110; Superintendents will classify into classes by breed.)

**Junior Market Lamb Champions**

**Divisions may be combined at the discretion of the Superintendent.**

A Champion and Reserve Champion will be selected in the four breed classifications: **Other Meat Breeds** (Dorset, Southdown, Hair Sheep); **Speckled Face; Wool Breeds** (Columbia, Corriedale, Rambouillet, Targhee and crosses between these breeds); **Blackface Breeds** (Hampshire; Suffolk; Shropshire; Crossbreds). First and Second place animals in each class will compete for breed championships. Breed Division Champions will compete for the Overall Grand Champion and Overall Reserve Grand Champion Market Lamb awards.

**Breed Division Champions**

Champion Other Meat Breeds .....	Rosette
Reserve Champion Other Meat Breeds .....	Rosette
Champion Speckled Face .....	Rosette
Reserve Champion Speckled Face .....	Rosette
Champion Wool Breeds .....	Rosette
Reserve Champion Wool Breeds.....	Rosette
Champion Blackface Breeds .....	Rosette
Reserve Champion Blackface Breeds.....	Rosette

**Overall Grand Champions**

Overall Grand Champion Market Lamb .....	Trophy/Rosette
Overall Reserve Grand Champion Market Lamb .....	Trophy/Rosette
Overall Grand Champion Market Lamb.....	Belt Buckle/Banner
Overall Reserve Grand Champion Market Lamb ..	Belt Buckle/Banner
3 <sup>rd</sup> Place Overall Market Lamb .....	Banner
4 <sup>th</sup> Place Overall Market Lamb .....	Banner

**Special Awards**

Overall Grand Champion Market Lamb	<b>Gary Cramer, State Farm Insurance, Fort Collins</b>
Overall Reserve Grand Champion Market Lamb	<b>Mike &amp; Brooke Flores, Wellington</b>
Overall Grand Champion Market Lamb- Belt Buckle	<b>Danny &amp; Kathie Sexton, LaPorte</b>
Overall Reserve Grand Champion Market Lamb – Belt Buckle	<b>Dave &amp; Cathy Sewald, Fort Collins</b>
Sheep Royalty	<b>Pam Konishi Harrold, Fort Collins</b>
Sheep Royalty	<b>Stan &amp; Pam Heeney, Fort Collins</b>

1. All Market Lambs must be owned, weighed and ear tagged at the April 27 weigh day in order to be eligible to show in the Market Lamb classes at the Fair. On Fair Entry form, Market Lambs must be entered by ear tag number.

2. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Lamb animals are required to have a "Certification and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

**3. Sale pictures must be taken after the selection of the Grand Champion, immediately after the show to be eligible for the Junior Livestock Sale.**

4. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Sheep Rule #6.

5. Exhibitors may show no more than three market lambs.

6. Ewe lambs shown in breeding classes cannot compete in market classes or vice versa.

7. Lambs will be weighed and divided into equal weight classes by breed. Classes will be broken by weight with 10 to 15 lambs per class.

8. Lambs must weigh at least 105 pounds, **NO EXCEPTIONS.** One re-weigh will be allowed for animals that are 2 percent or less underweight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight will be allowed to show since the scale read-out doesn't show tenths of a pound. Superintendents will have full authority over weigh-in.

**9. All blankets will be removed prior to crossing the scales.**

10. Underweight animals will show in special classes for ribbons only. These animals are not eligible for the market lamb championship or to participate in the Junior Livestock Sale.

11. Market lambs having one or more testicles retained in the body cavity are not eligible for these classes.

12. All market lambs must be uniformly slick shorn (less than a ¼" of wool) above the hocks and knees prior to weigh-in. We will not weigh in unshorn lambs or those lambs with greater than ¼" of wool above the hocks and knees.

13. Only those **market ready** animals eligible from market classes will be able to sell in the Junior Livestock Sale. All lambs consigned to the Junior Livestock Sale must be sold and will go to slaughter.

**14. Overall Grand and Overall Reserve Grand Champion Market Lambs must sell in the Junior Livestock Sale.**

15. A \$2.00 per head entry fee will be charged at the time of submitting entry blanks.

## Carcass Contest

**Prior Entry is Required** on Fair Entry Form. All Market Lambs, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market lambs in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market lamb check-in/weigh-in time). This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

140. .... Carcass Contest - Market Lambs

## Special Awards

Grand Champion Sheep Carcass – Belt Buckle

**Valley Nissan and Subaru**, Leslie Weibel Duke, Berthoud

Reserve Grand Champion Sheep Carcass

**DeLucero Livestock**, Kyle & Jill DeLucero, Fort Collins

Grand Champion Sheep Carcass

**Gary Cramer, State Farm Insurance**, Fort Collins

Reserve Grand Champion Sheep Carcass

**Gary Cramer, State Farm Insurance**, Fort Collins

## Rate of Gain Contest

(Prior entry NOT required)

Daily gains will be computed for all market goats weighed and identified at the initial weigh day in April; provided the animal is weighed in at Larimer County Fair.

**Premiums for the Rate of Gain Contest will be:**

1<sup>st</sup> - \$50, 2<sup>nd</sup> - \$40, 3<sup>rd</sup> - \$30, 4<sup>th</sup> - \$20, 5<sup>th</sup> – 10<sup>th</sup> - \$10

## Sheep Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin.**

### Class

150. .... Sheep, Junior, Ages 8 to 10

160. .... Sheep, Intermediate, Ages 11 to 13

170. .... Sheep, Senior, Ages 14 to 18

## Department F Swine

Co-Superintendents – Donald McGregor & Stephanie Morrison  
Extension Contact – 4-H Agent

**Swine Royalty applications due Saturday August 7<sup>th</sup> by 9:00 a.m.**

### General Rules

1. All swine members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) and have met the PQA requirements to show at the Larimer County Fair.

2. Members may bring show equipment and feed to the Swine Barn between 5:00 p.m. and 8:00 p.m. on Wednesday, August 4. No animals. **NO DISASSEMBLY OF PENS IS PERMITTED. DO NOT REMOVE CENTER PANEL.**

3. Check-in time will be between **5:00 a.m. and 9:00 a.m., Friday August 6. Swine will be weighed on arrival. \*\* SWINE WITH ANOTHER COUNTY TAG WILL BE TURNED AWAY\*\***

4. **Prior Entry is Required** for Swine Showmanship. Check Livestock Showmanship Department for class rules.

5. All Swine 4-H exhibitors are required to present their up-to-date record book to their Superintendent at the time their project is entered at the fair. (Please bring a hard copy of your record book.) Books are available at the following website:

<https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up to date for Fair check-in purposes. If records are not up to date, the animal can't be shown at the 2021 Fair.**

6. Care should be taken to quarantine swine once reintroduced to the home herd to limit potential disease problems.

### 7. Swine Schedule

Thursday, July 29	4 p.m. Premier Swine Exhibitor Testing McKee 4-H Building
Wednesday, August 4	5 p.m. – 8 p.m. Swine Barn Set Up
<b>Friday, August 6</b>	<b>5:00 a.m. – 9:00 a.m. Check-in/Weigh in/Carcass Ultrasound Market Swine including Record Book check and turn in all required paperwork</b>
Saturday, August 7	3:00 p.m. Swine Showmanship
Sunday, August 8	9:00 a.m. Market Swine Show; followed by Club Pen of Three Market Swine, Under Weight/ Overweight Class Judging.

8. Clipping of pigs is allowed on the fairgrounds. **However, absolutely no snaring or restraining will be tolerated.**

9. **Only State Fair Market Swine will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Swine will be released until Wednesday morning during check out time. Superintendent will have a list of nominated Market Swine. Refer to General Livestock Rule #13.**

10. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book. \*\*Pens must be cleaned daily\*\***

### Premiums will be:

1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> – 10<sup>th</sup> – Ribbons (unless listed otherwise)

### Herdsmanship Swine Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Swine Herdsmanship  
**Jon & Biz Bopp, Loveland**

## Premier Exhibitor Breeding & Market Swine

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge, and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. **Prizes will be awarded to the top finisher in each age group.** Exhibitors can enter the Premier Exhibitor Contest in as many specie as they are enrolled in. **Each exhibitor is only allowed to win Premier Exhibitor in one specie. If the same exhibitor wins two or more species, the specie with their highest score will be the one they win the award in.**

2. Exhibitors must pre-enter this contest along with their regular Fair entries.

3. The contest will be judged using the following criteria:

- **Practicum: 50 points possible** – Exhibitors will be given a real-life scenario relating to the Beef Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands-on format.
- **Test: Junior/Intermediate 20 questions - 100 points possible; Senior 25 questions – 150 points possible** – Exhibitors will be required to take a multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues.
- **Identification: 75 points possible** – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
- **Showmanship: 30 points possible** – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
- **Class Placing: 10 points possible** – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
- **Number of Animals Exhibited: 6 points possible** – Exhibitors will receive one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
- **Bonus Points: 10 points possible** –  
**Choose one of the following and bring a copy with you to the Premier Exhibitor Testing.**
  - b. Write a three-paragraph letter of appreciation to your buyer contact. This does not take the place of contacting your buyer, but in addition to.
  - b. Write a three-paragraph letter to a sponsor of the Larimer County Fair. There are banners in the arena with them listed or you can write a general one and we will mail it to a sponsor who makes Larimer County Fair a great event!

4. Tie breakers will be based on the test score, followed by the ID score.

5. Award winners will be announced after the Round Robin Awards presentation.

## Class

220..... Premier Senior Swine Exhibitor  
230..... Premier Junior/Intermediate Swine Exhibitor

## Special Awards

Premier Senior Swine Exhibitor

**Association Online**, Mike Schwab, Fort Collins

Premier Senior Swine Exhibitor – Cash Award

**Association Online**, Mike Schwab, Fort Collins

2nd Place Premier Swine Exhibitor – Cash Award

**Loveland Ford**, Leslie Weibel Duke

Premier Junior/Intermediate Swine Exhibitor

**Delmore Family**, Wellington

Premier Junior/Intermediate Swine Exhibitor – Cash Award

**Delmore Family**, Wellington

## Market Swine

1. All market swine must be owned, ear tagged, and ear notched prior to May 1, and be on file in the Extension Office in order to be eligible to show in the Market Swine Classes at the Fair.

2. **USDA Wholesome Meat Act, & Swine Affidavit** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA and commercial packer requirements, all Junior Market Swine animals will be required to have a "Certification and Statement of Disclosure" form (purple form), and the Swine Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

3. Exhibitors may show no more than three market swine.

4. Market swine may be either a gilt or barrow.

5. All market swine will be weighed and placed in their correct classes by the Superintendent.

6. Market swine must weigh at least 225 lbs., but not more than 285 lbs. One re-weigh will be allowed for animals that are 2 percent or less under or overweight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight or 1 pound over the maximum will be allowed to show since the scale read-out doesn't show tenths of a pound. Superintendents will have full authority over weigh in.

7. Over and underweight animals will show in special classes for ribbons only. These animals are not eligible for the market swine championship or to participate in the Junior Livestock Sale.

8. Market Swine must be entered by ear tag number and ear notches.

9. All market swine to be farrowed on or after January 1, 2021.

10. Only those animals eligible from market classes will be able to sell in the Junior Livestock Sale. All swine consigned to the Junior Livestock Sale must be sold and will go to slaughter.

11. **Overall Grand Champion and Overall Reserve Grand Champion Market Swine are required to sell in the Jr. Livestock Sale. \*\*ONLY STATE FAIR HOGS WILL BE RELEASED SUNDAY, AUGUST 8\*\***

12. A \$2.00 per head entry fee will be charged at the time of submitting entry blanks.

13. Sale pictures must be taken after the selection of the Overall Grand Champion to be eligible for the Junior Livestock Sale.

14. It is recommended by commercial packers that all market swine be clipped, **not shorter than 1/2"**.

15. **Please review important rules regarding Premises ID and the Fitting & Grooming Policy on pages 3, 4 & 5 of the Fair Book.**

### Class

**110.** ..... Market Swine  
(Enter all market swine in Class 110; Superintendents will classify into classes by weight.)

**Premiums will be:**

**1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons** (unless listed otherwise)

### Junior Market Swine Champions

First and second place animals in each market swine class will compete for weight division championship. A Champion and Reserve Champion will be selected in the four weight divisions: (Light, Medium, Medium-Heavy, and Heavy Weight). Weight Division Champions will compete for the Grand Champion and Reserve Grand Champion Market Swine.

### Weight Division Champions

Champion Light Weight .....	Rosette
Reserve Champion Light Weight .....	Rosette
Champion Medium Weight .....	Rosette
Reserve Champion Medium Weight .....	Rosette
Champion Medium-Heavy Weight .....	Rosette
Reserve Champion Medium-Heavy Weight.....	Rosette
Champion Heavy Weight .....	Rosette
Reserve Champion Heavy Weight .....	Rosette

### Overall Grand Champions

Overall Grand Champion Market Swine .....	Trophy/Rosette
Overall Reserve Grand Champion Market Swine .....	Trophy/Rosette
Overall Grand Champion Market Swine .....	Belt Buckle/Banner
Overall Reserve Grand Champion Market Swine .	Belt Buckle/Banner
3 <sup>rd</sup> Place Overall Market Swine.....	Banner
4 <sup>th</sup> Place Overall Market Swine.....	Banner

### Special Awards

Overall Grand Champion Market Swine	<b>Colorado Pork Producers Council</b> , Joyce Kelly, Lucerne
Overall Reserve Grand Champion Market Swine	<b>Colorado Pork Producers Council</b> , Joyce Kelly, Lucerne
Overall Grand Champion Market Swine – Belt Buckle	<b>Wagon Wheel 4-H Club</b> , Shannon Shreve, Carr
Overall Reserve Grand Champion Market Swine – Belt Buckle	<b>Agfinity, Inc.</b> , Maggie Christensen, Loveland
Light Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Medium Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Medium Heavy Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Heavy Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Swine Royalty	<b>Pam Konishi Harrold</b> , Fort Collins
Swine Royalty	<b>Stan &amp; Pam Heeney</b> , Fort Collins

## Carcass Contest

**Prior Entry is Required** by July 13 on Fair Entry Form. All Market Swine, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market swine in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market swine check-in/weigh-in time). This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

150. .... Carcass Contest - Market Swine

## Special Awards

Grand Champion Swine Carcass – Belt Buckle

**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley

Reserve Grand Champion Swine Carcass – Belt Buckle

**High Country Handiworkers 4-H Club**, Cindy Buckardt,  
Loveland

Grand Champion Swine Carcass

**Jolene Lindsey**, Loveland

Reserve Grand Champion Swine Carcass

**Twin Mounds 4-H Club**, Dana Engelhardt, Loveland

## Club Pen of Three Market Swine

Must be from one 4-H club (or one independent family club) and include at least two different exhibitors. The class will be judged on quality and uniformity. Limited to no more than one group entry per club. Enter by club. Prior entry is not required but must be entered by show time the day of the show.

### Class

170. .... Club Group of Three Market Swine

### Premiums will be:

1<sup>st</sup> – \$15; 2<sup>nd</sup> – \$12; 3<sup>rd</sup> – \$10; 4<sup>th</sup> – \$8; 5<sup>th</sup> – \$6

## Swine Showmanship

**Prior Entry is Required.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin. Peewee showmanship cannot be an active 4H member and may have a 4H member help them.**

### Class

190. .... Swine, Junior, Ages 8 to 10

200. .... Swine, Intermediate, Ages 11 to 13

210. .... Swine, Senior, Ages 14 to 18

# Department G

## Livestock Showmanship

### Round Robin

Superintendent – Jodie Martin-Witt  
Extension Contact – 4-H Agent

#### 1. Prior Entry in the Respective Species Department

**Showmanship Class is Encouraged** See the Departments for class numbers.

2. 4-H exhibitors must be selected during the respective species department showmanship classes to represent that species department in the Round Robin. Selection of the Junior, Intermediate and Senior Champions from each species department will be left to the discretion of each department Superintendent.

3. All species must provide two quality showmen for each division (Junior, Intermediate, Senior) for that species to be eligible for Round Robin competition. (Beef, Dairy, Meat Goat, Dairy Goat, Horse, Sheep and Swine)

4. At this year's County Fair, a contestant may enter and win showmanship in as many species departments as they desire. However, for the Round Robin, he/she must represent the first species they received Champion or Reserve Champion in.

5. **The Round Robins for Junior, Intermediate and Senior will begin at 8:30 a.m., Wednesday, August 11.**

6. Two Beef, Dairy, Meat Goat, Dairy Goat, Sheep, Swine, and Horse Showmen (selected during respective species showmanship preliminaries; see Rule # 2 above) will compete in a rotation contest for the Master Showman awards. Special back numbers will be provided for Round Robin participants.

7. Contestants must be enrolled in the project represented by the entry and must own, fit, and show his/her own project animal in this contest.

8. All animals used in showmanship must have been previously shown in at least **one** class at this year's Fair.

9. Scoring will be done according to the score card in the 4-H showmanship manual. Tie Breaker – 1st-Total score on qualifying (entered) species; 2nd-Showmanship score on qualifying (entered) species. Scores turned in by Judge(s) after each switch for tabulation are final.

10. The class breakdown for showmanship classes will be as follows and may be broken and fielded in any order at Superintendent's discretion:

Juniors - 8 - 10 (as of December 31, 2020)

Intermediates – 11 - 13 (as of December 31, 2020)

Seniors – 14 - 18 (as of December 31, 2020)

11. In the event a contestant is unable to participate in the Round Robin competition, an alternate will be selected by the Superintendent(s) of that Department.

12. Master Showman winners from previous years are eligible to enter and win showmanship in as many species departments as they desire this year. However, they cannot qualify for Round Robin in the same species for which they qualified for the Round Robin the year they won Master Showman. This rule only applies within the same

age group (Junior, Intermediate, Senior) (i.e. if a 4-H youth won Master Showman as a Junior, they can qualify for Round Robin in any species once they become an Intermediate, etc.).

13. **Round Robin Clinic, Tuesday, August 10, 3:30 p.m., Mac Equipment Indoor Arena. Opportunity to learn how to show the other species that will be in the Round Robin. Animals will be provided.**

14. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Special Awards

#### Junior Round Robin

Junior Master Livestock Showman

**Philip, Jerald & Ronald L. Rodenberger Memorial** –  
Kathy Rodenberger- Hogue, Grand Junction

Reserve Junior Master Livestock Showman

**Brad & Davon Cook**, Berthoud

Junior Master Livestock Showman – Belt Buckle

**Marv & Jodie Witt**, Mead

Reserve Junior Master Livestock Showman – Belt Buckle

**Animal Medical Services of the Rockies**, Karen Riedlinger,  
DVM, Wellington

Champion Junior Beef Showman

**Jennifer Schlagel Memorial, M & M Farms**, Bill & Elizabeth  
Markham, Berthoud

Reserve Champion Junior Beef Showman

**Mountain Vet Supply**, Bill, DeMoss, Fort Collins

Champion Junior Dairy Showman

**Reuben Dreith Memorial – Marty & Sue Dreith**, Milliken

Reserve Champion Junior Dairy Showman

**A. James & Barbara Parfet**, Fort Collins

Champion Junior Sheep Showman

**Friendly Few 4-H Club**, Dennis & Tracy Greenwalt,  
Fort Collins

Reserve Champion Junior Sheep Showman

**Kevin & Bonnie Garrett**, Fort Collins

Champion Junior Swine Showman

**Shelia Roth Family**, Fort Collins

Reserve Champion Junior Swine Showman

**Devin & Melissa Bennett Family**, Wellington

Champion Junior Horse Showman

**Grassland Nutrition Consulting**, Dr. Kelcey Swyers,  
Wellington

Reserve Champion Junior Horse Showman

**Parker Family**, Loveland

Champion Junior Meat Goat Showman

**Sagebrush Riders 4-H Club**, Kelly Fischer, Berthoud

Reserve Champion Junior Meat Goat Showman

**Stephanie & Emily Baker and Ginny Martens**, Loveland

Champion Junior Dairy Goat Showman

**Dan & Susan Hutchens**, Livermore

Reserve Champion Junior Dairy Goat Showman

**Construction Supply House**, Cindy Buckardt, Berthoud



### Intermediate Round Robin

Intermediate Master Livestock Showman  
**Tom & Peggy Brown Memorial - Fred McClanahan, Jr.,** Fort Collins

Reserve Intermediate Master Livestock Showman  
**High Altitude 4-H Club,** Don Brehm, Loveland & Kassi Kilker, Berthoud

Intermediate Master Livestock Showman – Belt Buckle  
**Berthoud Highlanders 4-H Club,** Biz Bopp, Loveland

Reserve Intermediate Master Livestock Showman – Belt Buckle  
**Delmore Family,** Wellington

Champion Intermediate Beef Showman  
**Kevin Rubenthaler,** Fort Collins

Reserve Champion Intermediate Beef Showman  
**Prestige Chrysler Dodge,** Leslie Weibel Duke, Berthoud

Champion Intermediate Dairy Showman  
**Mountain View Feeders,** Chad & Nikki Uthmann, Fort Collins

Reserve Champion Intermediate Dairy Showman  
**Mountain View Feeders,** Chad & Nikki Uthmann, Fort Collins

Champion Intermediate Sheep Showman  
**Construction Supply House,** Cindy Buckardt, Berthoud

Reserve Champion Intermediate Sheep Showman  
**Mark & Kim Fajt Family,** Windsor

Champion Intermediate Swine Showman  
**Marc & Barb Newman Family,** Fort Collins

Reserve Champion Intermediate Swine Showman  
**Russell & Teresa Wilcox Family,** Wellington

Champion Intermediate Horse Showman  
**Kitty Peterson,** Pierce

Reserve Champion Intermediate Horse Showman  
**Rawhidors 2 4-H Club,** Stephanie Morrison, Greeley

Champion Intermediate Meat Goat Showman  
**Diana Dye Memorial – Amanda Dye,** Fort Collins

Reserve Champion Intermediate Meat Goat Showman  
**Diana Dye Memorial - Amanda Dye,** Fort Collins

Champion Intermediate Dairy Goat Showman  
**Nam Milliken Memorial - Colland Clovers 4-H Club,** Kristin Stephens, Fort Collins

Reserve Champion Intermediate Dairy Goat Showman  
**Rocky Ridge 4-H Club,** Melissa Bennett, Wellington & Tim Moore, Wellington

### Senior Round Robin

Senior Master Livestock Showman  
**Fred & Dorothy McClanahan Memorial - Fred McClanahan, Jr.,** Fort Collins

Reserve Senior Master Livestock Showman  
**Rod & Beth Johnson Family,** Loveland

Senior Master Livestock Showman – Belt Buckle  
**Mc C Ranch, Jerry Clausen Family,** Loveland

Reserve Master Senior Livestock Showman – Belt Buckle  
**Agfinity, Inc.,** Maggie Christensen, Loveland

Champion Senior Beef Showman  
**John Worthington Memorial Award - Larimer County Stockgrowers Association,** Fort Collins

Reserve Champion Senior Beef Showman  
**Mountain Vet Supply,** Bill DeMoss, Fort Collins

Champion Senior Dairy Showman  
**Reuben Dreith Memorial – Marty & Sue Dreith,** Milliken

Reserve Champion Senior Dairy Showman  
**A. James & Barbara Parfet,** Fort Collins

Champion Senior Sheep Showman  
**Friendly Few 4-H Club,** Dennis & Tracy Greenwalt, Fort Collins

Reserve Champion Senior Sheep Showman  
**Mike & Brooke Flores,** Wellington

Champion Senior Swine Showman  
**Poudre River Vet,** Dr. Richard Wheeler, Fort Collins

Reserve Champion Senior Swine Showman  
**Cinch ‘Em Up 4-H Club,** Teresa Wilcox, Wellington

Champion Senior Horse Showman  
**Grassland Nutrition Consulting,** Dr. Kelcey Swyers, Wellington

Reserve Champion Senior Horse Showman  
**Shaffer Custom Excavating,** Mark & Mary Shaffer, Loveland

Champion Senior Meat Goat Showman  
**Sagebrush Riders 4-H Club,** Kelly Fischer, Berthoud

Reserve Champion Senior Meat Goat Showman  
**Poudre River Vet,** Dr. Richard Wheeler, Fort Collins

Champion Senior Dairy Goat Showman  
**Michael & Laurie Stutz Family,** LaPorte

Reserve Champion Senior Dairy Goat Showman  
**Sweetheart Riders 4-H Club,** Doug Shirack, Loveland

## Department H Poultry

Co-Superintendents - Marilyn Lasich, Cathy Simon,  
Russell Spence Cheryl Spence  
Extension Contact – 4-H Agent

**1. Poultry Showmanship – Prior Entry is Required. It will be held on Saturday, August 7, 8:30 a.m. – 3:30 p.m. and Sunday, August 8, 1:00 p.m. – 3:30 p.m. (Page 49)**

2. All poultry members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

3. All poultry exhibits must have been raised and owned by the exhibitor on or before May 31, 2021. Exceptions: Meat chickens shown in the meat pen class may have been hatched after May 31, 2021.

4. All poultry (including doves) must have a numbered leg band for identification purposes. Pigeons must have a seamless band (no split or improper size bands allowed). Bands are available at cost during check-in day. Pigeons with split bands or improper size bands will be judged as old birds.

5. Birds entered as singles will not be allowed to compete in trio or pair classes.

6. When making entries, a "cock," "hen," or "old bird," are old birds hatched prior to January 1, 2021. A "cockerel," "pullet," or "young bird" are young birds hatched after January 1, 2021. **USE ONE LINE PER ENTRY ON ENTRY FORM.** List breed, color, and variety on Fair entry form.

7. **IMPORTANT!** If you lose a bird(s) before Fair, changes may be made to your entries until July 12, After July 12, you may **only** substitute a bird in the same class until check-in at Fair (i.e., American class for American class, etc.)

8. All birds will be inspected upon arrival at check-in day. (See Health Rules) Sick birds and parasite infested birds will be disqualified at the discretion of the Superintendent and/or the veterinarian. All sick birds must be removed from the show. **Please dust your chickens and turkeys for lice prior to Fair.**

9. Only poultry that has been entered in the Fair and passed health exam will be allowed in the Show. **Any extra birds found in cages or the barn will automatically be donated to the Silent Auction. No one is allowed to bring in extra birds in case their bird dies.**

10. Exhibitors can show **no more than 10 entries per species with a maximum of 20 entries for the entire department.** Pigeons are not included in this count. See Pigeon section for guidelines. Species are defined as "ducks", "geese", "turkeys", "chickens", or "pigeons." An entry may consist of an individual, pair, or trio.

11. **Exhibitors are limited to no more than 2 entries per variety per class, including market entries.** Example: In the "American Pullet Class" an exhibitor could enter 2 White Rock Pullets, 2 Partridge Rock Pullets, and 2 Rhode Island Red Pullets. Egg Production classes are limited to 2 entries per egg color. (Brown Egg includes all other colors of eggs.)

12. All poultry exhibitors are required to present to the Superintendent and staff their up-to-date record book at check-in

time. (Please bring a hard copy of your record book.) Books are available at the following website:

<https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up to date, the animal can't be shown at the 2021 Fair.**

13. **USDA Wholesome Meat Act & COOL**– In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Poultry animals who qualify for the Junior Livestock Sale will be required to have a "Certification and Statement of Disclosure" form (purple form), and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent at the time that the poultry meat entry is consigned to the Junior Livestock Sale. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

All meat pen exhibitors must comply with Meat Quality Assurance Program and meet all Wholesome Meat Requirements to be eligible for sale.

**Please review the Premises ID policy on page 3 of the Fair Book. Market Poultry entries (meat pens/birds) are required to have a registered Premises ID at Fair Entry time.**

### Check-In and Check-Out

14. Poultry will be checked in from **3:00 p.m. to 6:00 p.m.** on Friday, August 6, 2021. **All exhibitors need to have all their birds bedded, fed & watered by 7:00 p.m. Barn will close at 7:00 p.m. Plan to arrive for check-in no later than 5:00 p.m.**

**15. If pens aren't cleaned every day, including check-out, you may forfeit ribbons and money.**

16. **Poultry will be checked out and the cages cleaned following the awards ceremony on Tuesday.** No birds will be removed from the Poultry Barn without being checked out by the Superintendent. At check-out time, exhibitors are responsible for total cleaning of their coops and area. This includes taking out waters and feeders.

17. **If possible, exhibitors should help with general barn clean-up Tuesday evening.**

### Housing

18. Exhibitors are responsible for the care of their own birds.

19. Exhibitors must provide feeding and watering equipment. No Styrofoam or paper cups will be allowed. Turkeys, ducks, geese, and meat chickens should be provided with large, secured food and water containers that hold at least a ½ gallon. (No milk jugs).

20. Exhibitors must provide their own shavings. **No Cedar shavings allowed.** They are toxic to poultry. **All cages are expected to have bedding for the comfort of your birds.**

21. **Coops must be cleaned, with fresh shavings once daily. Poultry must be fed and watered twice daily. Cleaning and a.m. feeding of birds must be completed by 9:00 a.m.**

### Judging of Poultry

22. Classes may be added or deleted at the discretion of the Superintendents and/or Judge.

23. Meat Production Trio Chickens will be weighed on Saturday August 7 at 10:00 a.m.

24. This is not an American Poultry Association (APA) sanctioned show; however, APA standards, as defined in the Poultry Standard of Perfection, are used by the Judge and will be followed as closely as possible. All birds must be purebred with exceptions for Meat Pens and Egg Production Classes, which can be pure or mix breeds and are judged by market condition and finish, or condition of lay. (The Standard Book is available from the Extension Office or from the Superintendents.)

25. The decision of the Judge is final.

26. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Schedule

**Tuesday, August 3, 4:00 p.m. until completed**

Poultry Barn Set-Up (help is appreciated)

**Friday, August 6, 3:00 p.m. - 7:00 p.m.**

Check-In of Poultry, Record Book Inspected

**Poultry Barn Closed, 7:00 p.m.**

**Saturday, August 7, 8:30 a.m. – 3:30 p.m.**

Poultry Showmanship – Prior Entry Required

**Saturday, August 7, 10:00 a.m.**

Weighing Meat Production Trio Chickens

**Sunday, August 8, 9:00 a.m.**

Judging all Pigeons, Turkeys, Ducks, Geese, and Meat Chickens

**Sunday, August 8, 1:00 p.m. – 3:30 p.m.**

Poultry Showmanship – Prior Entry Required

**Monday, August 9, 9:00 a.m.**

Judging all Chickens (except Meat Chickens)

**Tuesday, August 10, 5:00 p.m.**

**Awards Night and Private Treaty Sale/Poultry Sale Night,** following awards (Exhibitors need to be present to sell)

**Poultry Check-out and Barn Clean-up following awards**

**Wednesday, August 11**

**4:30 p.m. Junior Livestock Sale Night**

### Poultry for Sale

27. Poultry entered in the Fair can be posted "For Sale" **after 4:00 p.m. on Tuesday, August 10.**

28. Poultry available at private treaty – Tuesday, August 10, following awards, has been set as the designated time for exhibitors to sell excess show birds. A parent or exhibitor needs to be present with their birds at this time. Birds must be checked out with the Superintendent before leaving the Poultry Barn. **No pre-sales allowed.**

29. **"For Sale" cards are available from the Superintendents on Tuesday morning, August 10 and can't be posted until after 4:00 p.m.**

**Premiums will be:**

**1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons**

### Chickens

1. A **breeding** trio consists of one cock and two hens (old trio) OR one cockerel and two pullets (young trio) of the same breed and variety.

2. An egg production trio shall consist of three hens OR three pullets, any variety or hybrid.

3. A meat production trio may be any combination of pullets and/or cockerels. **Judges generally prefer birds to be all of one sex.**

A. Three Broilers, 2-1/2 to 5 pounds–Light Weight

B. Three Roasters, 5 pounds and over – Heavy Weight.

Birds will be weighed on Saturday, August 7 at 10:00 a.m. Each bird must come within the specified weight limits. All breeds will compete against each other.

4. The Overall Grand Champion exhibit will be determined from the champions of each category. The Judge will consider these entries on their number and quality. The decision of the Judge is final.

5. The Judge or Superintendent may combine or add classes at their discretion.

### Categories - Standard

**American Class** – Buckeye, Chantecler, Delaware, Dominiques, Frizzle, Holland, Javas, Jersey Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red, Rhode Island White, Wyandottes

**Asiatic Class** – Brahma, Cochin, Langshan

**English Class** – Australorp, Cornish, Cream Legbar, Dorking, Orpington, Redcap, Sussex

**Mediterranean Class** – Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian Buttercup, Spanish

**Continental Class** – Barnevelders, Campine, Crevecoeur, Faverolle, Hamburg, Houdan, Lakenvelder, La Fleche, Marans, Polish, Welsumers

**All Other Standard Breeds Class** – Ameraucana, Araucana, Aseels, Cubalaya, Games, Malay, Modern-Old English, Naked Neck (Turken), Phoenix, Shamo, Sultan, Sumatra, Yokohama

### Categories - Bantams

**Game Bantams** – American, Moderns, Old English (all colors)

**Single Comb, Clean Legged** – Anconas, Andalusians, Australorp, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamons, Leghorns, Minorcas, Naked Necks, Nankins, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, Welsumer, Seramas

**Rose Comb, Clean Legged** – Anconas, Antwerp Belgians, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorn, Minonca, **Nankins**, Redcaps, Rhode Island Red, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes

**All Other Combs, Clean Legged** – Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubulayas, Houdans, KO Shamo, La Fleche, Malays, Polish, **Shamo**, Sicilian Buttercups, Sumatras, Yokohamas

**Feather Legged** – Belgian Bearded d'Uccle, Booted, Brahamas, Cochins, Faverolles, Frizzles, Langshans, Mille Fleur, Porcelain, Silkies (**Bearded & Non-Bearded**), Sultans

Breeding Chickens	Cock	Cockerel	Hen	Pullet	Old Trio	Young Trio
<b>Class</b>						
<b>Standard Chickens</b>						
American Class	110	115	120	125	130	135
Asiatic	140	145	150	155	160	165
English	170	175	180	185	190	195
Mediterranean	200	205	210	215	220	225
Continental	230	235	240	245	250	255
All Other Std. Breeds	260	265	270	275	280	285
<b>Bantam Chickens</b>						
Game Bantams	290	295	300	305	310	315
Single Comb, Clean Legged Bantam	320	325	330	335	340	345
Rose Comb, Clean Legged Bantam	350	355	360	365	370	375
Other Comb, Clean Legged Bantam	380	385	390	395	400	405
Feather Legged Bantam	410	415	420	425	430	435
<b>Production Classes</b>						
Production Egg Class – White Egg			440	445	450	455
Production Egg Class – Brown/Colored Egg			460	465	470	475

(See Market Classes on page 48)

Champion Breeding Chicken Exhibit ..... Trophy/Rosette  
Reserve Champion Breeding Chicken Exhibit ..... Rosette

### Turkeys

1. Turkeys hatched before January 1, 2021 are called "Old." Turkeys hatched after January 1, 2021 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder turkeys are not eligible for the Junior Livestock Sale.
3. A breeder pair shall consist of one tom and one hen of like variety.

Breeding Turkeys	Old Tom	Old Hen	Young Tom	Young Hen	Old Pair	Young Pair
<b>Class</b>						
Any Variety, Breeder	480	485	490	495	500	505

(See Market Classes on page 48)

Champion Breeder Turkey Exhibit ..... Trophy/Rosette  
Reserve Champion Breeder Turkey Exhibit ..... Rosette

### Ducks

1. Ducks hatched before January 1, 2021 are called "Old." Ducks hatched after January 1, 2021 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder ducks are not eligible for the Junior Livestock Sale. Wild ducks are ineligible to show. Any Other Variety (A.O.V.) must be pure breeds.
3. A breeder pair shall consist of one drake and one hen of like variety.

Breeding Ducks	Old Drake	Young Drake	Old Hen	Young Hen	Old Pair	Young Pair
<b>Class</b>						
Heavy Weight (Pekin, Aylesbury, Rouen, Muscovy)	510	515	520	525	530	535
Medium Weight (Cayuga, Crested, Swedish, Buff)	540	545	550	555	560	565
Light Weight (Runner, Campbell, Magpie, Welsh Harlequin)	570	575	580	585	590	595
Bantam/Call Duck (Bantams - East Indie, Other Bantam Varieties)	600	605	610	615	620	625

(See Market Classes on page 48)

Champion Breeding Duck Exhibit ..... Trophy/Rosette  
Reserve Champion Breeding Duck Exhibit ..... Rosette

### Geese

1. Geese hatched before January 1, 2021 are called "Old." Geese hatched after January 1, 2021 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder geese are not eligible for the Junior Livestock Sale. Wild geese are ineligible to show.
3. A breeder pair shall consist of one gander and one goose of like variety.

Breeding Geese	Old Gander	Young Gander	Old Goose	Young Goose	Old Pair	Young Pair
<b>Class</b>						
Any Variety, Breeder	630	635	640	645	650	655

(See Market Classes on page 48)

Champion Breeder Goose Exhibit ..... Trophy/Rosette  
Reserve Champion Breeder Goose Exhibit ..... Rosette

## Market Poultry Market Chickens

1. Meat chickens will be judged on market condition and quality the day of the show. **Meat chickens may be purchased after May 31, 2021.**
2. Meat chickens may be of any breed, variety, or hybrid.
3. **Minimum of six pens of** meat production trio exhibits, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Chickens						Young Trio
Class						
Meat Production Trio - 2 1/2 to 5 pounds - <b>Chickens</b>						<b>660</b>
Meat Production Trio - 5 pounds and over <b>Chickens</b>						<b>665</b>

Champion Meat Chicken Exhibit ..... Trophy/Rosette  
Reserve Champion Meat Chicken Exhibit ..... Trophy/Rosette

## Market Turkeys

1. Meat turkeys must have been hatched after January 1, 2021 to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat turkeys may be of any breed, variety or hybrid.
4. **Minimum of six** meat turkeys, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Turkeys						
Class			Young Tom	Young Hen		
Any Variety, Meat			<b>670</b>	<b>675</b>		

Champion Meat Turkey Exhibit ..... Trophy/Rosette  
Reserve Champion Meat Turkey Exhibit ..... Trophy/Rosette

## Market Ducks

1. Meat ducks must have been hatched after January 1, 2021 to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat ducks may be of any breed, variety or hybrid.
4. **Minimum of six** meat ducks, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Ducks						
Class			Young Drake		Young Hen	
Any Variety, Meat			<b>680</b>		<b>685</b>	

Champion Meat Duck Exhibit ..... Trophy/Rosette  
Reserve Champion Meat Duck Exhibit ..... Trophy/Rosette

## Market Geese

1. Meat geese must have been hatched after January 1, 2021 to meet to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat geese may be of any breed, variety or hybrid.
4. **Minimum of six** meat geese, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Geese						
Class			Young Gander		Young Goose	
Any Variety, Meat			<b>690</b>		<b>695</b>	

Champion Meat Goose Exhibit ..... Trophy/Rosette  
Reserve Champion Meat Goose Exhibit ..... Trophy/Rosette

## Pigeons/Doves

1. Pigeon/Dove entries are limited to 10 entries per person.
2. All pigeons must be banded with a seamless leg band (birds with split bands or improper size bands will be judged as old birds). Doves must have a numbered leg band for identification.
3. List breed, sex, and year of hatch on entry blank. Please enter under old or young category. Breed classes will be established after entries are received.
4. No wild pigeons or doves are allowed to show.
5. Check rules about feed and water under Poultry (Rules 14 & 19).
6. Pigeons are judged using the National Pigeon Association (NPA) standards.
7. If 5 or more birds in a breed are shown, classes will be formed, and a Champion and Reserve Champion breed bird will be selected.

Pigeons/Doves	Old Cock	Young Cock	Old Hen	Young Hen
Class				
Pigeons	700	705	710	715
Doves	720	725	730	735

Champion Pigeon/Dove Exhibit ..... Trophy/Rosette  
Reserve Champion Pigeon/Dove Exhibit ..... Trophy/Rosette

## Poultry Showmanship

**Prior entry is Required.** The purpose of 4-H poultry showmanship is to teach 4-H members courtesy, good grooming, poise, confidence, a better knowledge of poultry, and how to fit and handle their birds. Each poultry exhibitor will be entered in a showmanship contest according to his/her age. Ages figured as of December 31, 2020. The classes will be judged by a personal interview.

### Showmanship Schedule

**Saturday, August 7, 8:30 a.m. – 3:30 p.m.**

**Poultry Showmanship – Prior Entry Required**

**Sunday, August 8, 1:00 p.m. – 3:30 p.m.**

**Poultry Showmanship – Prior Entry Required**

### Class

**740.** ..... Poultry Showmanship, Junior, 8 to 10  
**745.** ..... Poultry Showmanship, Intermediate, 11 to 13  
**750.** ..... Poultry Showmanship, Senior, 14 to 18  
Champion Showman ..... Trophy/Rosette  
Reserve Champion Showman ..... Trophy/Rosette

## Special Awards

### Chickens

Champion American Class Exhibit  
**Amber Spence**, Fort Collins  
Champion Asiatic Class Exhibit  
**Tom & Marilyn Lasich & Becca Imgarten**, Fort Collins  
Champion English Class Exhibit  
**William & Irene Dieter Memorial - Heather Bartmann**, Fort Collins

Champion Mediterranean Class Exhibit  
**Larimer County 4-H Foundation**, Cindy Buckardt, Fort Collins  
Champion Continental Class Exhibit  
**Wilson Landscaping**, Tom Wilson, Fort Collins  
Champion All Other Standard Breeds Exhibit  
**Robert Reichert Family**, Loveland  
Champion Game Bantam Exhibit  
**Tom & Marilyn Lasich & Becca Imgarten**, Fort Collins  
Champion Single Comb, Clean Legged Bantam Exhibit  
**Robert Reichert Family**, Loveland  
Champion Rose Comb, Clean Legged Bantam Exhibit  
**Cathy Simon**, Berthoud  
Champion All Other Combs, Clean Legged Bantam Exhibit  
**Northern Colorado Feeders Supply**, Danielle Nater, Fort Collins  
Champion Feathered Legged Bantam Exhibit  
**Ken's Muffler Shop**, Scott Melbye, Fort Collins  
Champion Meat Chicken Pen  
**Rod & Sheryl Crego**, Wellington  
Reserve Champion Meat Chicken Pen  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

## Turkeys

Champion Breeder Turkey Exhibit  
**Amanda Dye**, Fort Collins  
Champion Meat Turkey Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins  
Reserve Champion Meat Turkey Exhibit  
**Loveland Youth Clinic**, Andrea McGowen, Loveland

## Ducks

Champion Heavy Weight Duck Exhibit  
**Gibbens Hay & Cattle Company**, Bill & Dixie Gibbens, Fort Collins  
Champion Medium Weight Duck Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
**Champion Light Weight Duck Exhibit**  
**Larimer County 4-H Foundation**, Cindy Buckardt, Fort Collins  
Champion Bantam/Call Duck Exhibit  
**Josh Lasich Memorial – Leininger Family**, Dana Leininger, Lewistown, MT  
**Champion Meat Duck Exhibit**  
**Northern Colorado Feeders Supply**, Danielle Nater, Fort Collins  
Reserve Champion Meat Duck Exhibit  
**Bruce & Debbi Miskulin Family**, Fort Collins

## Geese

Champion Breeder Goose Exhibit  
**Amber Spence**, Fort Collins  
Champion Meat Goose Exhibit  
**Chad Campion Memorial - Charles, LaJean & Craig Campion**, Loveland  
Reserve Champion Meat Goose Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

## Pigeons/Doves

Champion Pigeon/Dove Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
Reserve Champion Pigeon/Dove Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley

## Overall Poultry Awards

Overall Champion Standard Breeds Chicken  
**Frontier Machining**, Gary & Jannette Davies, Greeley

Overall Reserve Champion Standard Breeds Chicken  
**Buckeye Buck 'n Ears 4-H Club**, Ellie Jones, Wellington

Overall Champion Bantam Breeds Chicken  
**Mark Simon Memorial – Cathy Simon**, Berthoud

Overall Reserve Champion Bantam Breeds Chicken  
**Buckeye Buck 'n Ears 4-H Club**, Ellie Jones, Wellington

Overall Champion Waterfowl Exhibit  
**Scott & Julie Melbye**, Loveland

Overall Reserve Champion Waterfowl Exhibit  
**Gregg & Kim Melick**, Wellington

Overall Grand Champion Poultry Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley

Overall Reserve Grand Champion Poultry Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

Overall Champion Egg Production Exhibit  
**Robert Reichert Family**, Loveland

Overall Reserve Champion Egg Production Exhibit  
**Northern Colorado Feeders Supply**, Danielle Nater, Fort Collins

## Showmanship Awards

Overall Champion Poultry Showman  
**Tom & Marilyn Lasich & Becca Imgarten**, Fort Collins

Overall Reserve Champion Poultry Showman  
**Randy & Marlene Burbach Family**, Loveland

Champion Junior Poultry Showman  
**Northern Colorado Feeders Supply**, Danielle Nater, Fort Collins

Reserve Champion Junior Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor

Champion Intermediate Poultry Showman  
**Hall's Haven Farm**, Adam & Dani Hall, Wellington

Reserve Champion Intermediate Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor

Champion Senior Poultry Showman  
**Hall's Haven Farm**, Adam & Dani Hall, Wellington

Reserve Champion Senior Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor

## Poultry Sportsmanship Awards

Award winners will be chosen by the Poultry Superintendents for outstanding sportsmanship, contributing to the quality of the show and exemplifying honesty, fair play, and courtesy to visitors of the poultry barn.

Outstanding Poultry Exhibitor  
**Glenn Hays Memorial - Poultry Sportsmanship – High Country Handiworkers 4-H Club**, Cindy Buckardt, Loveland

Outstanding Poultry Exhibitor  
**Josh Lasich Memorial - Poultry Sportsmanship – Tom & Marilyn Lasich and Becca Imgarten**, Fort Collins

## Colorado 4-H Dress Code

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

## IAFE Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all exhibitors who compete at the Larimer County Fair. All leaders working with 4-H exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors who violate the code of ethics will forfeit premiums and awards and shall be prohibited from future exhibition in accordance with the rules adopted by the Larimer County Fair Board. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- a. All exhibitors must present, upon request of Fair and Livestock Show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- b. 4-H exhibitors are expected to care for and groom their animals while at the Fair.
- c. Animals shall be presented to the Fair where they will enter the food chain free of violative drug residues. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
- d. At any time after an animal arrives at the Fair, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- e. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical



procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

f. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

g. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

h. No 4-H exhibitor shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action. The application of this code of ethics provides for absolute responsibility for an animal's condition by the 4-H exhibitor whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

i. The act of entering an animal is the giving of consent by the 4-H exhibitor to have disciplinary action taken by the Fair Executive Committee without recourse against the Fair Executive Committee. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Fair Executive Committee may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

j. The act of entering an animal in the Larimer County Fair is the giving of verification by the 4-H exhibitor that he or she has read the Code of Show Ring Ethics and understand