



Larimer County Fair Record Book Check-in Sheet Dog



4-H Member Name: _____

Project(s): _____

The following must be **COMPLETED IN**
the Record Book:

- _____ **Cover Page Information**
(No Completion Signatures)
- _____ **Project Agreement**
(Signatures)
- _____ **Dog Project Humane**
Treatment Policy
- _____ **Project Goals**
- _____ **Contact Information**
- _____ **General Dog Care**
- _____ **Dog Inspection Record (Int. & Sr.)**
- _____ **Body Condition Score (Sr.)**
- _____ **Feeding Record**
- _____ **Dog ID Form**
- _____ **Supplies and Equipment**
- _____ **Rabies Vaccination Certificate**

The following must be **UP TO DATE** in
the Record Book:

- _____ **Health Record**
- _____ **Expense Record**
- _____ **Show/Event Record**
- _____ **Project Information and Activity**
Log
- _____ **Dog Training Evaluation Log**

Time of Check: _____

Signature of Record Book Checker

Signature of 4-H Member

If requirements are not complete,
the 4-H member has until _____
(one hour post time of check) to make
corrections.

**The picture, story, financial summary and income record must be completed in addition
to the pages listed above by September 15 in order to compete in the Record Book
Contest!**